

# National Urban Livelihoods Mission [NULM]

*For*

**Ministry of Housing & Urban  
Poverty Alleviation (MoHUPA)**



**USER  
MANUAL**  
Version(1.0)  
July 2014

**MoHUPA INFORMATICS DIVISION**

**NATIONAL INFORMATICS CENTRE**

**Room Number 123 'G'-Wing, NBO Building**

**Nirman Bhawan-110011**

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Nirman Bhawan – 110 011



**Warning!!!!**

Please consult its latest version on NULM MIS application  
(<http://nulm.gov.in>) before use. This document should not be misused.

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&  
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## Amendment Log

| Version Number | Release Date | Change Number | Brief Description | Sections Changed |
|----------------|--------------|---------------|-------------------|------------------|
| 1.0            | 30/07/2014   | -             | First Release     |                  |

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## **1. INTRODUCTION**

### **1.1 Audience**

#### **1.1.1 Structural Set up of Ministry of Housing and Urban Poverty Alleviation**

The Ministry of Housing and Urban Poverty Alleviation is the apex authority of Government of India at the national level to formulate policies, sponsor and support programme, coordinate the activities of various Central Ministries, State Governments and other nodal authorities and monitor the programmes concerning all the issues of urban employment, poverty and housing in the country.

The Ministry was constituted on 13<sup>th</sup> May, 1952 when it was known as the Ministry of Works, Housing & Supply. Subsequently it was renamed as Ministry of Works & Housing when a separate Ministry of Supplies came up. The name of the Ministry was changed to Ministry of Urban Development in September, 1985 in recognition of the importance of urban issues. With the creation of a separate Department of Urban Employment & Poverty Alleviation on 8th March, 1995, the Ministry came to be known as the Ministry of Urban Affairs & Employment. The Ministry had two Departments: Department of Urban Development & Department of Urban Employment & Poverty Alleviation. The two Departments were again merged on 9th April, 1999 and in consequence thereto, the name has also been restored to "The Ministry of Urban Development". This Ministry was bifurcated into two Ministries viz. (i) "Ministry of Urban Development" and (ii) "Ministry of Urban Employment and Poverty Alleviation" with effect from 16.10.1999. These two Ministries were again merged into one Ministry on 27.5.2000 and named as "Ministry of Urban Development and Poverty Alleviation" with two Departments. They are (i) Department of Urban Development and (ii) Department of Urban Employment and Poverty Alleviation.

From 27-5-2004, the Ministry has again been bifurcated into two ministries viz : (i) Ministry of Urban Development; and (ii) Ministry of Urban Employment and Poverty Alleviation (Now Known as Ministry of Housing and Urban Poverty Alleviation ).

The Ministry of Housing and Urban Poverty Alleviation is headed by Shri M. Venkaiah Naidu, Minister of Housing and Urban Poverty Alleviation. The Hon'ble Minister joined on 28-05-2014.

Ms.Anita Agnihotri is the Secretary of the Ministry of Housing and Urban Poverty Alleviation (HUPA). She is assisted by three Joint Secretaries.

### 1.1.2 NULM Scheme Objectives

To reduce poverty and vulnerability of the urban poor households by enabling them to access gainful self-employment and skilled wage employment opportunities, resulting in an appreciable improvement in their livelihoods on a sustainable basis, through building strong grassroots level institutions of the poor. The mission would aim at providing shelter equipped with essential services to the urban homeless in a phased manner. In addition, the Mission would also address livelihood concerns of the urban street vendors by facilitating access to suitable spaces, institutional credit, concerns and skills to urban street vendors for accessing emerging market opportunities.

The core belief of National Urban Livelihoods Mission (NULM) is that the poor are entrepreneurial and have innate desire to come out of poverty. The challenge is to unleash their capabilities to generate meaningful and sustainable livelihoods. The first step in this process is motivating the urban poor to form their own institutions. They and their institutions need to be providing sufficient capacity so that they can manage the external environment, access finance, expand their skills, enterprises and assets. This requires continuous and carefully designed handholding support. An external, dedicated and sensitive support structure, from the national level to the city community levels, is required to induce social mobilization, institution building and livelihood promotion.

NULM believes that any livelihood promotion programme can be scaled up in a time bound manner only if driven by the poor and their institutions. Such strong institutional platforms support the poor in building up their own human, social, financial, and other assets. This in turn, enables them access to right, entitlements, opportunities and services from the public and private sectors, while enhancing their solidarity, voice and bargaining power.

ULBs would need to undertake a lead role for all issues and programmes concerning the urban poor in cities/towns, including skills and livelihoods.

NULM would aim at universal coverage of the urban poor for skill development and credit facilities. It will strive for skills training of the urban poor for market-based jobs and self employment, facilitating easy access to credit.

Street vendors constitute an important segment of the urban population at the bottom of pyramid. Street vending provides a source of self-employment, and thus acts as a measure of urban poverty alleviation without major Government intervention. They have a prominent place in the urban supply chain and are an integral part of the economic growth process within urban areas. NULM would aim at facilitating access to suitable spaces, institutional credit, social security and skills to the urban street vendors for accessing emerging market opportunities.



Urban homeless persons who live without shelter or social security/protection are the most vulnerable class, even while they contribute towards sustaining cities with their cheap labour. Life on the streets involves surviving continuously at the edge, in a physically brutalized and challenging environment. There is a need for appropriate policy intervention to address the challenges faced by homeless people, with regards to shelter, social housing and social protection. Accordingly, NULM would aim at providing shelter equipped with essential services to the urban homeless in a phased manner.

NULM would place a very high emphasis on convergence with schemes/programmes of the relevant line Ministries/Departments and programmes of state governments dealing with skills, livelihoods, entrepreneurship development, health, education, social assistance, etc. And alliance strategy will be sought with all concerned departments to promote skill training of rural-urban migrants as a bridge between the livelihoods of the rural and urban poor.

NULM would aim at partnership with the private sector in providing skill training employment an operation of shelter for homeless. It will strive for active participation of private and civil society sectors in providing shelter to urban homeless, skill training and placement of the urban poor and also in facilitating technological, marketing and handholding support for urban poor entrepreneurs who want to be self-employed and set up their own small businesses or manufacturing units.

### **1.1.3 NULM Mission Cities and Target Population**

In the 12<sup>th</sup> Five Year Plan, NULM will be implemented in all District Headquarter Towns and all other cities with a population of 100,000 or more as per 2011 Census. However, other towns may be allowed in exceptional cases on request of the States. The primary target of NULM is the urban poor, including the urban homeless.

## **1.2 Purpose**

### **1.2.1 Purpose of the Document**

The purpose of this document i.e. User Manual, are:

- To provide operating instructions related to the NULM MIS;
- To provide information about the NULM MIS and problem reporting mechanism;
- To provide NULM MIS features along with handling and installation instructions; and
- To provide information such as error codes, glossary, and any other item this may be useful to the users.
- To provide the interface between the system and the users so that users have a proper dea of the working.

### **1.2.2 Purpose of the Software**

To develop a state-of-the-art fully computerised Management Information System on NULM Scheme of the Ministry. The e-unit in NULM will be up-linked to state Governments Departments, Municipal Administration, Municipal Corporations, Municipalities, training Institutes and training centre etc.

NULM is having six major components namely

1. Employment through skill training and placement(EST&P)
2. Self Employment Programme (SEP)
3. Social Mobilisation and Institutional Development(SMID)
4. Support to urban street vendors(SUSV)
5. Shelter for urban homeless(SUH)
6. Capacity building and training programme(CB&T)

NULM MIS has been developed to monitor the above six components of NULM.

In the NULM MIS there are different stakeholders namely NMMU, SMMU, ULB, Training Institute, Training Centre and Certifying Agency.

All the stakeholders have to play different roles in the NULM MIS. This MIS captures online data from all the stakeholders. This MIS is available 24 X 7 to all the stakeholders. To obtain the status on online this NULM MIS is developed. Due 24 X 7 and due to online availability latest information can be obtained from this MIS. This is the important tool for the senior officials to monitor the scheme effectively from their place and their seat. SMS technology has been incorporated along with MIS to interact with the beneficiaries of NULM. Standardised letters can be generated from this MIS. This standardised letters will reduce the work load on the stakeholders.

This is the first attempt to computerise to collect, collate, validate, analyse, disseminate and generate various reports on the urban poor. This application should generate various reports

Data for the above said activities has to be collected from all over India. For collecting the data from all over India it is very much needed to develop web enabled software / System under Windows environment, which would be more Versatile, simple & User friendly.

## **1.3 Document Organisation**

Document is organised Section and subsections. Each subsection is further divided if needed. Details are given for every part with needed images. At the last of the document appendix is given in which all reports are listed in reference to the description given in manual. Further the stage lists necessary for user is also given.

## **1.4 Conventions**

### **1.4.1 Explanation of some Technical Terms**

The following explanations are not exact definitions and are meant for this manual only.

1. ALF : Area Level Federation
2. A&OE: Administration and other Expenses
3. AVG: Average
4. CA : Certifying agency
5. CLC : City Livelihood Centre
6. CLF : City Level Federation
7. DOB : Date of Birth
8. EDP : Entrepreneurship Development Programme
9. EST&P: Employment through skill training and placement
10. GUI: Graphical User Interface
11. HTML: Hyper Text Mark-up Language
12. HTTP: Hyper Text Transport Protocol.
13. IE: Internet Explorer
14. JBY : Jan Shree Bima Yojana
15. MoHUPA: Ministry of Housing and Urban Poverty Alleviation
16. MIS: Management Information System
17. MSSQL: Microsoft Structured Query Language
18. NIC: National Informatics Centre
19. OS: Operating System
20. O & M: Other and Maintenance charges

21. PDF: Portable Document Format
22. PWD : Physical with Disability
23. RF : Revolving Fund
24. RSBY : Rashtriya Swasthya Bima Yojna
25. SC : Schedule Caste
26. SEP(I): Self Employment Programme Individual
27. SEP(G): Self Employment Programme Group
28. SHG: Self Help Group
29. SMID: Social Mobilisation and Institutional Development
30. SQL: Structured Query Language
31. ST : Schedule Tribe
32. SUH: Shelter for urban homeless
33. SUSV: Support to urban street vendors
34. TF : Task Force
35. ULB : Urban Local Body

## 1.5 **References**

This software is made in accordance with **Guidelines prepared by UPA division, MoHUPA for different components of NULM.**

## **1.6 Problem Reporting**

### **Technical Problem**

For any type of problem in the software or in handling the software, first discuss it with other persons using the software. If the problem is not being solved, contact **Shri M. Ezhil Arasu** Technical Director. In case, the problem is not being sorted out yet, contact **Rajiv Prakash Saxena, Deputy Director General**. Detailed information's about the contact officers is given below.

| Sr.No | Name                       | Designation             | Email               | Phone no.       |
|-------|----------------------------|-------------------------|---------------------|-----------------|
| 1     | M. Ezhil Arasu             | Technical Director      | arasu@nic.in        | 011 2 306 19 40 |
| 2     | Shri. Rajiv Prakash Saxena | Deputy Director General | rajiv.saxena@nic.in | 011 2 436 42 99 |

### **Administrative Problem**

For the Administrative problem / query first discuss with the respective ULB's and then state MIS Unit. If the problem is not being resolved, contact **Shri Animesh Bharti, Director(NBO)**. In case the problem is not being sorted out yet, Contact **Shri B.K. Aggarwal, JS(UPA),MoHUPA**. Detailed information about the contact officers is given below.

| Sr.No | Name               | Designation    | Email                  | Phone no. |
|-------|--------------------|----------------|------------------------|-----------|
| 1     | Animesh Bharti     | Director(NBO)  | a.bharti@nic.in        | 23061692  |
| 2     | Shri B.K. Aggarwal | JS(UPA),MoHUPA | brijkumar.mhupa@nic.in | 23061630  |

## **2. Product Features**

### **2.1 ProductFeatures**

The present system has been developed by National Informatics Centre (NIC) and is a menu driven user friendly. “NULM MIS” is developed using the GUI, SMS and web server technology. The present system has been developed using ASP .NET Version 4.0 as a front end and MSSQL Server-2008 as back end with Windows environment. Some of the features of the present computerisation exercise are as under;

1. This system is developed and got the cyber security clearance from the NIC cyber security division for the safe hosting.
2. This application is hosted at the NIC-IDC data centre at New Delhi.
3. NIC Data centre backup, restore facilities and the disaster recovery features with the NIC Data centre is applicable to this application.
4. This application supports two application level functionalities (i) NULM MIS (ii) MPR Entry.
5. This Application has Seven major Modules namely (i) Employment through skill training and placement(EST&P) (ii) SELF EMPLOYMENT PROGRAMME(SEP) (iii) Social Mobilisation and Institutional Development (SMID) (iv) Support to urban street vendors(SUSV) (v) Shelter for urban homeless(SUH) (vi) Capacity building and training programme(CB&T) (vii) Financial module.
6. This System has Seven types of user Groups: (i) Administrator (ii) NMMU official (iii) State Users (iv) Municipality / City Users (V) Training Institute (vi) Training Centre, (vii) Certifying Agency
7. Using this web-based application, authorised users can add / modify / delete data corresponding to various modules.
8. All the registered can view/print/download various analytical reports generated by this application.
9. While entering data in each module, computer generates unique record number for each module/beneficiary.



10. This system is available for 24 x 7 x 365.
11. The entire user activities in this system are monitored.
12. It is possible to retrieve a deleted data at some future point of time also from archive.
13. This software is menu driven. A lot of information is stored in combo boxes from where it can be clicked & printed. The NULM MIS as such is user friendly and less cumbersome.
14. A large number of reports & information are self-generated in the pre designed tabulated formats.
15. Provision for the State , ULB to export their data in the XL format as well as in the PDF format. .
16. User Manual has been prepared as per the QMS standard for the use of users and more.

## **3. Handling Instructions**

### **3.1 Password Handling**

Each user has been allotted a unique user account name along with unique password, through which he / she alone can access the information. It is advised to the user to periodically change the password to maintain confidentiality. Password should be alphanumeric with one special character and one number. Password should have minimum 8 characters. Password policy has been incorporated for the password change. User name and password should not be disclosed and not be left written. While using the password at the Internet Browsing centres, before leaving their places they should remove cookies.

## **4. Installation Instructions**

### **4.1 Hardware Requirements**

For the proper functioning of the software and to get quicker response, the following hardware requirements must be fulfilled at the client side:

Client Machines:

Processor: Pentium core 2 Duo / Pentium dual core onwards are recommended.

RAM: The system running this software should have minimum 2GB RAM as recommended,

### **4.2 Software Requirements**

Very good Internet connectivity / Broad Band Internet connectivity with **Windows Operating System**, IE 8.0 or more , Google Chrome ,Mozilla Firefox to access the application . Microsoft Office 2000 or higher and PDF reader are required to view / export the data. To protect from malwares and viruses Anti Virus software should be installed on the client machine.

### **4.3 Other Requirements**

Printer should be installed on the systems where print out has to be taken. Internet connection should be fast enough to provide quick response. Scanner should be installed on the system to scan the material in PDF/JPG format and then to upload it on to the MIS.

### **4.4 Installation Procedures**

Switch on the computer and switch on the internet connection. After the Internet connection is on then type <http://nulm.gov.in> in the web browser (IE , Google Chrome or Mozilla) and then press the enter button.

## 5. General Operating Instructions

### 5.1 Home Page

NULM MIS Software is web-enable software. It can be accessed by typing “<http://nulm.gov.in>” from any internet browser. It is available for 24 X 7 X 365.

If you type <http://nulm.gov.in> then the home page of the NULM will appears

**National Urban Livelihoods Mission (NULM)**  
Ministry of Housing and Urban Poverty Alleviation  
Government of India

Mission Document | Component Guidelines | Minutes of Meeting | Letters | Office Memorandum | Proposals | Others

**National Urban Livelihoods Mission :**

To reduce poverty and vulnerability of the urban poor households by enabling them to access gainful self employment and skilled wage employment opportunities, resulting in an appreciable improvement in their livelihoods on a sustainable basis, through building strong grassroots level institutions of the poor. The mission would aim at providing shelters equipped with essential services to the urban homeless in a phased manner. In addition, the mission would also address livelihood concerns of the urban street vendors by facilitating access to suitable spaces, institutional credit, social security and skills to the urban street vendors for accessing emerging market opportunities.

**Shri M. Venkaiah Naidu**  
( Hon'ble Minister of HUPA )

Login

NULM MIS

MPR Login

**What's New**

- Expression of Interest (EOI) for shortlisting agencies for Operating a National Mission Management Unit (NMMU) for National Urban Livelihoods Mission (NULM) of Ministry of Housing & Urban Poverty Alleviation. **NEW**

**NIC NATIONAL INFORMATICS CENTRE**

Software Application Designed, Developed and Maintained by National Informatics Centre, GOI.  
Contents of the Site are owned, maintained by Ministry of Housing and Urban Poverty Alleviation.

This homepage contains two links:

1. **NULM MIS :** Click this link to display the Login page of the online NULM MIS
2. **MPR login:** Click this link to login page of the MPR MIS

For login in to the NULM MIS click on the NULM MIS option.

# Employment through Skills Training & Placement [EST&P]

## National Urban Livelihoods Mission (NULM)



**MoHUPA INFORMATICS DIVISION**

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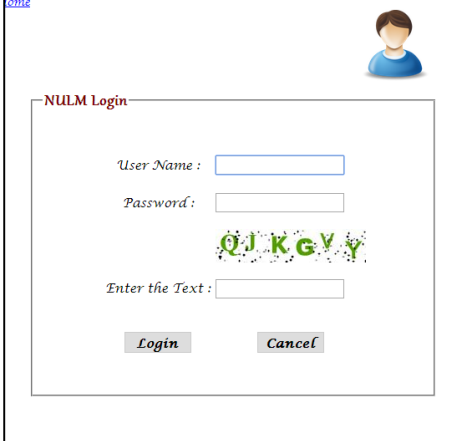
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## EST&P

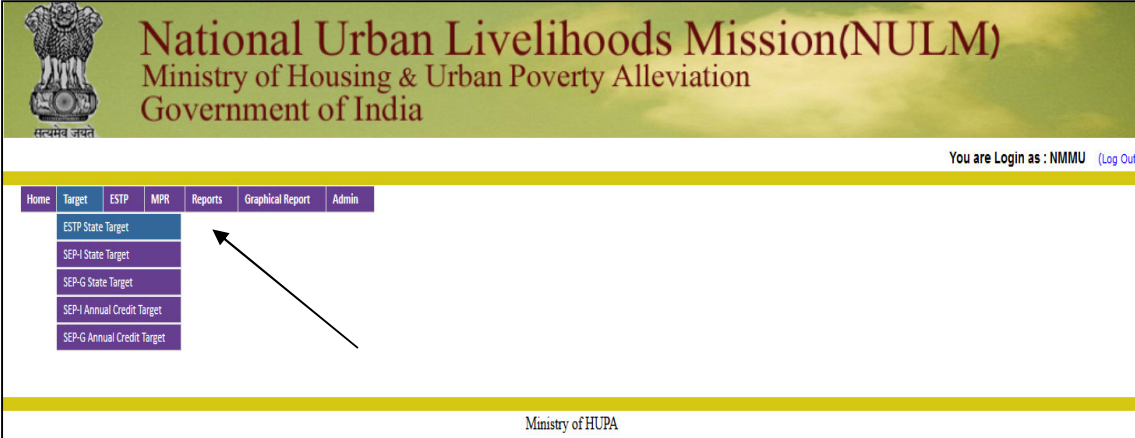
### NMMU USER

#### NMMU login



The login form is titled "NULM Login" and features a user icon in the top right corner. It contains three input fields: "User Name :", "Password :", and "Enter the Text :". The "Enter the Text :" field displays a CAPTCHA image with the text "QJ K6V Y". Below the input fields are two buttons: "Login" and "Cancel".

After entering the User name, password and the right text then press the login button to login. If all the user credentials are ok then home screen appears otherwise you will get the error message.



The home screen displays the NULM logo and the text "National Urban Livelihoods Mission(NULM) Ministry of Housing & Urban Poverty Alleviation Government of India". A navigation bar at the top includes links for Home, Target, ESTP, MPR, Reports, Graphical Report, and Admin. The "Target" link is selected, showing a list of targets: "ESTP State Target", "SEP-I State Target", "SEP-G State Target", "SEP-I Annual Credit Target", and "SEP-G Annual Credit Target". An arrow points to the "ESTP State Target" option. The top right corner shows "You are Login as : NMMU (Log Out)". The footer displays "Ministry of HUPA".

Target to the states on ESTP component can be fixed by selecting "ESTP State Target". If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

Enter Targets for particular state

**ESTP State Target**

| S.No | State Name                | SC | ST | Others | Total | Women | Minority | PWD | Financial Allocation(₹) |
|------|---------------------------|----|----|--------|-------|-------|----------|-----|-------------------------|
| 1    | Andaman & Nicobar Islands | 10 | 20 | 30     | 60    | 2     | 3        | 2   | 2000                    |
| 2    | Andhra Pradesh            | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 3    | Arunachal Pradesh         | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 4    | Assam                     | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 5    | Bihar                     | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 6    | Chandigarh                | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 7    | Chhattisgarh              | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 8    | Dadra & Nagar Haveli      | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 9    | Daman & Diu               | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 10   | Goa                       | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 11   | Gujarat                   | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 12   | Haryana                   | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 13   | Himachal Pradesh          | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 14   | J& K                      | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 15   | Jharkhand                 | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |

After entering the targets for the current financial year for all the states, press “Save” button to save the target.

If you click “ESTP” in the main menu then this menu appears.

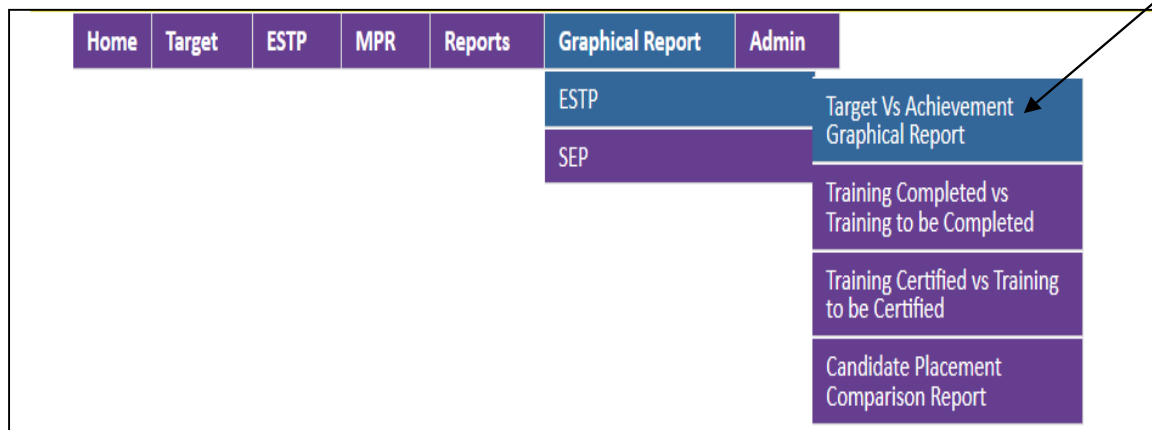
Home Target **ESTP** MPR Reports Graphical Report Admin

- Add/Edit Trade
- Course
- Curriculum
- Institute
- Certifying Agency
- Application

Like State SMMU NMMU can also add new trades, Course, curriculum for the courses entered by NMMU. NMMU can empanel the Institutes and certifying agencies for conducting training programmes and for the certification.

Above said all features are explained thoroughly and clearly under SMMU login.

If you click “**Graphical Report**” in the main menu then this menu appears



- 1) **Target Vs Achievement Graphical Report:** This reports show the graphical analysis on the targets of application and achievement of the financial year. If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

Selection criteria to show graph

ESTP Target Vs Achievement Graphical Report(category wise)

Financial year : Select Financial Year

State : ---All---

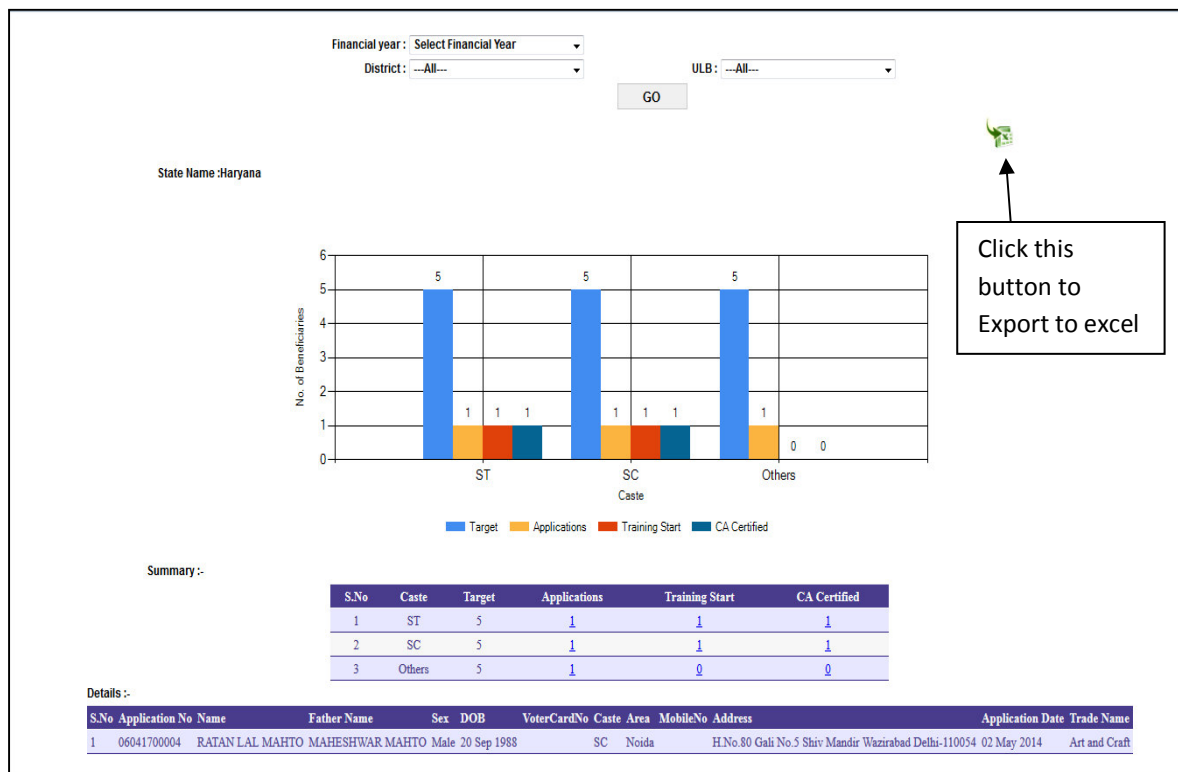
District : ---All---

ULB : ---All---

GO

Select the financial year and then select the state, District and ULB and then press the Go button to fetch the graphical output. If you press Go then this screen appears.





- 2) **ESTP Training to be completed vs. training completed Report:** This reports show the comparative analysis on the no of beneficiaries to be trained on the particular period as well as the no. of beneficiaries already trained. If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

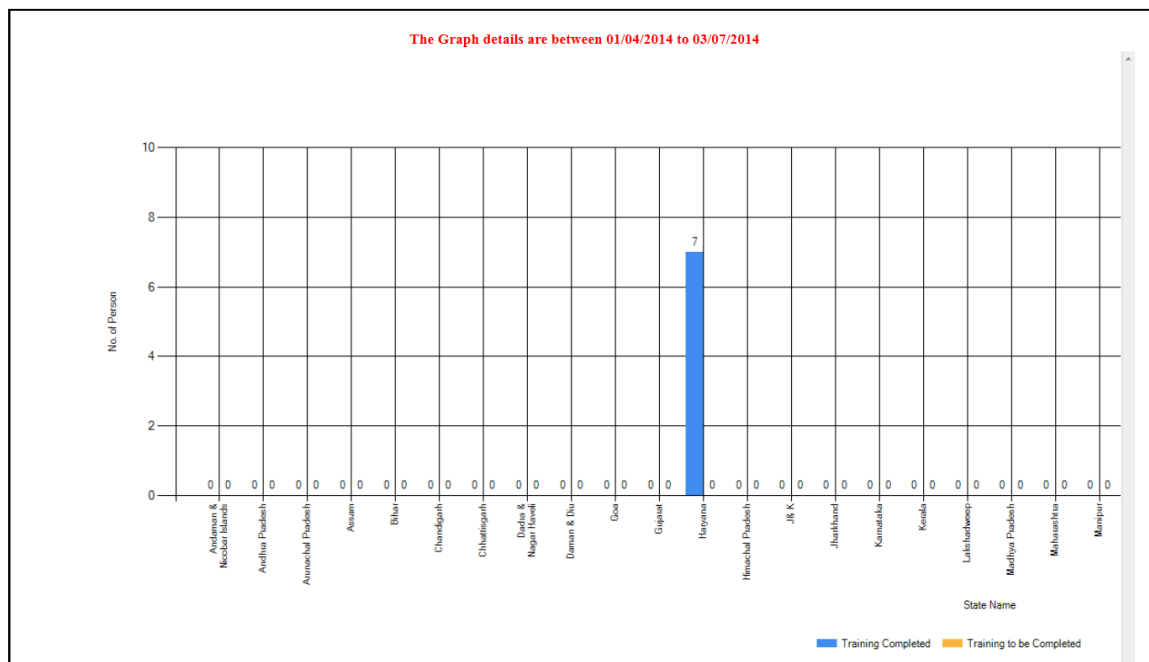
ESTP Training to be completed vs training completed

Select From and To Date and Type

From Date : 01/04/2014 To Date : 08/07/2014

Select Type : State Wise Show Cancel

Select From date, to date and Type and then press the Show button to fetch the graphical output. If you press Show then this screen appears.



**3) ESTP Training to be certified vs. Certified:** This reports show the comparative analysis on the no of beneficiaries to be certified on the particular period. If you select this option then this screen appears.

[Home](#)
[Target](#)
[ESTP](#)
[MPR](#)
[Reports](#)
[Graphical Report](#)
[Admin](#)

Select From and To Date and Type

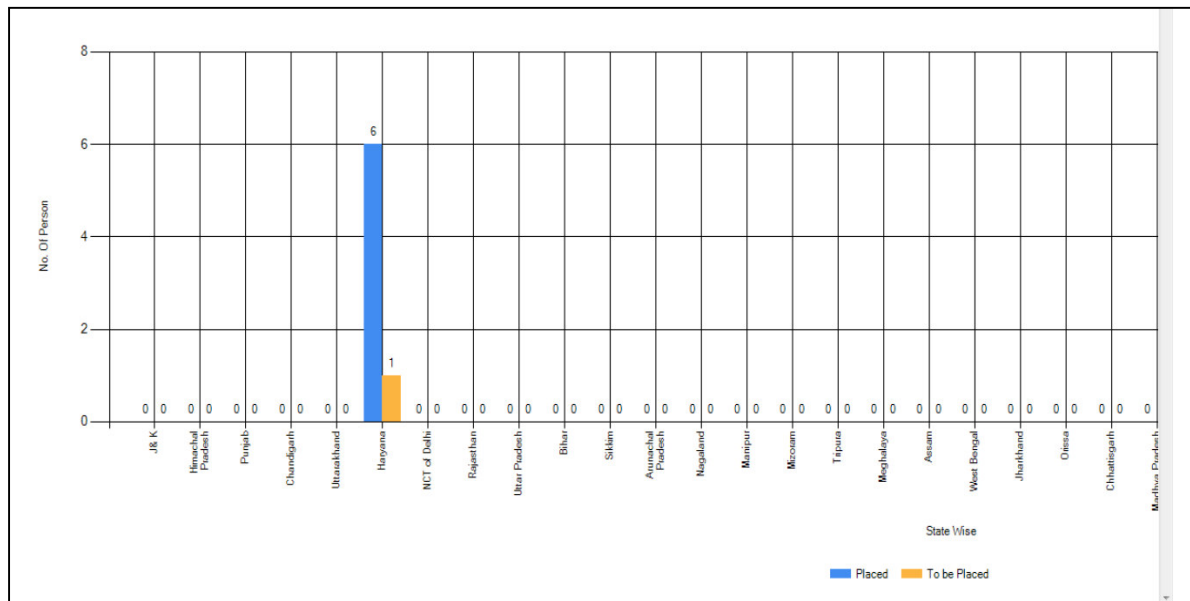
ESTP Training to be Certified vs Certified

From Date :

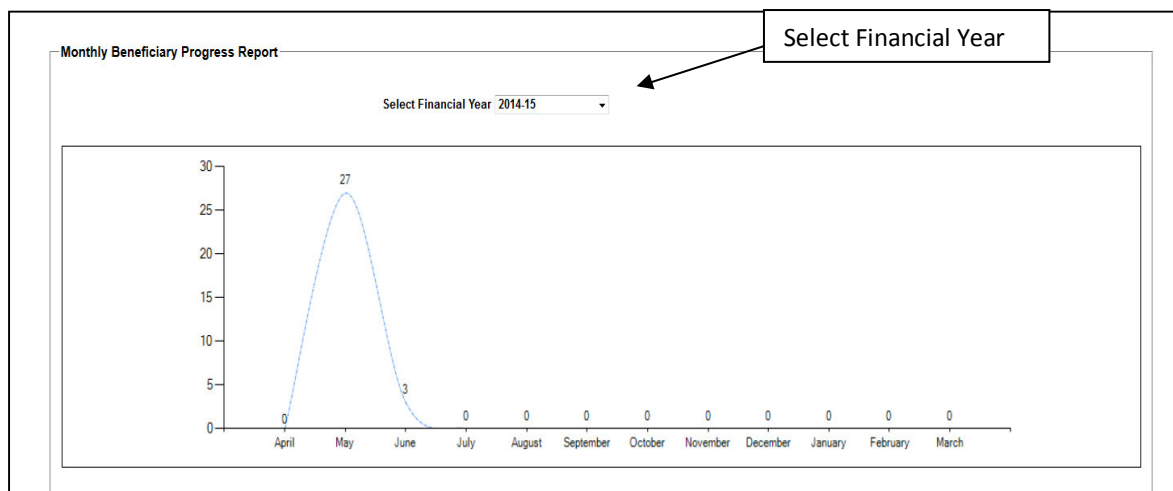
Select Type :  ▼

To Date :

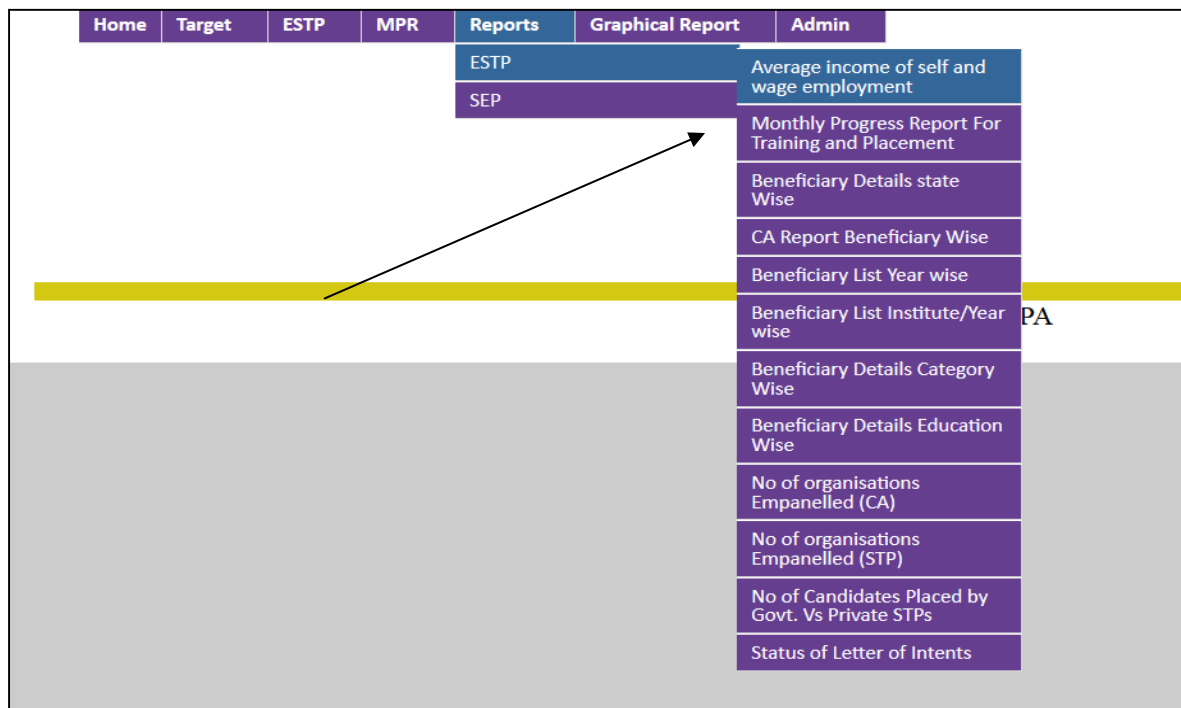
Select From date, to date and Type and then press the Show button to fetch the graphical output. If you press Show then this screen appears.



- 4) **Monthly Beneficiary Progress Report:** It shows the progress of the ESTP Scheme in month wise for a particular financial year. If you select this option then this screen appears.



If you click **“Report”** in the main menu then this menu appears.



- 1) **Average income of self and wage employment:** It shows the average income of self and wage employment of the beneficiaries by state wise as well as by trade wise. If you select this option then this screen appears.

State wise

Select From, To Date and Type

From Date : 01/04/2014 To Date : 03/07/2014 Type :

**State Wise Details**

| S.No | State Name                | No. of Beneficiaries | Total Salary | Average Income |
|------|---------------------------|----------------------|--------------|----------------|
| 1    | Andaman & Nicobar Islands | 0                    | 0            | 0.00           |
| 2    | Andhra Pradesh            | 0                    | 0            | 0.00           |
| 3    | Arunachal Pradesh         | 0                    | 0            | 0.00           |
| 4    | Assam                     | 0                    | 0            | 0.00           |
| 5    | Bihar                     | 0                    | 0            | 0.00           |
| 6    | Chandigarh                | 0                    | 0            | 0.00           |
| 7    | Chhattisgarh              | 0                    | 0            | 0.00           |
| 8    | Dadra & Nagar Haveli      | 0                    | 0            | 0.00           |
| 9    | Daman & Diu               | 0                    | 0            | 0.00           |
| 10   | Goa                       | 0                    | 0            | 0.00           |
| 11   | Gujarat                   | 0                    | 0            | 0.00           |
| 12   | Haryana                   | 7                    | 386669       | 55238.43       |
| 13   | Himachal Pradesh          | 0                    | 0            | 0.00           |
| 14   | J & K                     | 0                    | 0            | 0.00           |
| 15   | Jharkhand                 | 0                    | 0            | 0.00           |
| 16   | Karnataka                 | 0                    | 0            | 0.00           |
| 17   | Kerala                    | 0                    | 0            | 0.00           |
| 18   | Lakshadweep               | 0                    | 0            | 0.00           |
| 19   | Madhya Pradesh            | 0                    | 0            | 0.00           |
| 20   | Maharashtra               | 0                    | 0            | 0.00           |
| 21   | Manipur                   | 0                    | 0            | 0.00           |
| 22   | Meghalaya                 | 0                    | 0            | 0.00           |
| 23   | Mizoram                   | 0                    | 0            | 0.00           |
| 24   | Nagaland                  | 0                    | 0            | 0.00           |
| 25   | NCT of Delhi              | 0                    | 0            | 0.00           |

Average income of self and wage employment

From Date : 01/04/2014 To Date : 03/07/2014 Type : Trade Wise Show

**Trade Wise Details**

| S.No | Trade Name                    | No. of Beneficiaries | Total Salary | Average Income |
|------|-------------------------------|----------------------|--------------|----------------|
| 1    | Art and Craft                 | 8                    | 999656       | 124957.00      |
| 2    | Automobile                    | 7                    | 386669       | 55238.43       |
| 3    | Beautician                    | 0                    | 0            | 0.00           |
| 4    | Bee Keeping                   | 0                    | 0            | 0.00           |
| 5    | Broom Making                  | 0                    | 0            | 0.00           |
| 6    | Business Management           | 0                    | 0            | 0.00           |
| 7    | Car Painting                  | 0                    | 0            | 0.00           |
| 8    | Carpentry                     | 0                    | 0            | 0.00           |
| 9    | Construction                  | 0                    | 0            | 0.00           |
| 10   | Education                     | 0                    | 0            | 0.00           |
| 11   | Electrical                    | 0                    | 0            | 0.00           |
| 12   | Electrician                   | 0                    | 0            | 0.00           |
| 13   | Electronics                   | 0                    | 0            | 0.00           |
| 14   | Envelope Making               | 0                    | 0            | 0.00           |
| 15   | Finance and Accounts          | 0                    | 0            | 0.00           |
| 16   | Food Production               | 0                    | 0            | 0.00           |
| 17   | Health Care                   | 0                    | 0            | 0.00           |
| 18   | Home Production               | 0                    | 0            | 0.00           |
| 19   | Hospitality                   | 0                    | 0            | 0.00           |
| 20   | Hotel Accommodation Operation | 0                    | 0            | 0.00           |
| 21   | Information Technology        | 0                    | 0            | 0.00           |
| 22   | Laundry                       | 0                    | 0            | 0.00           |
| 23   | Leather Product Manufacture   | 0                    | 0            | 0.00           |

Trade wise

Click to Export to excel

- 2) **Monthly Progress Report For Employment through Skills Training and Placement:** It shows the no. beneficiaries trained in a month, no of beneficiaries received Certificate ,no of candidates placed in employment and no of candidates self-employed etc . If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

**Monthly Progress Report For Employment through Skills Training and Placement**

Select State Select State

Select Month And Year --Select Month-- --Select Year--

Show

Selection criteria

Select State, Month, Year and then press the Show button to fetch the report. If you press Show then this screen appears.

| No. of Candidates Trained    |               |  |  |   |
|------------------------------|---------------|--|--|---|
| Program/Monitoring Parameter | Annual Target | Total no of persons completed training at the beginning of the month | Total no of person completed training during the month | Total no. of person completed trainig by the end of the month |
| SC                           | 5             | 0  | 1  | 1   |
| ST                           | 5             | 0  | 3  | 3   |
| Others                       | 5             | 0  | 3  | 3   |
| Total                        | 15            | 0  | 7  | 7   |
| Minority out of total        | 1             | 0  | 0  | 0   |
| Women out of total           | 3             | 0  | 3  | 3   |
| Disabled out of total        | 1             | 0  | 0  | 0   |

| No. of Candidates Provided Certification |               |   |  |   |
|--|---------------|---|--|---|
| Program/Monitoring Parameter             | Annual Target | Total certificates issued at the beginning of the month | Total certificates issued during the month | Total certificates issued by the end of the month |
| SC                                       | 5             | 0   | 1  | 1   |
| ST                                       | 5             | 0   | 3  | 3   |
| Others                                   | 5             | 0   | 3  | 3   |
| Total                                    | 15            | 0   | 7  | 7   |
| Minority out of total                    | 1             | 0   | 0  | 0   |
| Women out of total                       | 3             | 0   | 3  | 3   |
| Disabled out of total                    | 1             | 0   | 0  | 0   |

| No. of Candidates Provided Placement |               |   |                                  |   |                 |       |
|--------------------------------------|---------------|---|----------------------------------|---|-----------------|-------|
| Program/Monitoring Parameter         | Annual Target | Total placement at the beginning of the month | Total placement during the month | Total placement by the end of the month |                 |       |
|                                      |               |   |                                  | Self Employment                         | Wage Employment | Total |
| SC                                   | 2             | 0   | 1                                | 0                                       | 1               | 1     |
| ST                                   | 2             | 0   | 0                                | 2                                       | 0               | 2     |
| Others                               | 2             | 0   | 0                                | 3                                       | 0               | 3     |
| Total                                | 7             | 0   | 1                                | 5                                       | 1               | 6     |
| Minority out of total                | 0             | 0   | 0                                | 0                                       | 0               | 0     |

- 3) **State Wise Beneficiary Details:** It shows the trade wise beneficiaries in a particular state for a particular financial year. If you select this option then this screen appears.

[Home](#)
[Target](#)
[ESTP](#)
[MPR](#)
[Reports](#)
[Graphical Report](#)
[Admin](#)

Selection Criteria

State Wise Beneficiary Details

State : 
Trade : 
Financial Year :

Show

Select State, Trade, Financial Year and then press the Show button to fetch the report. If you press Show then this screen appears.

State Wise Beneficiary Details For State :Haryana , Trade :Automobile , Financial Year :2014-15

| S.No | ULB Name | Beneficiary Code   | Name            | Gender | Father Name        | DOB       | Category | PWD | Minority | Mobile No  | Address  | Training Name       | Training Center Name | Course Name         | Training From | Training Upto |
|------|----------|--------------------|-----------------|--------|--------------------|-----------|----------|-----|----------|------------|--|---------------------|----------------------|---------------------|---------------|---------------|
| 1    | Gurgaon  | BEN060086041700014 | Atul Kumar      | Male   | Rajendra Kumar     | 20 May 86 | SC       | No  | No       | 9650650231 | H.No-6, Lokesh Gali Sushila Garden Mandoli, Delhi-110093   | Training on Engine  | atech trn            | Training on Engine  | 02 Jun 14     | 10 Jun 14     |
| 2    | Gurgaon  | BEN060086041700015 | Rameez Ansari   | Male   | Mohd Ilyas Ansari  | 20 Apr 90 | ST       | No  | No       | 9650650231 | N68/329 Majnu ka Tilla Civil Line Aruna Nagar Delhi-110054 | Training on Engine  | atech trn            | Training on Engine  | 02 Jun 14     | 10 Jun 14     |
| 3    | Gurgaon  | BEN060086041700016 | Ritu Uniyal     | Female | Guna Nand Uniyal   | 09 Feb 88 | Others   | No  | No       | 9650650231 | H No-B-4 Mai Road Shalimar Village Delhi-88                | Training on Engine  | atech trn            | Training on Engine  |               |               |
| 4    | Gurgaon  | BEN060086041700017 | Shubham Waldiya | Male   | Bhim Singh Waldiya | 05 Jan 89 | ST       | No  | No       | 9650650231 | D-133, Raghuraj Nagar New Delhi-110027                     | training on welding | btchtrn              | training on welding | 02 Jun 14     | 10 Jun 14     |
| 5    | Gurgaon  | BEN060086041700018 | Subha Abbat     | Female | Shavinder Abbat    | 12 Nov 86 | Others   | No  | No       | 9650650231 | H No-110 Sulatpur Debas, Near Haryana Chopal New Delhi-39  | training on welding | btchtrn              | training on welding | 02 Jun 14     | 10 Jun 14     |
| 6    | Gurgaon  | BEN060086041700019 | Sonika          | Female | Krishan Lal        | 19 May 88 | Others   | No  | No       | 9650650231 | Flat No 127 Pocket-13 Sec-21 Rohini Delhi-86               | training on welding | btchtrn              | training on welding | 02 Jun 14     | 10 Jun 14     |
| 7    | Gurgaon  | BEN060086041700020 | Subhash Chandra | Male   | Mohan Lal          | 07 Dec 86 | ST       | No  | No       | 9650650231 | B-79 1st floor Virek Vihar                                 | training on welding | btchtrn              | training on welding | 02 Jun 14     | 10 Jun 14     |

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- 4) **Certifying Agency Wise Beneficiary Details:** If shows CA wise beneficiaries list for the particular financial year. If you select this option then this screen appears.

Select State and financial year

State :  Financial Year :

CA Certification Details For State :Haryana , Financial Year :2014-15

| S.No | CA Name      | No of Certified | To Be Certified | Total |
|------|--------------|-----------------|-----------------|-------|
| 1    | abca         | 7               | 0               | 7     |
| 2    | Netch Agency | 0               | 0               | 0     |

Training Details of CA Name :abca

| S.No | Training Name       | Certified | Not Certified | Total |
|------|---------------------|-----------|---------------|-------|
| 1    | Training on Engine  | 3         | 0             | 3     |
| 2    | training on welding | 4         | 0             | 4     |

Beneficiary Details of Training Name :Training on Engine

| S.No | Name          | DOB         | Minority Status | Caste  | Mobile No. | Address  | Result Status | Photo |
|------|---------------|-------------|-----------------|--------|------------|--|---------------|-------|
| 1    | Atul Kumar    | 20 May 1986 | No              | SC     | 9650650231 | H.No-6, Lokesh Gali Sushila Garden Mandoli, Delhi-110093   | Certified     |       |
| 2    | Rameez Ansari | 20 Apr 1990 | No              | ST     | 9650650231 | N68/329 Majnu ka Tilla Civil Line Aruna Nagar Delhi-110054 | Certified     |       |
| 3    | Ritu Uniyal   | 09 Feb 1988 | No              | Others | 9650650231 | H No-B-4 Mai Road Shalimar Village Delhi-88                | Certified     |       |

Ministry of HUPA

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- 5) **List of Beneficiary in ULB for Financial Year Report:** If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

Selection Criteria

List of Beneficiary in ULB for Financial Year Report

State : --All State-- ULB : --All ULB--

Financial Year : Select Year

Show Cancel

Select State, ULB, Financial Year and then press the Show button to fetch the report. If you press Show then this screen appears.

List of Beneficiary in ULB for Financial Year Report

State : --All State-- ULB : --All ULB--

Financial Year : Select Year

Show Cancel

Select those fields which you want to see in report

State : --All State-- ULB : --All ULB-- Financial Year : 2014-15

Click to export to excel

Select Field

☒ BeneficiaryCode ☒ Name ☒ Gender ☒ FatherName ☒ DOB ☒ Caste ☒ PWD ☒ Minority ☒ MobileNo ☐ Address ☒ Training ☒ Training Center ☒ Trade ☒ Course ☒ Training From Date ☒ Training Upto Date ☐ Photo

| S.No | BeneficiaryCode    | Name            | Gender | FatherName         | DOB       | Category | PWD | Minority | Mobile No  | TrainingName        | TrainingCenterName | TradeName     | CourseName          | TrainingFrom | TrainingUpto |
|------|--------------------|-----------------|--------|--------------------|-----------|----------|-----|----------|------------|---------------------|--------------------|---------------|---------------------|--------------|--------------|
| 1    | BEN33574000014     | alka singh      | Male   | man singh          | 30 Dec 87 | Others   | No  | No       | 9795435435 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 2    | BEN33574000009     | Aman Singh      | Male   | lalram             | 02 Feb 84 | Others   | No  | No       | 9794535345 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 3    | BEN060086041700014 | Atul Kumar      | Male   | Rajendra Kumar     | 20 May 86 | SC       | No  | No       | 9650650231 | Training on Engine  | stech trn          | Automobile    | Training on Engine  | 02 Jun 14    | 10 Jun 14    |
| 4    | BEN33574000011     | Man singh       | Male   | manorama           | 31 Dec 82 | Others   | No  | No       | 9799543543 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 5    | BEN33574000010     | mandeep singh   | Female | sua ram            | 25 Dec 83 | Others   | No  | No       | 9979454354 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 6    | BEN33574000015     | Manjari         | Female | Alak ram           | 26 Dec 82 | Others   | No  | No       | 9795435435 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 7    | BEN33574000016     | Meet            | Male   | Preet              | 26 Dec 87 | Others   | No  | No       | 9796787867 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 8    | BEN33574000008     | Nitesh          | Male   | LK Lal             | 28 Dec 81 | Others   | No  | No       | 9979453454 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 9    | BEN33574000012     | raahul kr singh | Male   | Ram sevak          | 26 Dec 84 | Others   | No  | No       | 9795354353 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 10   | BEN060086041700015 | Rameez Ansari   | Male   | Mohd Ilyas Ansari  | 20 Apr 90 | ST       | No  | No       | 9650650231 | Training on Engine  | stech trn          | Automobile    | Training on Engine  | 02 Jun 14    | 10 Jun 14    |
| 11   | BEN060086041700016 | Ritu Uniyal     | Female | Guna Nand Uniyal   | 09 Feb 88 | Others   | No  | No       | 9650650231 | Training on Engine  | stech trn          | Automobile    | Training on Engine  | 02 Jun 14    | 10 Jun 14    |
| 12   | BEN33574000013     | santosh         | Male   | Hajari lal         | 31 Dec 86 | Others   | No  | No       | 9794534543 | Basic Art and Craft | AITC Traing Center | Art and Craft | Basic Art and Craft | 26 Jun 14    | 25 Jul 14    |
| 13   | BEN060086041700017 | Shubham Waldiya | Male   | Bhim Singh Waldiya | 05 Jan 89 | ST       | No  | No       | 9650650231 | training on welding | btechtrn           | Automobile    | training on welding | 02 Jun 14    | 10 Jun 14    |
| 14   | BEN060086041700019 | Sonika          | Female | Krishan Lal        | 19 May 88 | Others   | No  | No       | 9650650231 | training on welding | btechtrn           | Automobile    | training on welding | 02 Jun 14    | 10 Jun 14    |
| 15   | BEN060086041700018 | Subha Abbat     | Female | Shavinder Abbat    | 12 Nov 86 | Others   | No  | No       | 9650650231 | training on welding | btechtrn           | Automobile    | training on welding | 02 Jun 14    | 10 Jun 14    |
| 16   | BEN060086041700020 | Subhash Chandra | Male   | Mohan Lal          | 07 Dec 86 | ST       | No  | No       | 9650650231 | training on welding | btechtrn           | Automobile    | training on welding | 02 Jun 14    | 10 Jun 14    |

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6) **Institute Wise Beneficiary Report Details:** It shows the Institute wise list of beneficiaries trained in the training programme in a financial year. If you select this option then this screen appears.



**Institute Wise Beneficiary Report Details**

Select Financial Year and State

Financial Year : 2014-15 State : Haryana

Click to export to excel

| Beneficiary Code                   | Name            | FatherName         | Date of Birth |
|------------------------------------|-----------------|--------------------|---------------|
| <a href="#">BEN060086041700017</a> | Shubham Waldiya | Bhim Singh Waldiya | 05 Jan 1989   |
| <a href="#">BEN060086041700018</a> | Subha Abbat     | Shavinder Abbat    | 12 Nov 1986   |
| <a href="#">BEN060086041700020</a> | Subhash Chandra | Mohan Lal          | 07 Dec 1986   |
| <a href="#">BEN060086041700019</a> | Sonika          | Krishan Lal        | 19 May 1988   |

Click this link

| Institute             | No of Candidate Trained | No of Candidate Progress | Total No of Candidate |
|-----------------------|-------------------------|--------------------------|-----------------------|
| <a href="#">Atech</a> | 3                       | 0                        | 3                     |
| <a href="#">btech</a> | 4                       | 0                        | 4                     |

If you click Beneficiary code link then fetch the details of beneficiary and the screen will be appears as given below:

**Beneficiary Details**

Beneficiary Code : BEN060086041700017

Name : Shubham Waldiya

Father Name: Bhim Singh Waldiya

Mother Name : sdf

DOB : 05 Jan 1989

Gender: Male

Cast : ST

Minority:

Address: D-133, Raghubir Nagar New Delhi-110027

Mobile No: 9650650231

Phone No:

Email Id :

Working Status : Business

Training Name: training on welding

Training Date: 02 Jun 2014 - 10 Jun 2014

PWD : No

Qualification :

Voter Card No: BVT0125631

Aadhar No :

Ration Card No:

Close

| No of Candidate Trained | No of Candidate Progress | Total |
|-------------------------|--------------------------|-------|
|                         |                          |       |

- 7) **ESTP Beneficiaries Category Wise:** It shows the category wise beneficiaries trained in a particular period. If you select this option then this screen appears.

List of Beneficiaries Between : From  To

Select State :  Show

Click to export to excel

**Beneficiaries Details**

State : Haryana  
ULB : Gurgaon  
Beneficiaries between 01/04/2014 and 03/07/2014

| S.No | Beneficiary Code   | Name       | Father Name    | Date of Birth | Caste | Gender | Minority | Contact No | Photo |
|------|--------------------|------------|----------------|---------------|-------|--------|----------|------------|-------|
| 1    | BEN060086041700014 | Atul Kumar | Rajendra Kumar | 20/05/1986    | SC    | Male   | No       | 9650650231 |       |

**ULB Wise Details**

State : Haryana  
ULB wise Beneficiaries between 01/04/2014 and 03/07/2014

| S.No | ULB Name    | Total | SC | ST | Others | Women out of Total | PWD out of Total | Minority out of Total |
|------|-------------|-------|----|----|--------|--------------------|------------------|-----------------------|
| 1    | Ambala      | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 2    | Bahadurgarh | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 3    | Bhiwani     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 4    | Faridabad   | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 5    | Fatehabad   | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 6    | Gurgaon     | 7     | 1  | 3  | 3      | 3                  | 0                | 0                     |
| 7    | Hisar       | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 8    | Jagadhri    | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 9    | Jhajjar     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 10   | Jind        | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 11   | Kaithal     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 12   | Karnal      | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 13   | Narnaul     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 14   | Nuh         | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 15   | Palwal      | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 16   | Panchkula   | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |

Click that number to fetch related details

**8) ESTP Education wise Details:** It shows the Education wise beneficiaries trained in a particular period. If you select this option then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP MPR Reports Graphical Report Admin

**ESTP Education wise Details**

Selection Criteria

From Date :  01/04/2014 To Date :  03/07/2014

State Name :  Select State Show Cancel

Select From date, to date and State and then press the Show button to fetch the report. If you press Show then this screen appears.

Click to export to excel

| ULB wise Education Details                               |             |                   |            |     |      |      |          |               |
|--|-------------|-------------------|------------|-----|------|------|----------|---------------|
| State : Haryana  |             |                   |            |     |      |      |          |               |
| ULB wise Beneficiaries between 01/04/2014 and 03/07/2014 |             |                   |            |     |      |      |          |               |
| S.No   | ULB Name    | Total Beneficiary | Illiterate | 5th | 10th | 12th | Graduate | Post Graduate |
| 1  | Ambala      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 2  | Bahadurgarh | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 3  | Bhiwani     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 4  | Faridabad   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 5  | Fatehabad   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 6  | Gurgaon     | 2                 | 0          | 0   | 3    | 3    | 1        | 0             |
| 7  | Hisar       | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 8  | Jagadhri    | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 9  | Jhajjar     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 10   | Jind        | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 11   | Kaithal     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 12   | Karnal      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 13   | Narnaul     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 14   | Nuh         | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 15   | Palwal      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 16   | Panchkula   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 17   | Panipat     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 18   | Rewari      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 19   | Rohtak      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 20   | Sirsa       | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 21   | Sonapat     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 22   | Thanesar    | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |

| Education wise Beneficiary Details |                 |                 |            |                   |        |        |            |             |
|------------------------------------|-----------------|-----------------|------------|-------------------|--------|--------|------------|-------------|
| S.No                               | Application No. | Name            | DOB        | Father Name       | Caste  | Gender | Mobile No  | Voter Id    |
| 1                                  | 060086041700001 | Atul Kumar      | 20/05/1986 | Rajendra Kumar    | SC     | Male   | 9650650231 | TYU0145048  |
| 2                                  | 06041700008     | Raj Kumar Gupta | 05/05/1984 | Madan Lal Gupta   | SC     | Male   | 9654192829 |             |
| 3                                  | 060086041700003 | Rameez Ansari   | 20/04/1990 | Mohd Ilyas Ansari | ST     | Male   | 9650650231 | TYU0145048  |
| 4                                  | 060086041700004 | Ritu Uniyal     | 09/02/1988 | Guna Nand Uniyal  | Others | Female | 9650650231 | BTI01232539 |

**9) No. of Organisations Empanelled (Certifying Agencies):** It shown the Certifying Agencies which are empanelled with NULM. If you select this option then this screen appears.

Select an option and Trade to fetch the records.

Select An Option Trade Wise

Select Trade Automobile

| CA Name | Address   | Contact Person | Phone No.  |
|---------|---|----------------|------------|
| UPCA1   | South Extension I New Delhi, Delhi 0113264 6420 | Raman          | 3253453453 |

Select an option, select trade and you get the list of report.

**10) No. of Organisations Empanelled (STP):** It shown the Training Institutes which are empanelled with NULM. If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

ESTP STP Report

Select Type: ☒ State ☐ Trade

Select State: Haryana

Select Type and their option

Click to export to excel

Institute Wise Details

| S.No | Institute Name | Address                            | Phone       | Contact Person  | Institute Type |
|------|----------------|------------------------------------|-------------|-----------------|----------------|
| 1    | Atech          | 123 G Wing Nirman Bhawan New Delhi | 23534534654 | Amit Maheshwari | Private        |
| 2    | btech          | Delhi 6                            | 3454325435  | mehesh          | Private        |
| 3    | Netechh        | dfdg                               | 445765      | vashu           | Private        |

Ministry of HUPA

**11) No of Candidates Placed by Government vs. Private Institutes:** It shows the no. Beneficiaries place in the private as well as in the Institutes after completion of training. If you select this option then this screen appears.

Home Target ESTP MPR Reports Graphical Report Admin

ESTP Beneficiaries Placed Through Government & Private Institutes

List of Beneficiaries Between : From  To

Select From or to date to fetch records

Click to Export to excel

Show Cancel

Institute Wise Beneficiaries Placed

State : Haryana

Beneficiaries Placed through Private Institutes between 01/04/2014 and 03/07/2014

| S.No | Institute Name | Total Candidate Placed |
|------|----------------|------------------------|
| 1    | Atech          | 3                      |
| 2    | btech          | 4                      |
| 3    | Netechh        | 0                      |

Records

State Wise Beneficiaries Placed through Government & Private Institutes

State Wise Beneficiaries Placed through Government & Private Institute between 01/04/2014 and 03/07/2014

| S.No | State Name                | Total Beneficiaries Placed through Government Institute | Total Beneficiaries Placed through Private Institute |
|------|---------------------------|---|--|
| 1    | Andaman & Nicobar Islands | 0   | 0  |
| 2    | Andhra Pradesh            | 0   | 0  |
| 3    | Arunachal Pradesh         | 0   | 0  |
| 4    | Assam                     | 0   | 0  |
| 5    | Bihar                     | 0   | 0  |
| 6    | Chandigarh                | 0   | 0  |
| 7    | Chhattisgarh              | 0   | 0  |
| 8    | Dadra & Nagar Haveli      | 0   | 0  |
| 9    | Daman & Diu               | 0   | 0  |
| 10   | Goa                       | 0   | 0  |
| 11   | Gujarat                   | 0   | 0  |
| 12   | Haryana                   | 0   | 7  |
| 13   | Himachal Pradesh          | 0   | 0  |
| 14   | J&K                       | 0   | 0  |
| 15   | Jharkhand                 | 0   | 0  |

Select From date, to date and then press the Show button to fetch the report.

**12) Status of Letter of Intent:** It shows the list of applications received from the general public for the particular period. If you select this option then this screen appears.

Select From and to date

Records

Click to export to excel

**Status of Letter of Intent**

List of Application Intent Between : From To

Details of List of Intent Application Between 01/04/2014 and 03/07/2014

**Applicant's Details**

State Name : Haryana  
Details of List of Intent Application 01/04/2014 and 03/07/2014

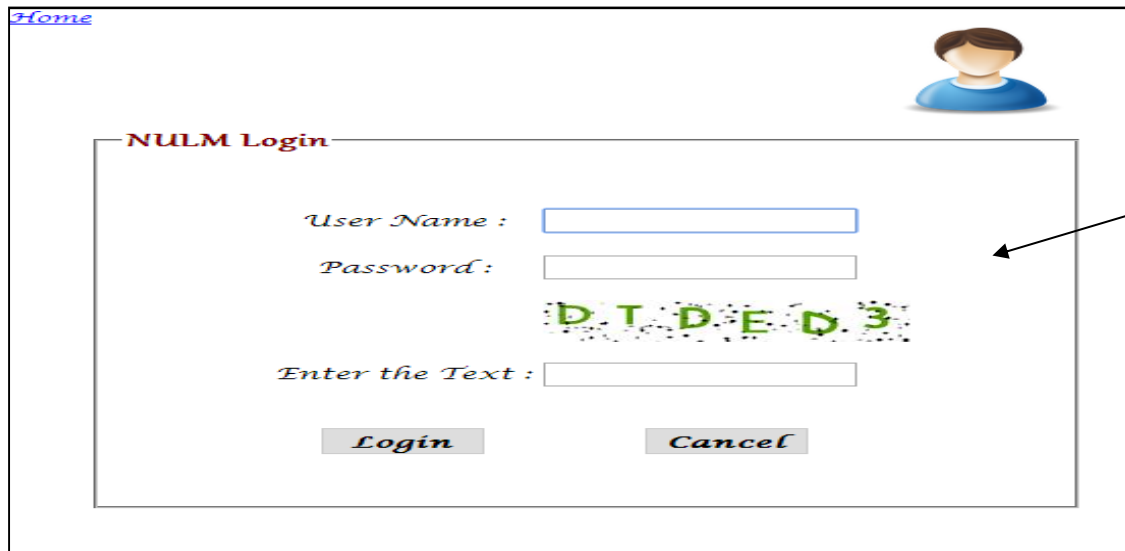
| S.No | Application No  | Name            | Father Name        | Gender | Date of Birth | Category | Mobile No  | Address   |
|------|-----------------|-----------------|--------------------|--------|---------------|----------|------------|---|
| 1    | 060086041700001 | Atul Kumar      | Rajendra Kumar     | Male   | 20/05/1986    | SC       | 9650650231 | H.No-6, Lokesh Gali Sushila Garden Mandoli, Delhi-110093                      |
| 2    | 06041700008     | Raj Kumar Gupta | Madan Lal Gupta    | Male   | 05/05/1984    | SC       | 9654192829 | c/o Hardan Singh, WZ-125, Naraina Village, Near Mata Mandir, New Delhi-110028 |
| 3    | 060086041700003 | Rameez Ansari   | Mohd Ilyas Ansari  | Male   | 20/04/1990    | ST       | 9650650231 | N68/329 Majnu ka Tilla Civil Line Aruna Nagar Delhi-110054                    |
| 4    | 060086041700004 | Ritu Uniyal     | Guna Nand Uniyal   | Female | 09/02/1988    | Others   | 9650650231 | H No-B-4 Mai Road Shalimar Village Delhi-88                                   |
| 5    | 060086041700002 | Shubham Waldiya | Bhim Singh Waldiya | Male   | 05/01/1989    | ST       | 9650650231 | D-133, Raghunagar New Delhi-110027  |
| 6    | 060086041700006 | Sonika          | Krishan Lal        | Female | 19/05/1988    | Others   | 9650650231 | Flat No 127 Pocket-13 Sec-21 Rohini Delhi-86                                  |
| 7    | 060086041700007 | Subhash Chandra | Mohan Lal          | Male   | 07/12/1986    | ST       | 9650650231 | B-79 1st floor Vivek Vihar Phase-I Delhi-110095                               |

**State Wise List of Application Intent**

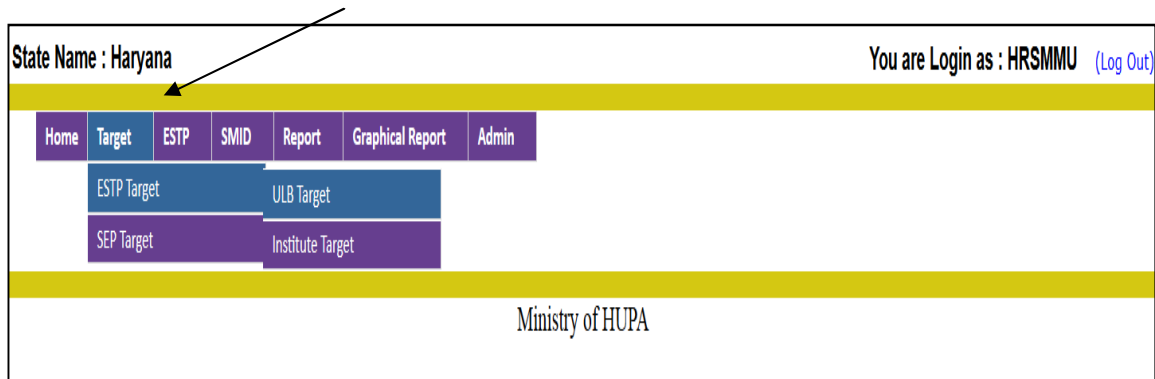
| S.No | State Name                                    | Letter of Intent Received | Sent To Training | Total No of Drop out's | Total Rejected by STP |
|------|---|---------------------------|------------------|------------------------|-----------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                         | 0                | 0                      | 0                     |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                         | 0                | 0                      | 0                     |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                         | 0                | 0                      | 0                     |
| 4    | <a href="#">Assam</a>                         | 0                         | 0                | 0                      | 0                     |
| 5    | <a href="#">Bihar</a>                         | 0                         | 0                | 0                      | 0                     |
| 6    | <a href="#">Chandigarh</a>                    | 0                         | 0                | 0                      | 0                     |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                         | 0                | 0                      | 0                     |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                         | 0                | 0                      | 0                     |

## State login

### Login Screen



Enter the correct User name, password and text then press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.



**1) Targets:** State will be fix targets for their Urban Local bodies as well as for the Training Institutes.

For fixing the targets select the ESTP target option and then select the ULB or institute target for which state wants to fix the target. If you select the ULB target then this screen appears.

ESTP Insert ULB Target Details

Total No of Target given to SULM by NMMU:

| S.No | Total SC Target | Total ST Target | Total Other Target | Total Minority Target | Total Women Target | Total PWD Target | Total Financial Target |
|------|-----------------|-----------------|--------------------|-----------------------|--------------------|------------------|------------------------|
| 1    | 5               | 5               | 5                  | 1                     | 3                  | 1                | 250000                 |

Assigned Target given to ULB by SULM:

| S.No | District Name | Assigned SC Target | Assigned ST Target | Assigned Other Target | Assigned Minority Target | Assigned Women Target | Assigned PWD Target | Assigned Financial Target | Assigned ULB Target Detail |
|------|---------------|--------------------|--------------------|-----------------------|--------------------------|-----------------------|---------------------|---------------------------|----------------------------|
| 1    | Gurgaon       | 5                  | 5                  | 5                     | 1                        | 3                     | 1                   | 250000                    | <a href="#">Details</a>    |

Selection criteria

Select District:  Select ULB:

No. of Beneficiaries:

SC:  ST:  Others:  Total:  Minority:  Women:  PWD:

Financial Allocation (₹)

Click Details link to fetch records

It shows the targets assigned by NMMU as well as the targets assigned to the districts if any,

For assigning the targets to the ULB's select the district and then select the ULB and then press the Show Button. Enter the Targets for SC, ST and others total will be calculated automatically. Minority, women, and PWD target to be entered. Financial allocation for the ULB under this component can be entered. After entering the physical and financial targets press the Save button to save the targets. If you don't want to save the targets then press Cancel button.

If the State wants to fix the target for the institutes select the option **"Institute target"**. Then this screen appears.

Home | Target | ESTP | SMID | Report | Graphical Report | Admin

ESTP Insert Institute Target Details

Selection criteria

Select District:  Select ULB:  Select Institute:  Select Trade:

No. of Beneficiaries:

SC:  ST:  Others:  Total:  Minority:  Women:  PWD:

Click show to fetch data if already exists otherwise enter the details and save.

Select the District, Urban Local body, Institute and then select the trade on which you wants to fix the target. After selecting all parameters press the show button. If any target has been entered already then it will be fetch that information otherwise enter the target for SC, ST, Others, Minority, Women, PWD and the financial allocation.

After entering the targets press the Save button to save your targets.

**2) SKILL GAP ANALYSIS:** For the entering the skill gap analysis done by the cities, select the ESTP menu then go to the option ‘Skill Gap Analysis’. Then this screen appears.

ESTP Skill Gap Entry

Select Trade: Art and Craft

District Name: Gurgaon

ULB Name: Gurgaon

Show

Click show to fetch data if already exists otherwise enter the details and save.

Sorry no record found against this criteria.!!!!!!

Total Requirment on Trade:

Date of Survey:

Survey Done By:

Save Cancel

Select the trade, district name, ULB name and then press show button. Enter the skill gap analysis data like total requirement, date of survey & survey done by and then press the ‘**Save**’ button to save the data.

**3) Adding Trade:** For adding any trade go to the menu then select the option “**Adding Trade**” Then this screen appears.



|    |  |        |                        |
|----|--|--------|------------------------|
| 12 | Manufacturing                              | NMMU   | Edit                   |
| 13 | Beautician                                 | NMMU   | Edit                   |
| 14 | Logistics                                  | NMMU   | Edit                   |
| 15 | Food Production                            | NMMU   | Edit                   |
| 16 | Business Management                        | NMMU   | Edit                   |
| 17 | Hotel Accomodation Operation               | NMMU   | Edit                   |
| 18 | Carpentry                                  | NMMU   | Edit                   |
| 19 | Painter                                    | NMMU   | Edit                   |
| 20 | Construction                               | NMMU   | Edit                   |
| 21 | Art and Craft                              | NMMU   | Edit                   |
| 22 | Leather Product Manufacturing              | NMMU   | Edit                   |
| 23 | Envelope Making                            | NMMU   | Edit                   |
| 24 | Shoe Making                                | NMMU   | Edit                   |
| 25 | Broom Making                               | NMMU   | Edit                   |
| 26 | Personality Development and Spoken English | NMMU   | Edit                   |
| 27 | Photography                                | NMMU   | Edit                   |
| 28 | Laundry                                    | NMMU   | Edit                   |
| 29 | Home Production                            | NMMU   | Edit                   |
| 30 | Pottery                                    | NMMU   | Edit                   |
| 31 | Bee Keeping                                | NMMU   | Edit                   |
| 32 | Potters                                    | NMMU   | Edit                   |
| 33 | Electrical                                 | NMMU   | Edit                   |
| 34 | Mechanical                                 | NMMU   | Edit                   |
| 35 | Testt                                      | NMMU   | Edit                   |
| 36 | Test new                                   | NMMU   | Edit                   |
| 37 | Testabcdsd                                 | TNSMMU | Edit                   |
|    |  |        | <a href="#">AddNew</a> |

Enter Trade Name

For new trade, click this link.

For edit trade, click this link.

Existing trades can be edited by clicking “**Edit**”. For adding new trades enter the trade and then press the button “**Add/New**”.

**4) COURSE:** By selecting this option you can add the courses as well as you can edit the courses. If you select this option then this screen appears.

| Home | Target | ESTP               | SMID | Report      | Graphical Report | Admin |
|------|--------|--------------------|------|-------------|------------------|-------|
|      |        | Skill Gap Analysis |      |             |                  |       |
|      |        | Add/Edit Trade     |      |             |                  |       |
|      |        | Course             |      | Add Course  |                  |       |
|      |        | Curriculum         |      | Edit Course |                  |       |
|      |        | Institute          |      |             |                  |       |
|      |        | Certifying Agency  |      |             |                  |       |
|      |        | Application        |      |             |                  |       |

For adding new courses select the option “**Add Course**”. If you select add course then this screen appears.

| Home   | Target | ESTP | SMID | Report | Graphical Report | Admin |
|--|--------|------|------|--------|------------------|-------|
| <div>Insert Course Master</div> <div> <div>Trade :</div> <div>Art and Craft</div> <div>Course Name :</div> <div>Paper Crafting</div> </div> <div> <div>No. of Days :</div> <div>10</div> <div>No. of Hours :</div> <div>1</div> </div> <div> <div>Certifying Agency :</div> <div><input checked="" type="checkbox"/> Nee CA</div> </div> <div> <div>Course Code:</div> <div>CC000123</div> </div> <div> <div>Save</div> <div>Cancel</div> </div> |        |      |      |        |                  |       |

Select the trade, Enter the course name, enter the No. of days of training programme, No. of Hours , select certifying Agency, enter course code and then press “Save” button to save data.

For editing the course details select the edit course option in the submenu then this screen appears.

Home Target ESTP SMID Report Graphical Report Admin

Edit Course Master

Click Edit for changes

| S.No. | Trade Name    | Course Name       | Total No. of Days | No. of Hours |                      |
|-------|---------------|-------------------|-------------------|--------------|----------------------|
| 1     | Art and Craft | vehicle repairing | 25                | 1            | <a href="#">Edit</a> |
| 2     | Electronics   | Mobilagation      | 10                | 1            | <a href="#">Edit</a> |

By selecting Edit option you can edit the course details. If you select edit then this screen appears.

Home Target ESTP SMID Report Graphical Report Admin

Update Course Master

Trade : Art and Craft Course Name : vehicle repairing

No. of Days : 25 No. of Hours : 1

Certifying Agency : ☒ Nee CA

Course Code : c000001

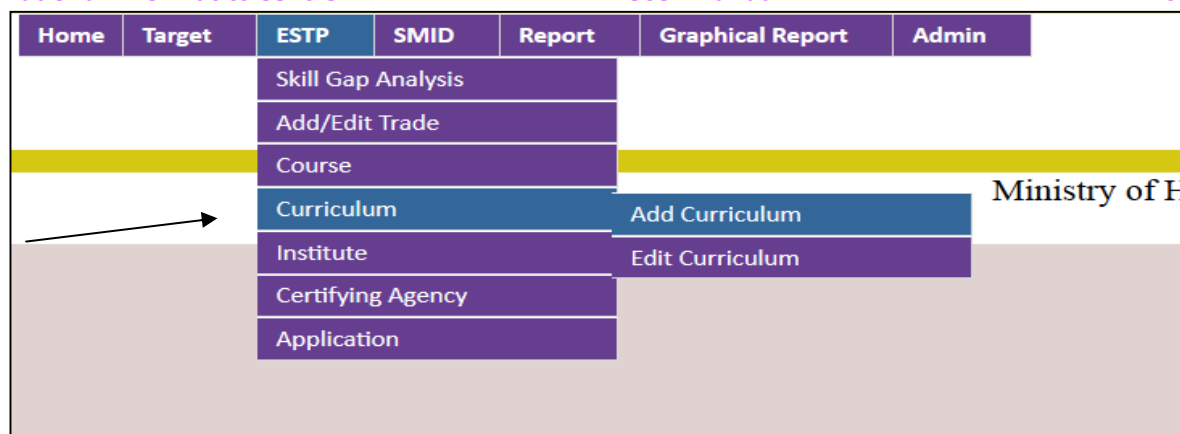
Update Cancel

Back

Click this back button link to go back to the list of course master.

After making changes press the “Update button” to update the details.

**5) Curriculum:** By selecting this option you can enter and edit the curriculum for the courses. If select this option then this screen appears.



For adding curriculum for the course select the Add Curriculum option then this screen appears.

The screenshot shows the 'Add Training Curriculum and Practical Details' form. The form has a header with navigation links: Home, Target, ESTP, SMID, Report, Graphical Report, and Admin. The main title is 'Add Training Curriculum and Practical Details'. The form contains the following fields and controls:

- Course Name:** A dropdown menu with the placeholder text 'Select Course Name'. A box labeled 'Select Course' with an arrow points to this dropdown.
- Trade:** A text input field.
- No Of Days:** A text input field.
- Topic to be covered in Training:** A large text area.
- Hands on Training Included:** Radio buttons for 'Yes' and 'No'.
- Hours of Hands on Training:** A text input field.
- Toolkit Provided:** Radio buttons for 'Yes' and 'No'.
- Cost of Toolkit:** A text input field with a rupee symbol (₹).
- Upload Curriculum:** A 'Browse...' button and the text 'No file selected.' A box labeled 'Upload PDF file for curriculum' with an arrow points to this section.
- Buttons:** 'Save' and 'Cancel' buttons at the bottom.

If you select the course then the trade and the course period will be displayed automatically.

Enter the Topic, Hands on training details, tool kit details and then select the curriculum scanned file in the PDF format to upload. Finally press the "Save" to save the curriculum details.

**Edit Curriculum:** By selecting this option Curriculum details can be modified. If you select this option then this screen appears.

| Course Name       | Topics                                   | Details              | Delete                 |
|-------------------|--|----------------------|------------------------|
| Mobilagation      | Mobile repairing, mobile app development | <a href="#">Edit</a> | <a href="#">Delete</a> |
| vehicle repairing | car repairing, car designing etc         | <a href="#">Edit</a> | <a href="#">Delete</a> |

Select the curriculum do you want to edit by selecting the “Edit ” button. If you want to delete the records then click the Delete link.

**6) Institute:** For empanelling the institutes and creating the user credentials for the training institute this option may be taken. If you select this option then this screen appears.

If we want to see the list of institution which was already empanelled for the EST&P component by the centre as well as by the State SMMU, choose the “**List of institute**” option. If you select this option then this screen appears.

| S.No. | Institute Name | State Name | Created By |
|-------|----------------|------------|------------|
| 1     | Atech          | Haryana    | SMMU       |
| 2     | btech          | Haryana    | SMMU       |
| 3     | AITC           | Tamil Nadu | SMMU       |

**Add Institute:** If you want to add Institute select this option. If you select this option then this screen appears.

**Add Institute Details**

Institute Name : ABC Institute      Head office address : 123 g wing Nirman bhawan

Head office phone No :      State office address :

State Office Phone No :      Contact Person Name :

Contact Person Mobile /Phone No :      Trade :   
 Art and Craft   
 Automobile   
 Bee Keeping   
 Bee Keeping

Order No :      Institute Type : ☒ Private ☐ Government

Order Date :      Empanelment Up To :      Email ID :

Username : ABCInstitute      Password :      Confirm Password :        
 UserName Available

Select multiple trades by pressing the ctrl key

User credentials

Enter all the information's about the Institute and select the Trades on which the institute is empanelled. More than one trade can be selected. Enter the user name and password for the Institute. After entering all details press the "Save " button to save and create the user credentials for the institute. This user credentials has to be communicated to the Institutes.

**Edit Institute:** By selecting this option you can modify the details you have entered for the Training Institute. If you select this option then this screen appears.

**Edit/View Institute**

| Institute Name | Institute Type | Head Office Address                | Head Office Phone No | Contact Person Name | Contact Person Mobile | Order Number | Order Date | Details                 |
|----------------|----------------|------------------------------------|----------------------|---------------------|-----------------------|--------------|------------|-------------------------|
| Atech          | Private        | 123 G Wing Nirman Bhawan New Delhi | 45435435435          | dfgdfgdfg           | 345435345             | 345435       | 06/02/2014 | <a href="#">Details</a> |
| btech          | Private        | Delhi 78                           | 2354235435           | mehesh              | 534543534             | 345          | 06/02/2014 | <a href="#">Details</a> |

Click Details link

For the modifications please select the "Details" button. If you select the details button then this screen appears.

Update Institute Details

[Back](#)

Institute Name : Atech

Head office address : 123 G Wing Nirman Bhawan New Delhi

Head office phone No : 45435435435

State office address : 123 G Wing Nirman Bhawan New Delhi

State Office Phone No : 23534534654

Contact Person Name : dfgdgdg

Contact Person Mobile /Phone No : 345435345

Trade :   
 Art and Craft  
 Automobile  
 Beautician  
 Bee Keeping

Order No : 345435

Institute Type : ☒ Private ☐ Government

Order Date : 02/06/2014

Empanelment Up To : 31/12/2016

Email ID :

[Click back to go to the list of institute](#)

[Select multiple trades by pressing the ctrl key](#)

After modifications, press the “Update” button to update your changes. If you don’t want to save the modifications press the “Back” button.

**Attaching Courses to Institutes:** using this option SMMU attach Course to the Institutes. If you select this option then this screen appears.

| Home                    | Target         | ESTP                                       | SMID                | Report                | Graphical Report        | Admin |
|-------------------------|----------------|--|---------------------|-----------------------|-------------------------|-------|
| Add Course to Institute |                |  |                     |                       |                         |       |
| S.No.                   | Institute Name | Head Office Address                        | Contact Person Name | Contact Person Mobile |                         |       |
| 1                       | Nee Institute  | House No. 53, Holambi Kalan, Delhi -110082 | Mahesh Yadav        | 9654192829            | <a href="#">Details</a> |       |

[Click details](#)

The Institute for which you want to attach the courses select the “Details” button of that institute. If you click “Details” button then screen appears.

| Home  | Target         | ESTP                                       | SMID                | Report                | Graphical Report        | Admin |
|---|----------------|--|---------------------|-----------------------|-------------------------|-------|
| <b>Add Course to Institute</b>  |                |  |                     |                       |                         |       |
| S.No.   | Institute Name | Head Office Address                        | Contact Person Name | Contact Person Mobile |                         |       |
| 1   | Nee Institute  | House No. 53, Holambi Kalan, Delhi -110082 | Maresh Yadav        | 9654192829            | <a href="#">Details</a> |       |
| <div> <div> Institute Name : Nee Institute </div> <div> Contact Person Name: Maresh Yadav </div> </div> <div> <div> Head office Address : House No. 53, Holambi Kalan, Delhi -110082 </div> <div> Contact Person Mobile: 9654192829 </div> </div> <div> Trade : <input checked="" type="checkbox"/> Art and Craft <input checked="" type="checkbox"/> Electronics </div> <div> Course : <input checked="" type="checkbox"/> Mobilagation <input checked="" type="checkbox"/> vehicle repairing </div> <div> <input type="button" value="Update"/> <input type="button" value="Cancel"/> </div> <div> Choose trade and their courses to attach with institute </div> |                |  |                     |                       |                         |       |

Select the trades and then select the courses under the selected trade to attach with the Institutes.

After selecting the trades and the Courses press the “**Update**” button to save the details.

**7) Certifying Agency:** If you select this option then this menu appears.

| Home                      | Target | ESTP | SMID | Report | Graphical Report | Admin |
|---------------------------|--------|------|------|--------|------------------|-------|
| Skill Gap Analysis        |        |      |      |        |                  |       |
| Add/Edit Trade            |        |      |      |        |                  |       |
| Course                    |        |      |      |        |                  |       |
| Curriculum                |        |      |      |        |                  |       |
| Institute                 |        |      |      |        |                  |       |
| Certifying Agency         |        |      |      |        |                  |       |
| Application               |        |      |      |        |                  |       |
| List of Certifying Agency |        |      |      |        |                  |       |
| Add Certifying Agency     |        |      |      |        |                  |       |
| Edit Certifying Agency    |        |      |      |        |                  |       |

**List of Certifying Agency:** By selecting this option you will be able to see the list of Certifying agencies already empanelled with Central as well as by the State. If you select this option then this screen appears.

| Home                             | Target            | ESTP    | SMID       | Report | Graphical Report | Admin |
|----------------------------------|-------------------|---------|------------|--------|------------------|-------|
| <b>List of Certifying Agency</b> |                   |         |            |        |                  |       |
| S.No                             | Certifying Agency | State   | Created By |        |                  |       |
| 1                                | Nee CA            | Haryana | SMMU       |        |                  |       |

**Add certifying Agency:** By selecting this option you can add the certifying agencies who are empanelled with state SULM. User credentials for the Certifying agency also created through this option. If you select this option then this screen appears.

Enter the certifying agency details and then enter the user credentials for the certifying agency. Press the Save button to save the details as well as to create the user credentials for the certifying agency.

**Edit Certifying Agency:** By selecting this option the certifying agency details can be modified. If you select this option then this screen appears.

For modifying the details select the “Edit” button. If you select this option then this screen appears.

**8) Application:** By selecting this option SULM can enter the applications which were received on EST&P can be entered. If you select this option then this screen appears.

Page 50 of 339



Insert Applicant Information

Select state, district, ULB to insert the application

State :  District :

ULB :

Name :  Father Name :

Sex : ☒ Male ☐ Female DOB :

Voter Card No :

Caste : ☒ SC ☐ ST ☐ Others

Area/Place :  Mobile No :

Address for communication :

Application date :

Select Trade :

Select Trade

Save & SMS Cancel

The basic information received for the EST&P application details can be entered by this screen. While saving the application, SMS will go to the applicant that “Your Application for EST&P is received and your Application Number is 06041700008”.

**Edit Application:** By selecting this option, you can edit the basic information’s of the applicant. If you select this option then this screen appears.

Home Target ESTP SMID Report Graphical Report Admin

Edit Applications

For edition select trades

Select Trade :

By selecting the trade it display the list of applications which are received by SULM on that trade. After selecting the trade, this screen appears.

Home Target ESTP SMID Report Graphical Report Admin

Edit Applications

Select Trade :

Click Edit

| Application No | Applicant Name           | Father Name         | Mobile No  | Voter Card No | Date of Birth | Application Date | Details              |
|----------------|--------------------------|---------------------|------------|---------------|---------------|------------------|----------------------|
| 06041700008    | Raj Kumar Gupta          | Madan Lal Gupta     | 9654192829 |               | 05 May 1984   | 01 May 2014      | <a href="#">Edit</a> |
| 06041700009    | Neelam                   | Magal Singh         |            |               | 30 Oct 1987   | 18 May 2010      | <a href="#">Edit</a> |
| 06041700010    | Ritesh Kumar Chakravarti | Birendra Prasad Sha |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |
| 06041700011    | DHRUWA SINGH CHAUHAN     | Lallan Chauhan      |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |

By selecting the “Edit” button you can edit the basic details. If you select edit then this screen appears.

HomeTargetESTPSMIDReportGraphical ReportAdmin

Click back link go to the list

Update Applicant Information

Application No is :06041700008

State :Haryana

ULB :Gurgaon

Name :Raj Kumar Gupta

Sex :☒ Male ☐ Female

Voter Card No :

Area/Place :Delhi

Address for communication :c/o Hardan Singh, WZ-125, Naraina Village, Near Mata Mandir, New Delhi-110028

Select Trade :Art and Craft

District :Gurgaon

Father Name :Madan Lal Gupta

DOB :05/05/1984

Caste :☒ SC ☐ ST ☐ Others

Mobile No :9654192829

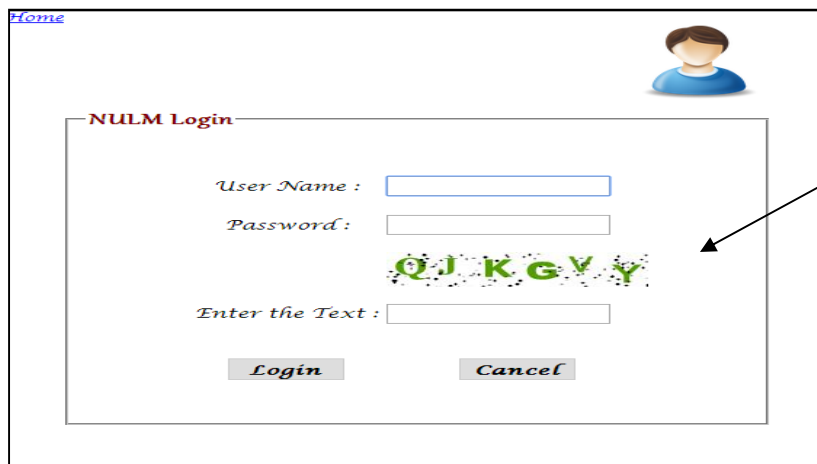
Application date :01/05/2014

Update

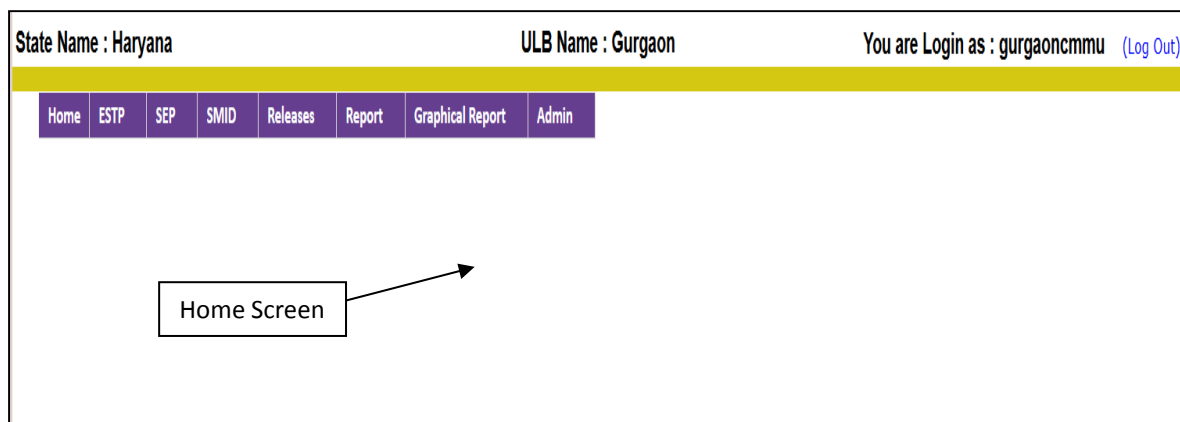
Cancel

[Back](#)

After the modifications, press the “Update” button to save the details.

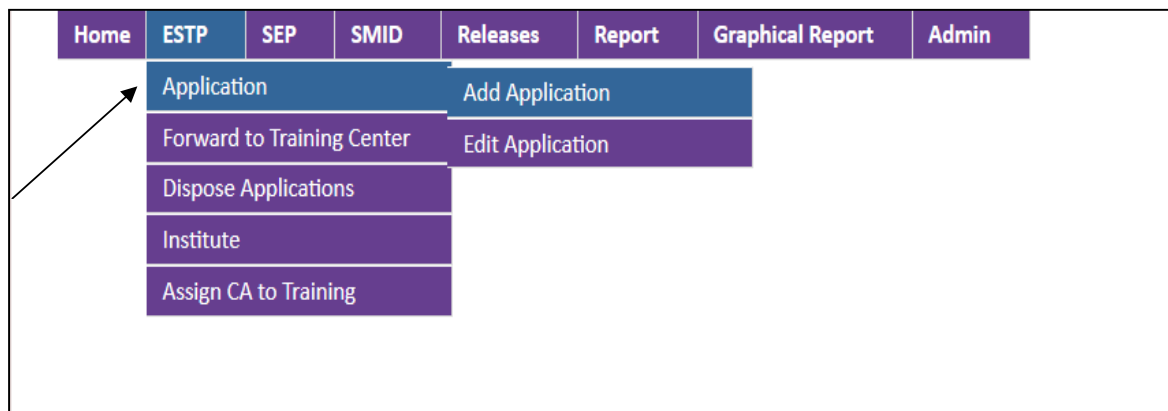
**CMMU login (Urban local Body)**

Enter the User name, password, text and then press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

**Employment through Skill Training and Placement (EST&P)****Note:**

- 1) Assigning Certifying agency for the batches, before closing of training program by ULB is necessary.
- 2) Before forwarding the applicants to CA the course has to be closed.
- 3) Before forwarding the applications to the training center, make sure that the course details for the course has to be entered by the training Institute.

If you select ESTP in the Main menu then this screen appears.



**1) Add Application:** Select the “Add Application” to enter the applications which are received by the Urban Local Body (ULB) for the EST&P component. If you select the Add application then this screen appears.

After entering all the field press the Save & SMS button to save the application. While saving the application system sends SMS to the applicant with the details of the applicant and application number.

**Edit Application:** If you want to edit any field on the ESTP application then select the Edit application option. If you select the “Edit Application” then this screen appears.

On selecting the Trade, it display the list of applications received/entered on the selected trade.

If you select the trade then this screen appears.

| Application No | Applicant Name           | Father Name         | Mobile No  | Voter Card No | Date of Birth | Application Date | Details              |
|----------------|--------------------------|---------------------|------------|---------------|---------------|------------------|----------------------|
| 06041700008    | Raj Kumar Gupta          | Madan Lal Gupta     | 9654192829 |               | 05 May 1984   | 01 May 2014      | <a href="#">Edit</a> |
| 06041700009    | Neelam                   | Magal Singh         |            |               | 30 Oct 1987   | 18 May 2010      | <a href="#">Edit</a> |
| 06041700010    | Ritesh Kumar Chakravarti | Birendra Prasad Sha |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |
| 06041700011    | DHRUWA SINGH CHAUHAN     | Lallan Chauhan      |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |
| 06041700012    | Neeraj Kumar             | Lakhan Singh        |            |               | 12 Jan 1988   | 04 May 2010      | <a href="#">Edit</a> |

Select the **Edit** option to edit the details. If you select **Edit** then this screen appears.

After making the changes, press the update button to save your changes.

## 2) Forward application to training centre:

By selecting this option ULB can assign the training programmes to the applicants to the different training centre. If you select this option then this screen appears.

Select the trade, course, training centre and the press the show button. Then it will display the all the applications which are received on the selected trade.

| Application No | Applicant Name  | Father Name     | Mobile No | Voter Card No | Date of Birth | Application Date | Select                              |
|----------------|-----------------|-----------------|-----------|---------------|---------------|------------------|-------------------------------------|
| 06041700003    | PRATAP SINGH    | RAMGOPAL SINGH  |           |               | 10/03/1989    | 02/05/2014       | <input type="checkbox"/>            |
| 06041700005    | Priya Jain      | Amil Kumar Jain |           |               | 05/05/1989    | 02/05/2014       | <input type="checkbox"/>            |
| 06041700002    | Raj Kumar       | Des Raj         |           |               | 01/10/1989    | 03/05/2010       | <input checked="" type="checkbox"/> |
| 06041700004    | RATAN LAL MAHTO | MAHESHWAR MAHTO |           |               | 20/09/1988    | 02/05/2014       | <input type="checkbox"/>            |

For assigning the applicant to the selected training centre, click on the check button. Multiple selections are allowed. Press the '**SAVE**' button to forward these applications to the selected training centre. These applications are forwarded to the concerned training centres electronically.

**2. a) Update Forward Applications:** If you forwarded the applications wrongly to the training centre, by using this option you can cancel/modify those applications.

If you click this option then this screen appears.

Home ESTP SEP SMID Releases Report Graphical Report Admin

Update forwarded Applications

Select Trade :  Select Course :  Select Training Center :

| Application No | Applicant Name  | Father Name     | Mobile No | Voter Card No | Date of Birth | Application Date | Check                               |
|----------------|-----------------|-----------------|-----------|---------------|---------------|------------------|-------------------------------------|
| 06041700003    | PRATAP SINGH    | RAMGOPAL SINGH  |           |               | 10/03/1989    | 02/05/2014       | <input checked="" type="checkbox"/> |
| 06041700005    | Priya Jain      | Amil Kumar Jain |           |               | 05/05/1989    | 02/05/2014       | <input checked="" type="checkbox"/> |
| 06041700002    | Raj Kumar       | Des Raj         |           |               | 01/10/1989    | 03/05/2010       | <input checked="" type="checkbox"/> |
| 06041700001    | Raj Kumar Gupta | Madan Lal Gupta |           |               | 05/05/1984    | 02/05/2010       | <input checked="" type="checkbox"/> |
| 06041700004    | RATAN LAL MAHTO | MAHESHWAR MAHTO |           |               | 20/09/1988    | 02/05/2014       | <input checked="" type="checkbox"/> |

Select check or uncheck box for update the details

Uncheck the application which you want to cancel, press “Update” button to save your changes. Unchecked application will be available for the ULB for the further forwarding.

**3) Generate Forwarding Letter:** After forwarding the applications to the training centre, ULB can generate the forwarding letters to the Training centre by using this option. If you click this option then this screen appears.

Home ESTP SEP SMID Releases Report Graphical Report Admin

Generate letter to forward training center

Select Trade :  Select Course :  Select Training Center :

Click Generate letter

| Application No | Applicant Name  | Father Name     | Mobile No | Voter Card No | Date of Birth | Application Date | Generate Letter                 |
|----------------|-----------------|-----------------|-----------|---------------|---------------|------------------|---------------------------------|
| 06041700003    | PRATAP SINGH    | RAMGOPAL SINGH  |           |               | 10/03/1989    | 02/05/2014       | <a href="#">Generate Letter</a> |
| 06041700005    | Priya Jain      | Amil Kumar Jain |           |               | 05/05/1989    | 02/05/2014       | <a href="#">Generate Letter</a> |
| 06041700002    | Raj Kumar       | Des Raj         |           |               | 01/10/1989    | 03/05/2010       | <a href="#">Generate Letter</a> |
| 06041700001    | Raj Kumar Gupta | Madan Lal Gupta |           |               | 05/05/1984    | 02/05/2010       | <a href="#">Generate Letter</a> |
| 06041700004    | RATAN LAL MAHTO | MAHESHWAR MAHTO |           |               | 20/09/1988    | 02/05/2014       | <a href="#">Generate Letter</a> |

Select the trade, course, and training centre and then press show button. For generating the forwarding letter press on “**Generate Letter**”. Sample letter is given below.

02 Jul 2014

To  
PRATAP SINGH  
06041700003  
38A Block-D Qutub Vihar Phase-1 Goela Dairy New Delhi-110071

This is to inform you that you have been selected for the training programme : **vehicle repairing**. You are requested to contact /report to the training centre for further information.

The training centre details are given below:-

Training Centre Name : **Nee TCD**  
Training Centre Address : **J-158, Sec-22, Noida 201301**  
Contact Person Name : **Mahesh Yadav**  
Contact Person Mobile No : **9654192829**

You are requested to attend the training without fail.

Arun  
(ULB In charge)

Print

Generated Letter format

This can be printed and send to the applicant.

- 4) Dispose of Applications:** By selecting this option any application received by the ULB can be deleted/removed. If you select this option then this screen appears.

Update Application List

Select Trade :

Enter remarks

| Application No  | Applicant Name   | Father Name          | Mobile No  | Voter Card No | Date of Birth | Application Date | Training Ceter Name | Dispose                  | Remarks |
|-----------------|------------------|----------------------|------------|---------------|---------------|------------------|---------------------|--------------------------|---------|
| 330031000500016 | Soniya Singh     | Suraj Singh          | 8823569874 | SPC2047181    | 15/03/1988    | 24/09/2013       |                     | <input type="checkbox"/> |         |
| 330031000500018 | Suresh Prajapati | Keshu Nath Prajapati | 9582264005 | BTI01231589   | 07/01/1987    | 23/09/2013       |                     | <input type="checkbox"/> |         |
| 330031000500021 | Vikas Sehrawat   | Hari Prakash         | 9958732969 | CYT0261693    | 19/03/1985    | 27/09/2013       |                     | <input type="checkbox"/> |         |
| 330031000500022 | Shubham          | Sutesh Chandra       | 9650852036 | LTC2719219    | 21/06/1988    | 25/09/2013       |                     | <input type="checkbox"/> |         |
| 330031000500030 | Rohit Dagar      | Paramjeet Singh      | 8802685598 | YOU0155135    | 23/06/1987    | 24/09/2013       |                     | <input type="checkbox"/> |         |

Save Cancel

Select the checkbox which you want to dispose

Select the trade then it displays the list of applications received on that selected trade. Check the “**Dispose**” button to delete/remove the application. After clicking on dispose, press the save button to delete/remove the applications. Multiple selections can be done.

- 5) Institute:** By selecting this option, ULB can see the list of institutes which are empanelled by the NMMU, SMMU and by itself.

If you select this option then this screen appears.

Home ESTP SEP SMID Releases Report Graphical Report Admin

Application

Forward to Training Center

Dispose Applications

Institute List of Institute

Assign CA to Training Add Institute

Edit Institute

- a) List of Institute:** Bys electing this option, ULB can see the list of institutes which are empanelled by the NMMU, SMMU and by itself. If you select this option then this screen appears.



Home

Target

ESTP

SEP

SMID

CB & T

Financial Component

Releases

Report

Admin

List of Institute

| S.No. | Institute Name | State Name                | Created By |
|-------|----------------|---------------------------|------------|
| 1     | AITC Institute | Andaman & Nicobar Islands | NMMU       |
| 2     | AITC Institute | Andhra Pradesh            | NMMU       |
| 3     | AITC Institute | Bihar                     | NMMU       |
| 4     | AITC Institute | Haryana                   | NMMU       |
| 5     | CDAC Institute | Haryana                   | NMMU       |
| 6     | InsNMMU        | Haryana                   | NMMU       |
| 7     | InsNMMU        | Rajasthan                 | NMMU       |
| 8     | CDAC Institute | Tamil Nadu                | NMMU       |
| 9     | AITC Institute | Uttar Pradesh             | NMMU       |
| 10    | CDAC Institute | Uttar Pradesh             | NMMU       |
| 11    | InsNMMU        | Uttar Pradesh             | NMMU       |
| 12    | AITC Institute | West Bengal               | NMMU       |
| 13    | CDAC Institute | West Bengal               | NMMU       |
| 14    | Haryana INS    | Haryana                   | SMMU       |
| 15    | TNITI          | Tamil Nadu                | SMMU       |
| 16    | TNPSIT         | Tamil Nadu                | SMMU       |
| 17    | viccinstitute  | Tamil Nadu                | SMMU       |
| 18    | NIIT Gurgaon   | Haryana                   | CMMU       |

Ministry of HUPA

- b) **Add Institute:** Like SULM ULB can also empanel any Institute for EST&P Training as per their demand. While adding Institute itself the user credentials are created for the training Institutes. The entire procedure is similar as SULM.
- c) **Edit Institute:** The institute which are empanelled by the ULB details can be edited by this option. The entire procedure is similar as SULM.

**Assign CA to Training:** By selecting this option ULB can assign the Certifying Agency to the courses. If you select this option then this screen appears. If you select the Training Institute then it displays the list of undergoing courses under the training centre.

|      |      |     |      |          |        |                  |       |
|------|------|-----|------|----------|--------|------------------|-------|
| Home | ESTP | SEP | SMID | Releases | Report | Graphical Report | Admin |
|------|------|-----|------|----------|--------|------------------|-------|

Select Institute

---

Assigning CA to Training Centre

Institute : Nee Institute

| Training Centre | Training Code | Training Name | Trade       | Course       | CA   |
|-----------------|---------------|---------------|-------------|--------------|--|
| Nee TCD         | TN0604170001  | Mobilagation  | Electronics | Mobilagation | <div style="border: 1px solid black; padding: 2px;"> <span style="background-color: #f0f0f0;">Nee CA</span> </div> |

Save

Cancel

Select CA to assign to training centre


Assign the CA to the Course and then press the “Save” button to save the data.

- 6) **Report:** If you click “Report” in the main menu then submenu appears. Under that sub menu “Beneficiary Details” report. If you click this link “Beneficiary Details” then this screen appears.

Enter Beneficiary Code to fetch record

Enter Beneficiary Code :

**Beneficiary Details**

| BeneficiaryCode    | Name        | Gender | Father Name   | Date of Birth | Category | PWD | Minority | Mobile No | Address | Photo   |
|--------------------|-------------|--------|---------------|---------------|----------|-----|----------|-----------|---------|---|
| BEN060086041700005 | anoop singh | Others | swaroop singh | 07 May 1982   | Others   | No  | No       |           |         |  |

**ESTP Report**

| Training Name    | Training Center Name | Training From | Training upto | Completed Status | Working Status | Company Name | Company Address | Designation | Monthly Salary | DOJ | Business Name | Monthly Earning | Address | Loan Status | LoanAmount | Bank Name | Branch Name |
|------------------|----------------------|---------------|---------------|------------------|----------------|--------------|-----------------|-------------|----------------|-----|---------------|-----------------|---------|-------------|------------|-----------|-------------|
| No records Found |                      |               |               |                  |                |              |                 |             |                |     |               |                 |         |             |            |           |             |

**SEP\_J Report**

| Loan AccountNo   | Loan Sanctioned Amount | Sanctioned Date | Loan Disbursed Amount | Latest Disbursed Date | No.of Disbursement | Bank Name | Branch Name |
|------------------|------------------------|-----------------|-----------------------|-----------------------|--------------------|-----------|-------------|
| No records Found |                        |                 |                       |                       |                    |           |             |

**SEP\_G Report**

| Group Name       | Group Address | LoanAcNo | Sanctioned Amount | Sanctioned Date | Disbursed Amount | Latest Disbursed Date | No. of Disbursement | Bank Name | Branch Name |
|------------------|---------------|----------|-------------------|-----------------|------------------|-----------------------|---------------------|-----------|-------------|
| No records Found |               |          |                   |                 |                  |                       |                     |           |             |

**SHG Report**

| SHG GroupCode      | SHG Name    | SHG Type | SHG Address | Loan Account No | Loan Sanctioned Date | Loan Sanctioned Amount | Bank Name | Branch Name   | Recommended by | Recommended Name |
|--------------------|-------------|----------|-------------|-----------------|----------------------|------------------------|-----------|---------------|----------------|------------------|
| SHG060086041700001 | Gurgaon SHG | Women    | sec-12      | ack998769856    | 25 Feb 2014          | 100000                 | AXIS BANK | Nirman Bhavan | RO             | Gurgaon RO1      |
| SHG060086041700008 | ASD SHG     | Men      | MG Road     |                 |                      |                        |           |               |                |                  |

**CLC Report**

| CLC Code           | CLC Name   | CLC Address                       | Service Name |
|--------------------|------------|-----------------------------------|--------------|
| CLC060086041700001 | gurgaonclc | plot no 23 near hanuman gadh road | Painter      |

In this, you can enter the Beneficiary code and click the “Show” button to fetch all records of the beneficiary related to different modules.

Under “**Report**” menu you can view another reports like “**Beneficiary Details State wise**”, “**CA Report beneficiary wise**”, “**Beneficiary list year wise**”, “**Beneficiary Details category wise**”, and “**Beneficiary Details Education wise**”. These are same as “NMMU” login report. Depends on the ULB selection/login corresponding records will be displayed.

**7) ADMIN:** If you select this option then this menu appears.

| Home | Target | ESTP | SEP | SMID | CB & T | Financial Component | Releases | Report | Admin  |
|------|--------|------|-----|------|--------|---------------------|----------|--------|--|
|      |        |      |     |      |        |                     |          |        | Update profile<br>Change self Password<br>Send SMS to Applicants reg. Training<br>Change Institute Password<br>Add Bank Account<br>Bank Branch Details |

- a) **Update profile:** By using this option ULB can enter and edit his own profile details like contact person name, mobile number, Address etc. If you select this option then this screen appears.

Update Contact Details

Contact Person Name : vellu

Mobile No. : 56546456

Address : thghfgh  
hgkhkh  
hgjghjh  
ghjgh

Pincode : 626142

Phone No. :

Email ID :

Fax No. :

Enter details

Save Cancel

After entering/modifying the details press the save button to save data.

- b) Change Self Password:** By using this option ULB be can reset his own password.

Change Self Password

User Name : viccinst

Old Password:

New Password:

Confirm password:

Submit Reset

Enter the old password, new password and confirm password and then press the submit button to change your password.

- c) Send SMS to Applicants regarding Training:** By selecting this option ULB can send SMS to the selected candidates of the particular training programme. If you select this option then this screen appears.

Send SMS

Trade Name : Select Trade

Message :

Select Trade

Write message which you want to send

Send SMS Cancel

While selecting the trade it will displays the all applicants who had applied for the training programme. After selecting the trade, this screen appears.

Trade Name : Art and Craft

Message : to take your information about result on dated 12-22-15

☒ Select All Candidate

| Select                              | Application Code | Beneficiary Code | Name            | FatherName      | DOB         | Sex    | MobileNo |
|-------------------------------------|------------------|------------------|-----------------|-----------------|-------------|--------|----------|
| <input checked="" type="checkbox"/> | 06041700001      |                  | Raj Kumar Gupta | Madan Lal Gupta | 05 May 1984 | Male   |          |
| <input checked="" type="checkbox"/> | 06041700002      |                  | Raj Kumar       | Des Raj         | 01 Oct 1989 | Male   |          |
| <input checked="" type="checkbox"/> | 06041700004      |                  | RATAN LAL MAHTO | MAHESHWAR MAHTO | 20 Sep 1988 | Male   |          |
| <input checked="" type="checkbox"/> | 06041700005      |                  | Priya Jain      | Amil Kumar Jain | 05 May 1989 | Female |          |
| <input checked="" type="checkbox"/> | 06041700003      |                  | PRATAP SINGH    | RAMGOPAL SINGH  | 10 Mar 1989 | Male   |          |

Send SMS Cancel

SMS can be sending to all candidates or to the selected candidates by selection. After selection of candidates press the button “Send SMS” to send the SMS. Computer stores the content of the SMS for the later audit purpose.

- d) Change Institute Password:** The institute which are empanelled or created by the ULB’s for that ULB can change their password by using this option. If you select this option then this screen appears.

Change Self Password

User Name : viccinst

Old Password:

New Password:

Confirm password:

Submit Reset

Enter the new password, according to the password policy that should have minimum 8 characters, one special character and one number allowed to create or change the password and then press the “submit” button to save the new password.

- e) Ward Master:** by using this option, ULB has to enter the ward details and press the “Add New” link to save data. ULB can also modify the ward master using “Edit” option. If you select this option then this screen appears.

Ward Master

| S.No | Ward No. | Ward Name            |                        |
|------|----------|----------------------|------------------------|
| 1    | 1        | Ward 1               | <a href="#">Edit</a>   |
| 2    | 2        | Ward 2               | <a href="#">Edit</a>   |
| 3    | 4        | ward-345             | <a href="#">Edit</a>   |
| 4    | 5        | Ward 3               | <a href="#">Edit</a>   |
| 5    | 6        | ward-57              | <a href="#">Edit</a>   |
| 6    | 7        | ward-59              | <a href="#">Edit</a>   |
| 7    | 8        | ward-97              | <a href="#">Edit</a>   |
| 8    | 9        | Ward 6               | <a href="#">Edit</a>   |
| 9    | 1013     | ward-45              | <a href="#">Edit</a>   |
| 10   | 1014     | Gurgaon Main street  | <a href="#">Edit</a>   |
|      |          | <input type="text"/> | <a href="#">AddNew</a> |

Enter ward

Click Edit for modification

Click Add New to save data

- f) **Add Bank Account:** by using this option, ULB has to enter the bank details of the ULB. If you select this option then this screen appears.

Home ESTP SEP SMID Releases Report Graphical Report Admin

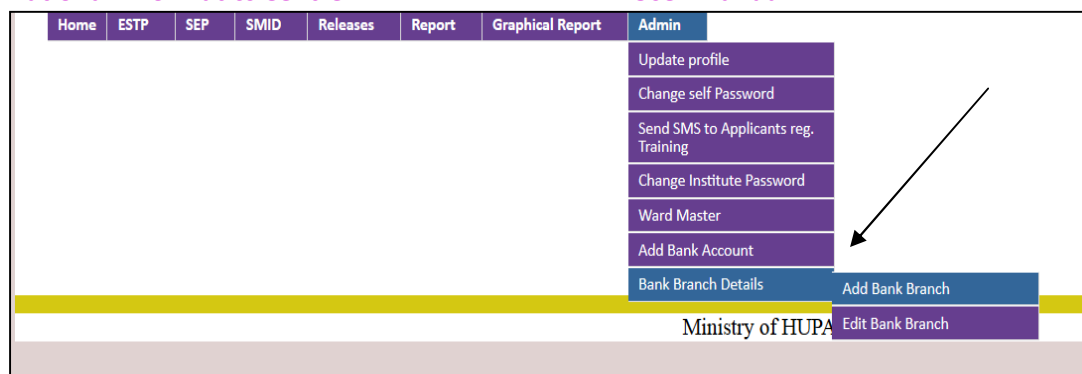
Add Accounts

Enter account details

| S.No | Account No           | Account Holder Name  | Bank                | Branch               |   |
|------|----------------------|----------------------|---------------------|----------------------|---|
| 1    | 656548783443         | John Disusha         | AXIS BANK           | Nirman Bhavan        | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | 32762610470          | Mr Ram Singh         | STATE BANK OF INDIA | MG Road              | <a href="#">Edit</a> <a href="#">Delete</a> |
|      | <input type="text"/> | <input type="text"/> | Select Bank Name    | <input type="text"/> | <a href="#">Add</a>                         |

After entering the Account number, bank name and branch name press the Add to save you data.

- g) **Bank Branch details:** By using this option ULB can enter the other banks which are located in their area. If you select this option then this screen appears.



- h) **Add BANK Branch:** by selecting this option bank details can be entered. By selecting this option this screen appears.

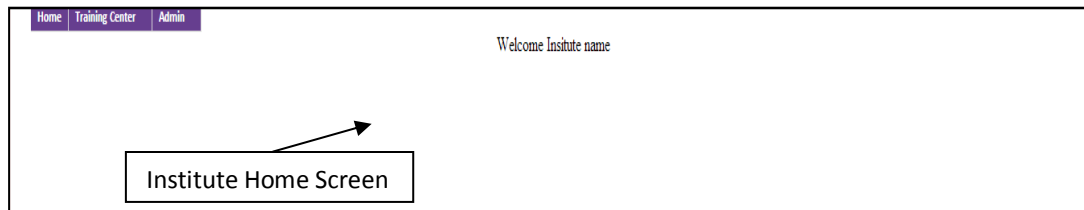
The screenshot shows the 'Add Branch Details' form. The form is titled 'Add Branch Details' and is located below the navigation bar. The form contains the following fields: Bank Name (a dropdown menu with 'Select Bank' as the selected option), IFSC Code, Branch Name, Address, and Pin Code. There are 'Save' and 'Reset' buttons at the bottom of the form. Two callout boxes are present: 'Select Bank' pointing to the Bank Name dropdown, and 'Enter Branch details' pointing to the Address field.

Select the bank name, enter the IFSC code, branch name, Address and pin code and then press save to save the data.

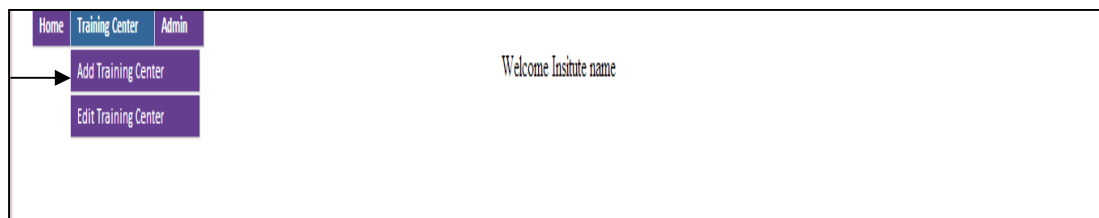
- i) **Edit Bank Branch:** By using this option the bank details can be modified. If you select this option then it asks you to select the bank name and then it asks you to select the branch name.

## Training Institute

**Training Institute:** by using their user credentials the training institute can add their training centre details as well as they can create the user credentials for their training centre. If you select this option then this menu appears.



**1) Training Centre:** by selecting this option training centre details as well as user credentials for their training centre can be created. If you select this option then this screen appears.



**1. a) Add Training Centre:** by selecting this option training centre details as well as user credentials for their training centre can be created. If you select this option then this screen appears.

A screenshot of the 'Add Training Center Details' form. The form is titled 'Add Training Center Details' and contains several input fields and dropdown menus. At the top, there are three dropdown menus: 'Select State' (with 'Tamil Nadu' selected), 'Select District' (with 'Select District' selected), and 'Select ULB' (with 'Select ULB' selected). Below these are four input fields: 'Training Center Name', 'Contact Person Name', 'Phone No.', and 'Mobile No.'. There is also an 'Address' input field and a 'Course' dropdown menu (with 'Cosmetics' and 'Skin care' options). At the bottom, there are three input fields for 'Username', 'Password', and 'Confirm Password'. A callout box with an arrow points to the 'Select State, District, ULB' dropdown menus. Another callout box with an arrow points to the 'Username', 'Password', and 'Confirm Password' input fields, labeled 'User credentials'. At the bottom of the form, there are 'Save' and 'Cancel' buttons.

After entering all the details of the training centre and their user credentials press the “Save” button to save the details as well as for creating the user credentials for the training centre.

1. **b) Edit Training Centre:** The training centre details can be modified by using this option. If you select this option then this screen appears.

Home Training Center Admin

Edit Training Center Details

Select State : Tamil Nadu Select District : Coimbatore Select ULB : Pollachi

Submit

| Training Center Name | Contact Person Name | Phone Number | Mobile Number | Address                | Details                 |
|----------------------|---------------------|--------------|---------------|------------------------|-------------------------|
| vlcc Training Center | Arun kUmar          | 234234234    | 23423423423   | sdfs d sdfsdf Pollachi | <a href="#">Details</a> |

Click Details for edit record

Click the details button to modify the training centre details. If you click on “Details” then this screen appears.

Home Training Center Admin

Update Training Center Details

Modify the record

Training Center Name : vlcc Training Center Contact Person Name : Arun kUmar

Phone No : 234234234 Mobile No. : 23423423423

Address : sdfs d sdfsdf Pollachi Course : Cosmetics Skin care

Update Cancel

Back

Click back to go back to list

After making modifications press the update button to save the data.

- 2) **Admin:** By selecting this option this screen appears.

Home Training Center Admin

Change Self Password

Change Training Center Password

2. **a) Change Self Password:** By using this option, Training Institute can change his password. If you click this option then this screen appears.



Change Self Password

User Name : vlccinst

Old Password:

New Password:

Confirm password:

Enter the new password, according to the password policy that should have minimum 8 characters, one special character and one number allowed to create or change the password and then press the “submit” button to save the new password.

- 2. b) Change Training centre password:** By using this option, institute can change the password for their training centres. If you click this option then this screen appears.

Change Training Center Password

| S.No | User Name | Training Center      | Contact Person | Phone No. | Change Password                 |
|------|-----------|----------------------|----------------|-----------|---------------------------------|
| 1    | vlccn     | vlcc Training Center | Arun kUmar     | 234234234 | <a href="#">Change Password</a> |

Click the change password option to change the password and do the same change as for self password.

Training centre place the major role in the EST&P component. The activities of the training centre are given below.

Batch creation and entry of all applicant details, marking of attendance, closing of training, forwarding applicant to CA, placement details, uploading of salary slip, self employment declaration etc will be done by the Training Centre.

After successful login this screen appears.

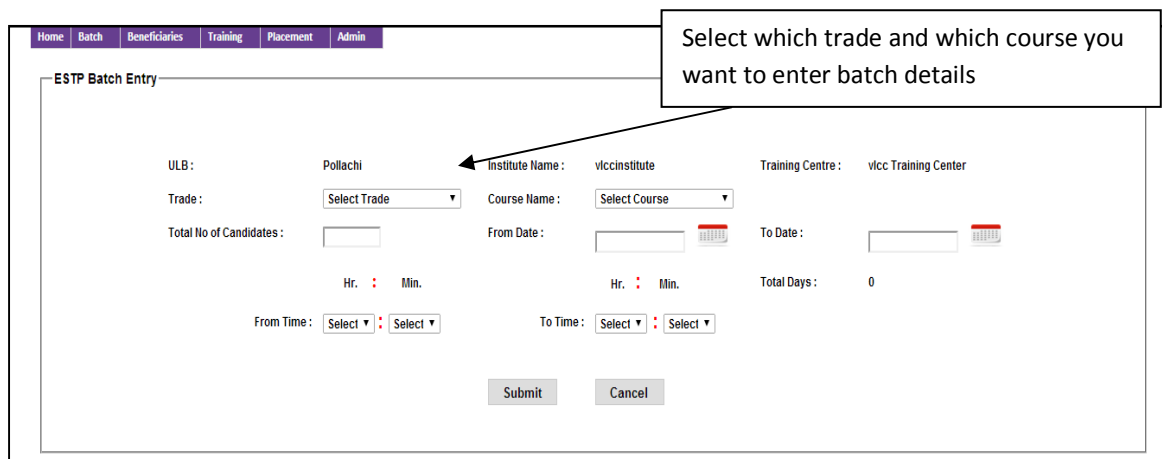


**Note:**

- 1) Closing of training program after completion of training.
- 2) Intimating CA for the assessment of the beneficiaries who are successfully completed the training through computer generated letter.
- 3) Forwarding beneficiaries to CA for Assessment should be done by the TC

**1) Batch:** By using this menu, you can create batch and edit batch.

**a) Create Batch:** By using this option, you can create the batch details. If you select this option then this screen appears.



Select the trade, course and the batch details and then press “Save” button to save the details. Training ID will be displayed like **Your Training ID is: TN0604170004**.

- b) Edit Batch:** By using this option you can modify the batch details. If you select this option then this screen appears.

Home Batch Beneficiaries Training Placement Admin

Edit Batches Entry Details

Select Trade  Show

| Course Name | Training Code    | Training from Date | Training To Date | Total No of Candidates | Details |
|-------------|------------------|--------------------|------------------|------------------------|---------|
| Cosmetics   | TN33003100050003 | 07/02/2014         | 26/02/2014       | 20                     | Edit    |

After selecting the trade press the show button to display the entire course in that trade. By selecting edit button you can modify the details. If you press “Edit” then this screen appears.

Home Batch Beneficiaries Training Placement Admin

ESTP Batch Update

Training Code is : TN33003100050003

Course Name: Cosmetics Total No of Candidates: 20

Training From: 07/02/2014 Training To: 26/02/2014

From Time: 10 : 00 To Time: 17 : 30

Total Days: 20

Update Cancel

Back

Click back to go back to the list

After the starting of the training programme the course details cannot be modified. After modification press the update button to update the data.

- 2) Beneficiaries:** Selection and rejection of beneficiaries, generation of call letter and sending of SMS to beneficiaries are done through this Menu. If you select this option then this menu appears.

Home Batch Beneficiaries Training Placement Admin

- Enter Beneficiary Details
- Beneficiary return to ULB
- Generate Beneficiary Selection Letter
- Send SMS to selected Applicants

- a) **Enter Beneficiary Details:** The detailed information of the selected applicant details are entered using this option. After entering the beneficiary details the beneficiary ID will be generated.

Enter Application code to search record and fetch details

Search Applicant by Application Code

Search Applicant by Application Code

**Beneficiary Primary Information**

Status:

Application Code:  Beneficiary Code:

Name:  Voter Card No:

Father Name:  Gender:

DOB:  Mobile No:

Cast:  Address:

Area/Place:

**Beneficiary Details**

Mother Name:  Qualification:

Training Name:  Technical Education: ☐ Yes ☒ No

Email Id:  Prev Experience (Year):

Phone No:  Monthly Income: ( ₹ )

Voter Card No:  Aadhar No:

Bank Name:  Ration Card No:

Branch Name:  Mobile No:

Account No:  PWD: ☐ Yes ☒ No

Enter details

By entering the application code the beneficiary basic details will be fetched automatically. Computer checks in any beneficiary are existing with this name and Date of Birth in the Beneficiary list then it will displays the list of beneficiaries existing with this name and date of birth.

Search Applicant by Application Code

**Beneficiary Primary Information**

Status: Need To Create Cancel Update only Update, Send SMS and Generate Call Letter

Application Code:

Name:

Father Name:

DOB:

Cast:

Area/Place:

Beneficiary Code:

Voter Card No:

Gender:

Mobile No:

Address:

**Beneficiary Details**

Mother Name:

Training Name:

Email Id:

Phone No:

Voter Card No:

Bank Name:

Branch Name:

Account No:

Account Opened By: ☐ STP ☒ SELF

Technical Education: ☐ Yes ☒ No

Prev Experience (Year):

Monthly Income: (₹)

Aadhar No:

Ration Card No:

Mobile No:

PWD: ☐ Yes ☒ No

Is Minority: ☐ Yes ☒ No

Qualification:

Searched Results are based on applicant's DOB and Name.  
Please select the correct beneficiary from these beneficiaries.

| S.No | Beneficiary_Code   | Application_No     | Name         | FatherName | DOB        | Sex  | Caste  | Select |
|------|--------------------|--------------------|--------------|------------|------------|------|--------|--------|
| 1    | BEN060018000200147 | APP060018000200030 | sujeet kumar | sdfdasf    | 10/10/1982 | Male | Others | Select |

By selecting the correct beneficiary the beneficiary details will be filled automatically.

If the applicant does not exist in the beneficiary list of that ULB then the remaining beneficiary details have to be filled by the training centre.

After filling all the details press the **“Update, SMS, Generate Call Letter”** button to save the data, sending the SMS to the beneficiary and for the generation of call letter for the Beneficiary. This call letter will be generated in the standard format it has to be sending to the beneficiary for intimation about the selection. While saving the data, system generates the beneficiary ID and it will be displayed in the screen.

Home Batch Beneficiaries Training Placement Admin

13 Feb 2014

To  
**Sujeet Kumar**  
BEN060018000200147  
asdfsdfdsaf

Subject: Selection for the training programme : **DOT NET** which commences on : **12 Feb 2014** regarding

This is to inform you that you have been selected for the training programme :**DOT NET** which commences on : **12 Feb 2014**. You are request to contact /report to the training centre for further information.

The training centre details are given below:-

Training Centre Name : **gurgaontc**  
Training Centre Address : **gurgaon**  
Contact Person Name : **Prem Prakash**  
Contact Person Mobile No : **43543524354**

You are requested to attend the training without fail.

(Training Centre In charge)

Copy To  
**Gurgaon**  
**Arun Kumar**  
**25/1 sec-32 gurgaon haryana**  
9550380609

Export To PDF Print Back

Call letter can be exported to PDF by pressing the “**Export to PDF**” button.

If you don’t want to generate call letter and to send SMS press the “**update only**” button to save data.

- b) Beneficiary return to ULB:** By using this option training centre can return the applicant/beneficiary to ULB, who was selected by the ULB. If you select this option then this screen appears.

Search Applicant by Application Code

Search Applicant by Application Code

**Beneficiary Primary Information**

Remarks:

Application Code:

Name:

Father Name:

DOB:

Cast:

Area/Place:

Beneficiary Code: **Not Generated**

Voter Card No:

Gender:

Mobile No:

Address:

**Beneficiary Details**

Mother Name:

Email Id:

Phone No:

Voter Card No:

Bank Name:

Branch Name:

Account No:

Qualification:

Aadhar No:

Ration Card No:

Mobile No:

PWD: ☐ Yes ☒ No

Is Minority: ☐ Yes ☒ No

Select Minority: ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists

Beneficiary Image:

Beneficiary Address:

Cancel Update

Enter the application code of the selected applicant and then press the search button to fetch all the details of the applicant.

After entering the reason/remarks, for the rejection press the “Reject” button to reject the applicant. If the applicant is rejected by the training centre then the applicant will be send back to the ULB for further necessary action at his end.

- c) Generate Beneficiary selection letter:** By using this option training centre can generate a letter which is to be send to ULB regarding the selection of candidates for the course/batches. If you select this option then this screen appears.

Home Batch Beneficiaries Training Placement Admin

**Generate Selection Letter For Incorporate Beneficiary**

Select Training:

Select Training Name

BCA(12 Feb 2014 - 12 May 2014) - (10:00 - 13:00)

DOT NET(12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

Computer Fundamental(12 Feb 2014 - 13 Mar 2014) - (9:00 - 11:00)

Select training to generate selection letter

Export To PDF Print Cancel

Select the training programme. Then the letter will be displayed along with the selected candidates.

Home Batch Beneficiaries Training Placement Admin

Generate Selection Letter For Incorporate Beneficiary

Select Training : DOT NET(12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

13 Feb 2014

To  
Gurgaon  
25/1 sec-32 gurgaon haryana

Subject: Selection of candidates for the Course DOT NET which commences on (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

The following candidate has been selected for the above said Training program.

| Application Code    | Beneficiary Code   | Name            | FatherName   | DOB         | Sex  | MobileNo    |
|---------------------|--------------------|-----------------|--------------|-------------|------|-------------|
| APPI060018000200030 | BEN060018000200147 | sujeet kumar    | sdffasf      | 10 Oct 1982 | Male | 23453245324 |
| APPI060018000200030 | BEN060018000200147 | sujeet kumar    | sdffasf      | 10 Oct 1982 | Male | 23453245324 |
| 060018000200062     | BEN060018000200148 | Mr Rajeev Kumar | Kapil sharma | 10 Oct 1983 | Male | 65479786513 |

Prem Prakash  
(Training Centre In charge)  
gurgaon  
43543524354

Click Export to PDF

Export To PDF Print Cancel

Press the “**Export to PDF**” button to export the letter in PDF format. Press the “**Print**” button to print the letter.

- d) Send SMS to Selected Applicants:** By using this option SMS can be sending to all the selected applicants for the selected training programmes. If you select this option then this screen appears.

Home Batch Beneficiaries Training Placement Admin

Send SMS

Training Name : Select Training Name

Message :  
BCA(12 Feb 2014 - 12 May 2014) - (10:00 - 13:00)  
DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)  
Computer Fundamental (12 Feb 2014 - 13 Mar 2014) - (9:00 - 11:00)

Select Training to send SMS regarding training information

Send SMS Cancel

Select the training name on selection of training name it will displays the selected applicants for that training programme.



Send SMS

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

Message:

Write message which you want to send to the beneficiaries

☐ Select All Candidate

| Select                   | Application Code    | Beneficiary Code   | Name            | FatherName   | DOB         | Sex  | MobileNo    |
|--------------------------|---------------------|--------------------|-----------------|--------------|-------------|------|-------------|
| <input type="checkbox"/> | APPI060018000200030 | BEN060018000200147 | sujeet kumar    | sdffdasf     | 10 Oct 1982 | Male | 23453245324 |
| <input type="checkbox"/> | APPI060018000200030 | BEN060018000200147 | sujeet kumar    | sdffdasf     | 10 Oct 1982 | Male | 23453245324 |
| <input type="checkbox"/> | 060018000200062     | BEN060018000200148 | Mr Rajeev Kumar | Kapil sharma | 10 Oct 1983 | Male | 65479786513 |

Send SMS Cancel

Select Individual or multiple beneficiaries

Enter the message and then select the applicants for whom which you want to send the SMS and then press the “Send SMS” button to send SMS. Content of the SMS will store for the audit purpose.

**3) Training:** By select this option this menu appears.

Home Batch Beneficiaries **Training** Placement Admin

Attendance Add Attendance

Closing of Training Edit Attendance

Genrate Letter for CA

Forwarding the beneficiaries to CA for Assessment

**a) Attendance:** by using this option attendance for the training programme can be marked.

**a. a) Add Attendance:** By using this option attendance can be marked. Attendance will be marked twice in a day. If you select this option then this screen appears.

Add Attendance

Select Training: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

Presence: ☒ Start ☐ End

Submit

Select Training to add attendance

Select the training and then select the attendance for the Start or End and then press the submit button. Date of attendance will be taken automatically. While pressing “Save button” is displays the list of applicants who are attending the training programme.

Choose yes or No for presence

Select Training : DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12)

Presence : ☒ Start ☐ End

Submit

| S.No. | Name            | Beneficiary Code   | DOB        | Voter Card No | Presence  | Image |
|-------|-----------------|--------------------|------------|---------------|---|-------|
| 1     | sujeet kumar    | BEN060018000200147 | 10/10/1982 | VCN564564564  | <input checked="" type="radio"/> Yes <input type="radio"/> No |       |
| 2     | sujeet kumar    | BEN060018000200147 | 10/10/1982 | VCN564564564  | <input checked="" type="radio"/> Yes <input type="radio"/> No |       |
| 3     | Mr Rajeev Kumar | BEN060018000200148 | 10/10/1983 | VCN675324234  | <input checked="" type="radio"/> Yes <input type="radio"/> No |       |

Save Cancel

Mark the attendance for the applicants and then press the “Save” button to save the attendance.

- a. **b) Edit Attendance:** Marked attendance can be modified by using this option. Previous day attendance cannot be modified.

- b) **Closing of Training:** Training programmes are close by using this option

Before closing of the training programme, Certifying Agency (CA) has to be assigned by ULB for the training programme.

After closing of Training programme only applicants can be forwarded to CA for certification.

If you select this option then this screen appears.

Select Training to close the specific training

Training Name: Select Training

Do you want to Close: ☐ Yes ☐ No

Submit Cancel

Select the training programme and then select the closing of training programme and then press the “Save” button to close the training programme. **If the training programme is in progress in won't allow you to close the training programme.** Before Assessing by CA the closed training programmes can be reopened.

- c) **Forwarding beneficiaries to CA for Assessment:** If you select this option then this screen appears.

Home Batch Beneficiaries Training Placement Admin

Refer to Certifying Agency by Training Center

Training Name : Select Training  
Select Training  
DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

Select the training programme then it displays the all beneficiaries of the training programme.

Home Batch Beneficiaries Training Placement Admin

Refer to Certifying Agency by Training Center

Training Name : DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00) Certifying Agency : Harca jkhkjhkj

| S.No | Application Code | Ben. Code          | Ben. Name       | Address         | Voter No.    | Trade                  | Attendance | Refer to CA              |
|------|------------------|--------------------|-----------------|-----------------|--------------|------------------------|------------|--------------------------|
| 1    | 060018000200063  | BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | VCN364564564 | Information Technology | 2.00 %     | <input type="checkbox"/> |
| 2    | 060018000200060  | BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | VCN364564564 | Information Technology | 2.00 %     | <input type="checkbox"/> |
| 3    | 060018000200062  | BEN060018000200148 | Mr.Rajeev Kumar | Noida SEC 60 UP | VCN675324234 | Information Technology | 1.00 %     | <input type="checkbox"/> |

Enter details

Test Date :  Remarks :

Update Cancel

Select checkbox which you want to refer

Select the applicant and enter the test date and then press “Update” button to save the data.

- d) **Generate Letter for Certifying Agency:** Using this option, TC can generate letter for certifying agency by selecting the training name. By selecting this option this screen appears.

Generate Letter For Certifying Agency

Training Name : vehicle repairing (01 Jul 2014 - 25 Jul 2014) - (9:00 - 1:00)

02-Jul-2014

To  
Nee CA  
H/o Dr R. P. Sah, 1025, I-10, Sangam Vihar, New Delhi

Subject: Test for training program vehicle repairing (01 Jul 2014 - 25 Jul 2014) - (9:00 - 1:00) on date 03/07/2014

This is to inform that following candidate will appear in your center for the test on date 03/07/2014.

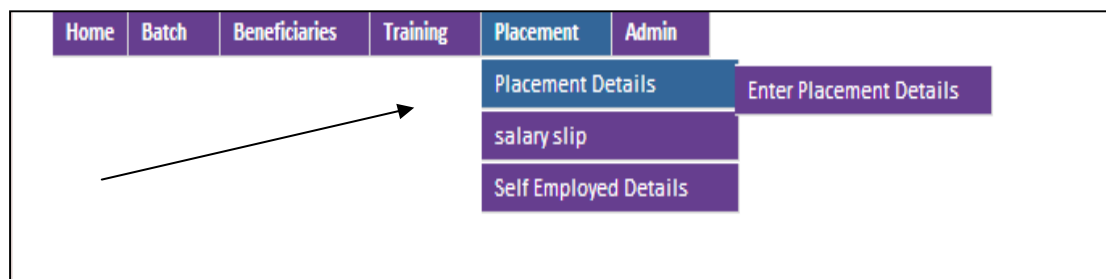
| Application Code | Beneficiary Code | Name            | FatherName      | DOB         | Sex  | MobileNo |
|------------------|------------------|-----------------|-----------------|-------------|------|----------|
| 06041700001      | BEN06041700001   | Raj Kumar Gupta | Madan Lal Gupta | 05 May 1984 | Male |          |
| 06041700002      | BEN06041700002   | Raj Kumar       | Des Raj         | 01 Oct 1989 | Male |          |

(Training Centre In charge)

Export To PDF Print Cancel

After the entry of CA/Assessor details only the placement details can be entered.

4) **Placement:** by selecting this menu this sub menu appears.



a) **Placement Details:** by selecting this option placement details of the beneficiary can be entered.

If you select his option then this screen appears

A screenshot of the 'ESTP Placement Details' form. The form has a header with navigation links: Home, Batch, Beneficiaries, Training, Placement, and Admin. Below the header, there is a text box with the instruction 'Select training name and candidate which you want to place'. The form contains several input fields: 'Training Name' (a dropdown menu showing 'DOT NET (12 Feb 2014 - 12 Apr)'), 'Candidate Name' (a dropdown menu showing 'sujeet kumar'), 'Company Name', 'Address', 'Appointment Letter No.', 'Appointment Letter Date', 'Designation', 'Place of Posting', 'Monthly Salary (₹)', 'Upload Appointment Letter' (with a 'Choose File' button and 'No file chosen' text), and 'Date of Joining'. A 'Show' button is located next to the 'Candidate Name' dropdown. A callout box with an arrow points to the 'Upload Appointment Letter' section, containing the text 'Upload PDF file for Appointment letter'.

Select the training name and select the candidate name and then press the “show” button. If the placement details for the selected beneficiary already exists then it displays the information otherwise his/her placement details can be entered. After pressing show button this screen appears.

Home Batch Beneficiaries Training Placement Admin

Select training name and candidate which you want to place

ESTP Placement Details

Training Name: DOT NET (12 Feb 2014 - 12 Apr) Candidate Name: sujeet kumar Show

| S.No | Name         | Beneficiary Code   | DOB        | Father Name | Result Date | Voter Card No. |
|------|--------------|--------------------|------------|-------------|-------------|----------------|
| 1    | sujeet kumar | BEN060018000200147 | 10/10/1982 | sdfdasf     | 17/02/2014  | VCN564564564   |

Company Name: Address:

Appointment Letter No.: Appointment Letter Date:

Designation: Place of Posting:

Monthly Salary (₹): Upload Appointment Letter Choose File No file chosen

Date of Joining

Save Cancel

Upload PDF format of appointment letter

After entering all the placement details press the “Save” button to save the data.

**b) Salary Slip:** by pressing this menu this menu appears.

Home Batch Beneficiaries Training Placement Admin

Placement Details

salary slip Upload salary slip

Self Employed Details

**b. a) Update Salary Slip:** by using this option the salary slip of the beneficiary can be uploaded. If you click this option then this screen appears.

Home Batch Beneficiaries Training Placement Admin

Select Training and candidate to upload salary slip

Upload Salary Slip

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00) Candidate Name: sujeet kumar

Select Candidate sujeet kumar

Select the Training Name and then select the candidate name then this screen appears.

Upload Salary Slip

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00) Candidate Name: sujeet kumar

| Ben. Code          | Name         | Father Name | DOB        | Voter No.    | DOJ        |
|--------------------|--------------|-------------|------------|--------------|------------|
| BEN060018000200147 | sujeet kumar | sdidasf     | 10/10/1982 | VCN564564564 | 17/02/2014 |

No Salary Slip uploaded earlier

Month: February Year: 2013

Upload Salary Slip: Choose File 7665.pdf

Save Cancel

Annotations: "Upload PDF file of salary slip" points to the file upload button. "Select Month and Year" points to the month and year dropdowns.

After selecting the month and year select the scanned copy of the salary slip/passbook statement to upload. After entering all details press the "Save" button to save the salary slip.

c) **Self Employment details:** by selecting this menu this menu appears.

Home Batch Beneficiaries Training Placement Admin

Placement Details

salary slip

Self Employed Details

Insert Self Employed Details

Edit Self Employed Details

c. a) **Insert Self Employment Details:** by selecting this option TC can insert the self employment details of the beneficiary. If you select this option then this screen appears.

Add Self Employment Details

Select training name and beneficiary for self employment details

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00) Beneficiary Name: Mr Rajeev Kumar

Select Beneficiary

Mr Rajeev Kumar

After selecting the training name and the beneficiary name this screen will be appear to enter the self employment details.

**Add Self Employment Details**

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12) Beneficiary Name: Mr Rajeev Kumar

| Name :          | Father Name : | DOB:       | Voter Card Number : | Ben Code :         |
|-----------------|---------------|------------|---------------------|--------------------|
| Mr Rajeev Kumar | Kapil sharma  | 10/10/1983 | VCN675324234        | BEN060018000200148 |

Business Name:  Business Monthly Earning:

Business Address:  Upload Self Declaration:  No file chosen

Bank Loan obtained: ☐ Yes ☐ No

Enter the business details and then press the save button to save the details.

**c. b) Edit Self employment details:** by selecting this option the details entered in the above screen can be modified. If you select this option then this screen appears.

**Update Self Employment Details**

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12) Beneficiary Name: Select Beneficiary

After selecting the training name and the beneficiary name it displays the information's about the selected beneficiary.

**Update Self Employment Details**

Training Name: DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12) Beneficiary Name: Mr Rajeev Kumar

| Name :          | Father Name : | DOB:       | Voter Card Number : | Ben Code :         |
|-----------------|---------------|------------|---------------------|--------------------|
| Mr Rajeev Kumar | Kapil sharma  | 10/10/1983 | VCN675324234        | BEN060018000200148 |

Business Name: computer lab Business Monthly Earning: 5000

Business Address: main street Upload Self Declaration:  No file chosen

Bank Loan obtained: ☐ Yes ☒ No

Make the modifications and then press the "Update" button to save the data.

- d) Release Beneficiary:** If the beneficiary discontinued in the middle of the training programme due to any reason, this beneficiary can be send back to ULB by using this option. If you select this option then this screen appears. It shows the training programmes which are running/operation in the TC. As per the selection of training programme it displays the beneficiaries/trainees in the training programme. Select the beneficiary and then press the 'SAVE 'button to send back to ULB.

| S.No | Beneficiary Code | Name            | Fathers Name    | DOB        | Contact No | Address   | Select                   |
|------|------------------|-----------------|-----------------|------------|------------|---|--------------------------|
| 1    | BEN06041700002   | Raj Kumar       | Des Raj         | 01/10/1989 |            | A-168 Gulab Bagh Uttam Nagar New Delhi-110059                                 | <input type="checkbox"/> |
| 2    | BEN06041700001   | Raj Kumar Gupta | Madan Lal Gupta | 05/05/1984 |            | c/o Hardan Singh, WZ-125, Naraina Village, Near Mata Mandir, New Delhi-110028 | <input type="checkbox"/> |

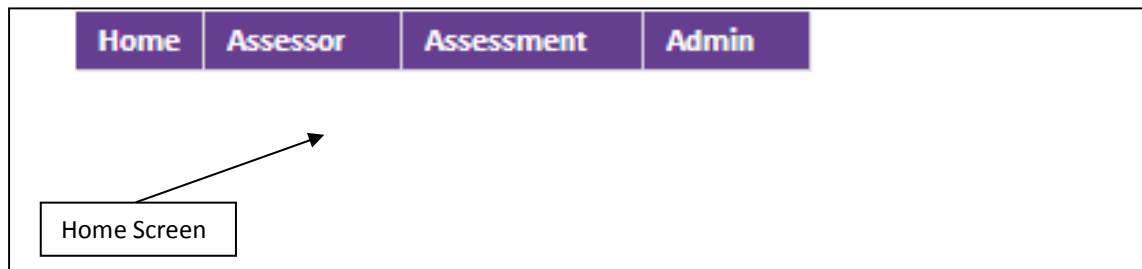
- e) Admin:** Using this option the self password can be changed. If you select this option then this menu appears.

- e. a) Change Password:** if you click this option then this screen appears.

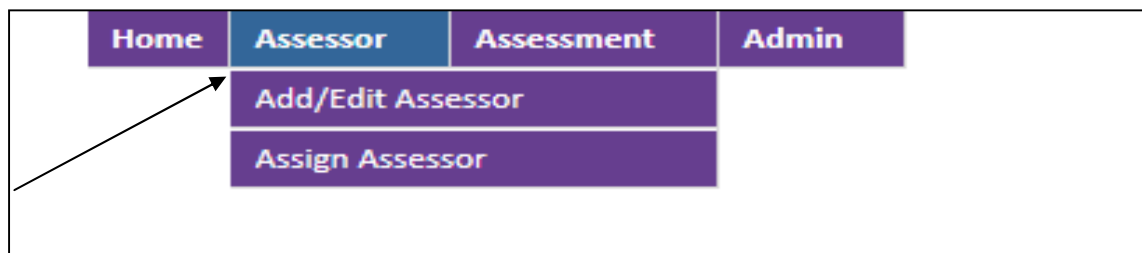
Enter the new password, according to the password policy that should have minimum 8 characters, one special character and one number allowed to create or change the password and then press the "submit" button to save the new password.



After the successful login of the certifying agency this screen appears.



- 1) Assessor:** Certifying agency can enter the assessor details by using this option. If you select this option then this screen appears



- a) Add/Edit Assessor:** by using this option assessor details can be entered as well as it can be modified. If you select this option then this screen appears.

| State   | District | ULBName | AssessorName | ContactPerson | MobileNo    | AssessorAddress | PinCode |   |
|---------|----------|---------|--------------|---------------|-------------|-----------------|---------|---|
| Haryana | Gurgaon  | Gurgaon | abedef       | meeka singh   | 97979706668 | ghhghj          | 867876  | <a href="#">Edit</a> <a href="#">Delete</a> |
| Haryana | Gurgaon  | Gurgaon | Arashu Sir   | Mr Arashu sir | 98756456456 | Nirman Bhawan   | 988978  | <a href="#">AddNew</a>                      |

After entering all details of the assessor press the “Add New” button to add the data. To modify the existing details press the “Edit” button.

- b) Assign Assessor:** Using this option CA can assign the assessor for the training programme. If you select this option then this screen appears.

Home Assessor Assessment Admin

Assign Assessor

Training : DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00) Assessor : Arashu Sir

Save

Select Training and Assessor to assign

Select the training name and the assessor and then press the “Save” button to assign the assessor for the selected training programme.

- 2) **Assessment:** Using this option assessment details can be entered. If you select this menu then this menu appears.

Home Assessor Assessment Admin

Add Assessment details

- a) **Add assessment details:** Assessment details can be entered by using this option. If you select this option then this screen appears. Select the training programme and then press the submit button.

Home Assessor Assessment Admin

Add Assessment details

Certification Details of beneficiary

Select Training : DOT NET (12 Feb 2014 - 12 Apr 2014) Submit

| Ben. Code          | Name            | Address         | CA Test Date | Voter No.    | Trade                  | Attendance |                        |
|--------------------|-----------------|-----------------|--------------|--------------|------------------------|------------|------------------------|
| BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | 17/02/2014   | VCN564564564 | Information Technology | 2.00 %     | <a href="#">Update</a> |
| BEN060018000200148 | Mr Rajeev Kumar | Noida SEC 60 UP | 17/02/2014   | VCN675324234 | Information Technology | 1.00 %     | <a href="#">Update</a> |

Click Update

Press the “Update” button to enter the assessment details. If you select update button then this screen appears.

Home | Assessor | Assessment | Admin

Click Update

Certification Details of Beneficiary

Select Training : DOT NET (12 Feb 2014 - 12 Apr) Submit

| Ben. Code          | Name            | Address         | CA Test Date | Voter No.    | Trade                  | Attendance                    |
|--------------------|-----------------|-----------------|--------------|--------------|------------------------|-------------------------------|
| BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | 17/02/2014   | VCN564564564 | Information Technology | 2.00 % <a href="#">Update</a> |
| BEN060018000200148 | Mr Rajeev Kumar | Noida SEC 60 UP | 17/02/2014   | VCN675324234 | Information Technology | 1.00 % <a href="#">Update</a> |

Enter details

Assessor: Arashu Sir  
 Name: sujeet kumar  
 Voter Card No. VCN564564564  
 Exam Result: ☒ Pass ☐ Fail  
 Result Date: 17/02/2014  
 Remarks : pass

Address: Noida-Sec60, UP  
 Attendance: 2.00 %  
 Test Date: 17/02/2014  
 Certification Number : 98787897897  
 Upload Certificate:  No file chosen  
[BEN060018000200147.pdf](#)

Click to download certificate

Update Cancel

Enter the assessment details and then press the update button to update the details.

3) **Admin:** If you select this menu then this menu appears.

Home | Assessor | Assessment | Admin

Change Password

Send SMS

a) **Change Password:** Certifying Agency can change his password by using this option. If selects this option then this screen appears.

Home | Assessor | Assessment | Admin

Change Self Password

Enter New Password

User Name : harca  
 Old Password:   
 New Password:   
 Confirm password:

Submit Reset

Enter the new password, according to the password policy that should have minimum 8 characters, one special character and one number allowed to create or change the password and then press the “submit” button to save the new password.

- b) **Send SMS:** by selecting this option, CA can send SMS to the beneficiaries of the particular training programme. If you select this option then this screen appears. Content of the SMS stored for audit purpose.

Home Assessor Assessment Admin

Send SMS

Training Name : Select Training Name

Message :

Send SMS Cancel

Select the training programme then it displays the all beneficiaries in that training programme. You can select beneficiaries by selecting option and then enter the SMS message and then press the button “Send SMS” to send SMS for the selected beneficiaries.

Home Assessor Assessment Admin

Send SMS

Training Name : vehicle repairing (01 Jul 2014 - 25 Jul 2014) - (9:00 - 1:00)

Message : exam to be held on 25 July 2014

Select particular beneficiary which you want to send SMS.

Select Training Name

Write message which you want to send

| Select                              | Application Code | Beneficiary Code | Name            | FatherName      | DOB         | Sex  | MobileNo |
|-------------------------------------|------------------|------------------|-----------------|-----------------|-------------|------|----------|
| <input checked="" type="checkbox"/> | 06041700001      | BEN06041700001   | Raj Kumar Gupta | Madan Lal Gupta | 05 May 1984 | Male |          |
| <input checked="" type="checkbox"/> | 06041700002      | BEN06041700002   | Raj Kumar       | Des Raj         | 01 Oct 1989 | Male |          |

Send SMS Cancel

# Self Employment Programme [SEP]

## National Urban Livelihoods Mission (NULM)



**MoHUPA INFORMATICS DIVISION**

**NATIONAL INFORMATICS CENTRE**

**Room Number 123 'G'-Wing,NBO Building**

**Nirman Bhawan-110 011**

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# SEP

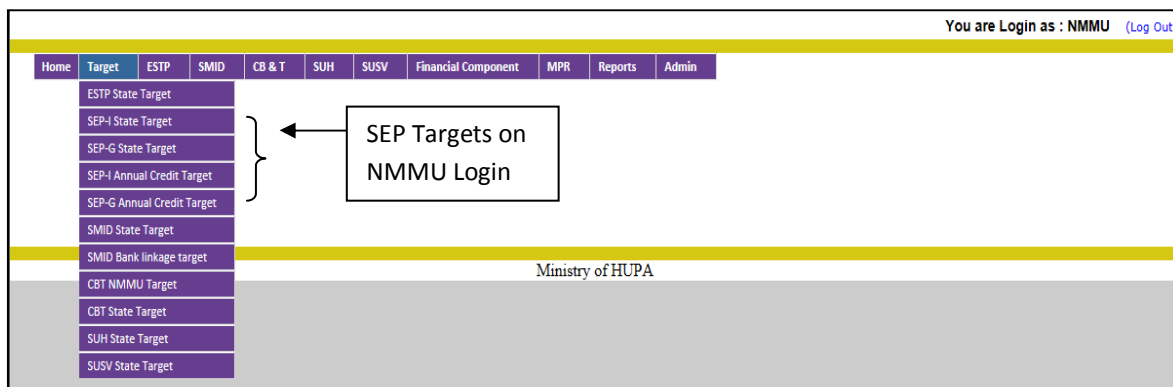
## 1. NMMU Login :

The role of NMMU in SEP is to set targets for the states in different components.

There are three sub components in SEP they are :

1. Self employment Programme Individual SEP (I).
2. Self employment Programme Group SEP (G).
3. Self Help Group bank linkage.

After successful login of the NMMU following Home screen appears:

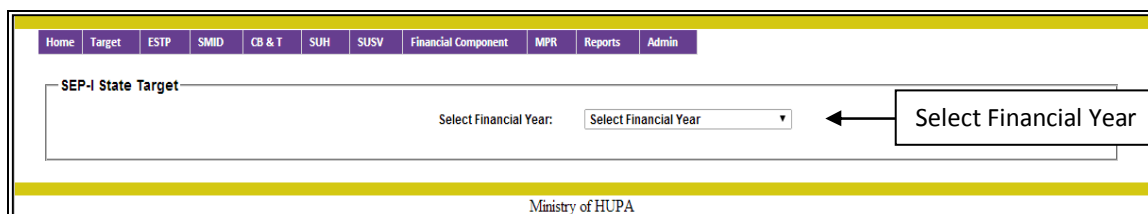


## 1.1 Targets

SEP Targets on NMMU Login:

### 1.1.1 SEP-I State Target :

In order to set targets for all the States, click on the 'SEP-I State Target' link on the menu. The screen which will be displayed is shown below:



## SEP-I State Target

Select Financial Year:

2014-15

| S.No  | State Name                | SC  | ST  | Others | Total | Minority | Women | PWD | Financial Allocation(₹) |
|-------|---------------------------|-----|-----|--------|-------|----------|-------|-----|-------------------------|
| 1     | Andaman & Nicobar Islands | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 2     | Andhra Pradesh            | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 3     | Arunachal Pradesh         | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 4     | Assam                     | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 5     | Bihar                     | 100 | 100 | 100    | 300   | 50       | 50    | 50  | 50000                   |
| 6     | Chandigarh                | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 7     | Chhattisgarh              | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 8     | Dadra & Nagar Haveli      | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 9     | Daman & Diu               | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 10    | Goa                       | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 11    | Gujarat                   | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 12    | Haryana                   | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 13    | Himachal Pradesh          | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 14    | J&K                       | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 15    | Jharkhand                 | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 16    | Karnataka                 | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 17    | Kerala                    | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 18    | Lakshadweep               | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 19    | Madhya Pradesh            | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 20    | Maharashtra               | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 21    | Manipur                   | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 22    | Meghalaya                 | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 23    | Mizoram                   | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 24    | Nagaland                  | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 25    | NCT of Delhi              | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 26    | Orissa                    | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 27    | Puducherry                | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 28    | Punjab                    | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 29    | Rajasthan                 | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 30    | Sikkim                    | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 31    | Tamil Nadu                | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 32    | Tripura                   | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 33    | Uttar Pradesh             | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 34    | Uttarakhand               | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| 35    | West Bengal               | 0   | 0   | 0      | 0     | 0        | 0     | 0   | 0                       |
| Total |                           | 100 | 100 | 100    | 300   | 50       | 50    | 50  | 50000                   |

Click to save



Save

Cancel

- ➔ The page has a selection for Financial Year.
- ➔ Select the Financial Year for which the targets need to be entered.
- ➔ You can now see the list of states with the columns like 'SC', 'ST' for which the targets need to be set.
- ➔ Enter the targets for different categories and press 'Save' to save the data.

### 1.1.2 SEP-G State Target :

The process for entering the SEP (G) State target is the same as SEP(I) State target

### 1.1.3 SEP-I Annual Credit Target :

In order to set SEP (I) Credit targets for all the States, click on the 'SEP-I Annual Credit Target' link on the menu. The screen which will be displayed is shown below:

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component MPR Reports Admin

**SEP-I Annual Credit Target**

Financial Year :

---

Ministry of HUPA

Home Target ESTP SMID CB & T SUH SUSV Financial Component MPR Reports Admin

**SEP-I Annual Credit Target**

Financial Year :

Select Financial Year

| S.No      | State                     | Total Annual Credit Target | SC     | ST     | Others | Women out of Total | Minority out of Total | FWD out of Total |
|-----------|---------------------------|----------------------------|--------|--------|--------|--------------------|-----------------------|------------------|
| 1         | Andaman & Nicobar Islands | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 2         | Andhra Pradesh            | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 3         | Assam                     | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 4         | Bihar                     | ₹ 3000                     | ₹ 1000 | ₹ 1000 | ₹ 1000 | ₹ 500              | ₹ 500                 | ₹ 500            |
| 5         | Chandigarh                | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 6         | Chhattisgarh              | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 7         | Dadra & Nagar Haveli      | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 8         | Daman & Diu               | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 9         | Goa                       | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 10        | Gujarat                   | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 11        | Haryana                   | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 12        | Himachal Pradesh          | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 13        | J&K                       | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 14        | Jharkhand                 | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 15        | Karnataka                 | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 16        | Kerala                    | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 17        | Lakshadweep               | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 18        | Madhya Pradesh            | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 19        | Maharashtra               | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 20        | Manipur                   | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 21        | Meghalaya                 | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 22        | Mizoram                   | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 23        | Nagaland                  | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 24        | NCT of Delhi              | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 25        | Orissa                    | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 26        | Puducherry                | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 27        | Punjab                    | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 28        | Rajasthan                 | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 29        | Sikkim                    | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 30        | Tamil Nadu                | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 31        | Tripura                   | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 32        | Uttar Pradesh             | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 33        | Uttarakhand               | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| 34        | West Bengal               | ₹ 0                        | ₹ 0    | ₹ 0    | ₹ 0    | ₹ 0                | ₹ 0                   | ₹ 0              |
| Total (₹) |                           | 3000                       | 1000   | 1000   | 1000   | 500                | 500                   | 500              |

Click to save → Save Cancel

➔ The page has a selection for Financial Year.

➔ Select the Financial Year for which the targets need to be entered.

➔ You can now see the list of states with the columns like 'SC', 'ST' etc for which the targets need to be set as in figure above.

➔ Enter the targets for different categories and press 'Save' to save the data.

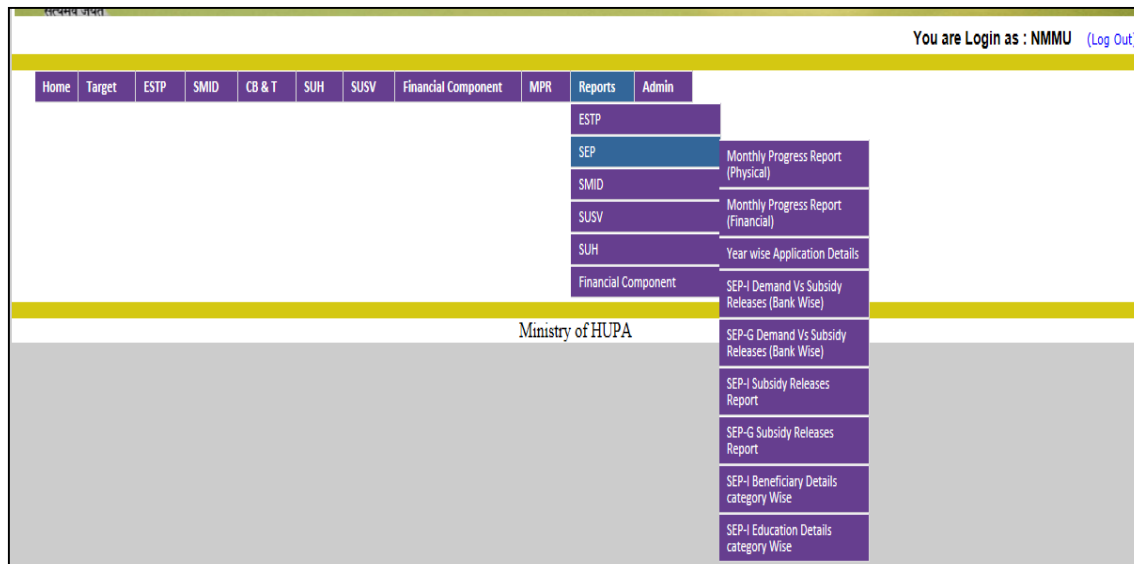
#### 1.1.4 SEP-G Annual Credit Target :

The process for entering the SEP (G) Annual credit target is the same as SEP (I) Annual credit target.

## 1.2 REPORTS:

Reports in SEP are provided on the login of NMMU, SMMU and ULBs. You can see the Reports section on the menu when any of the mentioned members logs in the project. The figure below shows the 'Reports' section on the menu.

### NMMU Login:



#### 1.2.1 Monthly Progress Report (Physical)(NMMU Login) :

This report gives an overview of all the stages of the component. When you click this link, the report appears as below:

Monthly Progress Report for SEP

Select State :  Select Year :  Select Month :

Criteria for report

Click to see the report

- ➔ The page consists of the selection criteria, on which basis the report will be displayed.
- ➔ Select the State, Year and Month for which report is required and press 'Show' button.
- ➔ When you press the button , following report will be displayed:

Monthly Progress Report for SEP

Select State :  Select Year :  Select Month :

State : Haryana Year : 2014 Month : June

No. of beneficiaries with Loans under SEP-I Only disbursed cases

| Sr No | Category              | Annual Target (No. of Beneficiaries) | No. of loans disbursed at the beginning of the month | No. of loans disbursed during the month | No. of loans disbursed by the end of the month |
|-------|-----------------------|--------------------------------------|--|---|--|
| (1)   | (2)                   | (3)                                  | (4)  | (5)                                     | (6)=(4)+(5)                                    |
| 1     | SC                    | 10                                   | 0  | 0                                       | 0  |
| 2     | ST                    | 10                                   | 0  | 0                                       | 0  |
| 3     | Others                | 10                                   | 1  | 0                                       | 1  |
| 4     | Total                 | 30                                   | 2  | 0                                       | 2  |
| 5     | Minority out of total | 5                                    | 0  | 0                                       | 0  |
| 6     | Women out of total    | 5                                    | 0  | 0                                       | 0  |
| 7     | Disabled out of total | 5                                    | 0  | 0                                       | 0  |

No. of Groups Enterprises assisted with loans under SEP-G

| Sr No | Annual Target | No. of Groups Enterprises assisted with loans under SEP-G | No. of loans disbursed at the beginning of the month | No. of loans disbursed during the month | No. of loans disbursed by the end of the month |
|-------|---------------|---|--|---|--|
| (1)   | (2)           | (3)   | (4)  | (5)                                     | (6)=(4)+(5)                                    |
| 1     | 20            | 1   | 1  | 0                                       | 1  |

No. of beneficiaries in assisted with loans under SEP-G

| Sr No | Category              | Annual Target (No. of Beneficiaries) | No. of loans disbursed at the beginning of the month | No. of loans disbursed during the month | No. of loans disbursed by the end of the month |
|-------|-----------------------|--------------------------------------|--|---|--|
| (1)   | (2)                   | (3)                                  | (4)  | (5)                                     | (6)=(4)+(5)                                    |
| 1     | SC                    | 0                                    | 1  | 0                                       | 1  |
| 2     | ST                    | 0                                    | 0  | 0                                       | 0  |
| 3     | Others                | 0                                    | 4  | 0                                       | 4  |
| 4     | Total                 | 0                                    | 5  | 0                                       | 5  |
| 5     | Minority out of total | 0                                    | 0  | 0                                       | 0  |
| 6     | Women out of total    | 0                                    | 1  | 0                                       | 1  |
| 7     | Disabled out of total | 0                                    | 0  | 0                                       | 0  |

No. of Self Help Groups under SHG Bank Linkage Programme-Disbursed cases

| Sr No | SHG Type        | Annual Target (No of SHGs) | Achievement at the beginning of the month in current financial year | Achievement during the month | Total Achievement by end of the month |
|-------|-----------------|----------------------------|---|------------------------------|---------------------------------------|
| (1)   | (2)             | (3)                        | (4)   | (5)                          | (6)=(4)+(5)                           |
| 1     | Only Women SHGs | 200                        | 0   | 0                            | 0                                     |
| 2     | Other SHGs      | 200                        | 1   | 0                            | 1                                     |
| 3     | Total SHGs      | 400                        | 1   | 0                            | 1                                     |

Details of Pending Applications / Loans(SEP)

| Sr No | SEP Category     | No. of Applications Pending (with ULBs) at the end of the month | No. of Applications Pending (with Banks) at the end of the month | Total Applications by end of the month |
|-------|------------------|---|--|--|
| (1)   | (2)              | (3)   | (4)  | (5)=(3)+(4)                            |
| 1     | SEP-I            | 7   | 2  | 9                                      |
| 2     | SEP-G            | 0   | 0  | 0                                      |
| 3     | SHG Bank Linkage | 0   | 0  | 0                                      |

Click image to export to excel

- ➔ You can also export this report by clicking on the excel image as shown in the figure above.

### 1.2.2 Monthly Progress Report (Financial)(NMMU Login) :

This report is to have an overview of the financial components in SEP. When you click the link following screen will be displayed:

➔ Enter the State, Year and Month and press 'Show' button.

➔ The report will be displayed as following:

State : Haryana  
Year : 2014  
Month : April

Amount of Loan under SEP-I (Individual Enterprises) (Rs. in lakh)

| Sr No | Category              | Annual Credit Target | Amount of loan disbursed at the beginning of the month | Amount of loan disbursed during the month | Cumulative Amount of loan disbursed by the end of the month |
|-------|-----------------------|----------------------|--|---|---|
| (1)   | (2)                   | (3)                  | (4)  | (5)                                       | (6)=(4)+(5)   |
| 1     | SC                    | 0                    | 0  | 0   | 0   |
| 2     | ST                    | 0                    | 0  | 0   | 0   |
| 3     | Others                | 0                    | 0  | 0   | 0   |
| 4     | Total                 | 0                    | 0  | 10000                                     | 10000   |
| 5     | Minority out of total | 0                    | 0  | 0   | 0   |
| 6     | Women out of total    | 0                    | 0  | 0   | 0   |
| 7     | Disabled out of total | 0                    | 0  | 0   | 0   |

Amount of loan disbursed under SEP-G (Group Enterprises) (Rs. in lakh)

| Sr No | Category | Annual Credit Target | Amount of loan disbursed at beginning of the month | Amount of loan disbursed during the month | Cumulative Amount of loan disbursed by end of the month |
|-------|----------|----------------------|--|---|---|
| (1)   | (2)      | (3)                  | (4)  | (5)                                       | (6)=(4)+(5)   |
| 1     | Total    | 0                    | 0  | 200000                                    | 200000  |

SHG Bank Linkage Programme-Loan Disbursement Details (Rs. in lakh)

| Sr No | SHG Type                | Annual Credit Target | Amount of loan disbursed at beginning of the month | Amount of loan disbursed during the month | Cumulative Amount of loan disbursed by end of the month |
|-------|-------------------------|----------------------|--|---|---|
| (1)   | (2)                     | (3)                  | (4)  | (5)                                       | (6)=(4)+(5)   |
| 1     | All SHGs                | 200                  | 0  | 0   | 0   |
| 2     | Women SHGs out of Total | 200                  | 0  | 0   | 0   |

Amount of Interest Subsidy released to bank under SEP (Rs. in lakh)

| Sr No | Category   | Cumulative subsidy released (From the beginning of the Year to end of the month) |
|-------|--|--|
| (1)   | (2)  | (3)  |
| 1     | Under SEP-I (Individual Enterprises)                             | 0  |
| 2     | Under SEP-G (Group Enterprises)                                  | 0  |
| 3     | Under SHG Bank Linkage Programme-To Total SHGs                   | 0  |
| 4     | Under SHG Bank Linkage Programme-To Women SHGs out of Total SHGs | 0  |

### 1.2.3 Year Wise Application Details (NMMU Login):

This report consist of the information about SEP Applications. When you click on the link, you can see a screen with the option to select Financial Year. Select the financial year and you will get the data sorted state wise as shown below:

Financial Year Wise Report

Financial Year : 2014-15

Select financial year

Select state to view data for ULB

Click to export to excel

| S.No | State   | Total Application Received | Bank Approve | Pending Application | Rejected Application |
|------|---|----------------------------|--------------|---------------------|----------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                          | 0            | 0                   | 0                    |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                          | 0            | 0                   | 0                    |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                          | 0            | 0                   | 0                    |
| 4    | <a href="#">Assam</a>                         | 0                          | 0            | 0                   | 0                    |
| 5    | <a href="#">Bihar</a>                         | 0                          | 0            | 0                   | 0                    |
| 6    | <a href="#">Chandigarh</a>                    | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Chhattisgarh</a>                  | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Daman &amp; Diu</a>               | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Goa</a>                           | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Gujarat</a>                       | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Haryana</a>                       | 2                          | 2            | 0                   | 0                    |
|      | <a href="#">Himachal Pradesh</a>              | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">J&amp;K</a>                       | 0                          | 0            | 0                   | 0                    |
|      | <a href="#">Jharkhand</a>                     | 0                          | 0            | 0                   | 0                    |
| 16   | <a href="#">Karnataka</a>                     | 0                          | 0            | 0                   | 0                    |
| 17   | <a href="#">Kerala</a>                        | 0                          | 0            | 0                   | 0                    |
| 18   | <a href="#">Lakshadweep</a>                   | 0                          | 0            | 0                   | 0                    |
| 19   | <a href="#">Madhya Pradesh</a>                | 0                          | 0            | 0                   | 0                    |
| 20   | <a href="#">Maharashtra</a>                   | 0                          | 0            | 0                   | 0                    |
| 21   | <a href="#">Manipur</a>                       | 0                          | 0            | 0                   | 0                    |
| 22   | <a href="#">Meghalaya</a>                     | 0                          | 0            | 0                   | 0                    |
| 23   | <a href="#">Mizoram</a>                       | 0                          | 0            | 0                   | 0                    |
| 24   | <a href="#">Nagaland</a>                      | 0                          | 0            | 0                   | 0                    |
| 25   | <a href="#">NCT of Delhi</a>                  | 0                          | 0            | 0                   | 0                    |
| 26   | <a href="#">Orissa</a>                        | 0                          | 0            | 0                   | 0                    |
| 27   | <a href="#">Puducherry</a>                    | 0                          | 0            | 0                   | 0                    |
| 28   | <a href="#">Punjab</a>                        | 0                          | 0            | 0                   | 0                    |
| 29   | <a href="#">Rajasthan</a>                     | 0                          | 0            | 0                   | 0                    |
| 30   | <a href="#">Sikkim</a>                        | 0                          | 0            | 0                   | 0                    |
| 31   | <a href="#">Tamil Nadu</a>                    | 1                          | 1            | 0                   | 0                    |
| 32   | <a href="#">Telangana</a>                     | 0                          | 0            | 0                   | 0                    |
| 33   | <a href="#">Tripura</a>                       | 0                          | 0            | 0                   | 0                    |
| 34   | <a href="#">Uttar Pradesh</a>                 | 0                          | 0            | 0                   | 0                    |

→ The figure above shows the detailed data for all the states.

→ NMMU can also see the data for the ULBs from the same report. For this you need to click on the name of the state and the list of ULBs will be displayed as in the figure below:

Financial Year Wise Report

Financial Year : 2014-15

List of ULBs with corresponding data in

| ULB Name    | Total Application Received | Bank Approve | Pending Application | Rejected Application |
|-------------|----------------------------|--------------|---------------------|----------------------|
| Ambala      | 0                          | 0            | 0                   | 0                    |
| Bahadurgarh | 0                          | 0            | 0                   | 0                    |
| Bhiwani     | 0                          | 0            | 0                   | 0                    |
| Faridabad   | 0                          | 0            | 0                   | 0                    |
| Fatehabad   | 0                          | 0            | 0                   | 0                    |
| Gurgaon     | 3                          | 2            | 0                   | 0                    |
| Hisar       | 0                          | 0            | 0                   | 0                    |
| Jagadhri    | 0                          | 0            | 0                   | 0                    |
| Jhajjar     | 0                          | 0            | 0                   | 0                    |
| Jind        | 0                          | 0            | 0                   | 0                    |
| Kaithal     | 0                          | 0            | 0                   | 0                    |
| Karnal      | 0                          | 0            | 0                   | 0                    |
| Narnaul     | 0                          | 0            | 0                   | 0                    |
| Nuh         | 0                          | 0            | 0                   | 0                    |
| Palwal      | 0                          | 0            | 0                   | 0                    |
| Panchkula   | 0                          | 0            | 0                   | 0                    |
| Panipat     | 0                          | 0            | 0                   | 0                    |
| Rewari      | 0                          | 0            | 0                   | 0                    |
| Rohtak      | 0                          | 0            | 0                   | 0                    |
| Sirsa       | 0                          | 0            | 0                   | 0                    |
| Sonapat     | 0                          | 0            | 0                   | 0                    |
| Thanesar    | 0                          | 0            | 0                   | 0                    |

Export ULB data

| S.No | State                     | Total Application Received | Bank Approve | Pending Application | Rejected Application |
|------|---------------------------|----------------------------|--------------|---------------------|----------------------|
| 1    | Andaman & Nicobar Islands | 0                          | 0            | 0                   | 0                    |
| 2    | Andhra Pradesh            | 0                          | 0            | 0                   | 0                    |
| 3    | Arunachal Pradesh         | 0                          | 0            | 0                   | 0                    |
| 4    | Assam                     | 0                          | 0            | 0                   | 0                    |
| 5    | Bihar                     | 0                          | 0            | 0                   | 0                    |

Export State data

➔ The figure above has list of ULBs in the selected State.

➔ You also have separate options to export State as well as ULB data as shown in figure above.

#### 1.2.4 SEP-I Demand vs. Subsidy Releases(Bank wise) :

This report shows the relative data of the demand amount and Interest Subsidy amount released in SEP-I. To view this report, click on the 'Demand vs. Subsidy Releases (Bank wise)' link in the reports section of the menu. The report is shown as below:

Home Target ESTP MPR Reports Graphical Report Admin

SEP-I Bank Wise Demand Vs Subsidy Releases Report

Criteria

Select State : Select State

Financial Year : Select Financial Year

Select Bank : Select Bank

Show Cancel

Ministry of HUPA



- ➔ On entering screen you get selection options for State, Financial Year and Bank.
- ➔ Select all the three and press 'Show'.
- ➔ The screen below will be displayed:

SEP-I Bank Wise Demand Vs Subsidy Releases Report

Select State :

Financial Year :

Select Bank :

Show Cancel

State : Haryana Financial Year : 2014-15 Bank : AXIS BANK

Demand vs Subsidy State wise

| S.No | State Name              | Total Demand Amount | Total Subsidy Release Amount |
|------|-------------------------|---------------------|------------------------------|
| 1    | <a href="#">Haryana</a> | 365435              | 15000                        |

SEP-I Bank Wise Demand Vs Subsidy Releases Report

Select State :

Financial Year :

Select Bank :

Show Cancel

State : Haryana Financial Year : 2014-15 Bank : AXIS BANK

Demand vs Subsidy State wise

| S.No | State Name              | Total Demand Amount | Total Subsidy Release Amount |
|------|-------------------------|---------------------|------------------------------|
| 1    | <a href="#">Haryana</a> | 365435              | 15000                        |

Demand vs Subsidy Branch wise

| S.No | Branch Name                   | Branch Address           | Total Demand Amount | Total Subsidy Release Amount |
|------|-------------------------------|--------------------------|---------------------|------------------------------|
| 1    | <a href="#">Nirman Bhavan</a> | 123 G wing Nirman bhavan | 365435              | 15000                        |

- ➔ On clicking the State you get the details of the branch as shown in the figure above.
- ➔ When you click on the Branch Name you get the details of the Beneficiaries as shown in the figure.

SEP-I Bank Wise Demand Vs Subsidy Releases Report

Select State :

Financial Year :

Select Bank :

Show Cancel

State : Haryana Financial Year : 2014-15 Bank : AXIS BANK

Demand vs Subsidy State wise

| S.No | State Name              | Total Demand Amount | Total Subsidy Release Amount |
|------|-------------------------|---------------------|------------------------------|
| 1    | <a href="#">Haryana</a> | 365435              | 15000                        |

Demand vs Subsidy Branch wise

| S.No | Branch Name                   | Branch Address           | Total Demand Amount | Total Subsidy Release Amount |
|------|-------------------------------|--------------------------|---------------------|------------------------------|
| 1    | <a href="#">Nirman Bhavan</a> | 123 G wing Nirman bhavan | 365435              | 15000                        |

Demand vs Subsidy Beneficiary wise

| S.No | Beneficiary Code                   | Name   | Father's Name | Date of Birth | Caste  | Gender | Minority | Loan Account No | Total Demand Amount | Total Subsidy Released Amount | Photo |
|------|------------------------------------|--------|---------------|---------------|--------|--------|----------|-----------------|---------------------|-------------------------------|-------|
| 1    | <a href="#">BEN060086041700013</a> | Mahesh | Rajinder      | 14 Sep 1974   | Others | Male   | No       | AXIS11221122    | 365435              | 15000                         |       |

SEP-I Bank Wise Demand Vs Subsidy Releases Report

Select State :   
 Financial Year :   
 Select Bank :

State : Haryana Financial Year : 2014-15 Bank : AXIS BANK

Demand vs Subsidy State wise

| S.No | State Name | Total Demand Amount | Total Subsidy Release Amount |
|------|------------|---------------------|------------------------------|
| 1    | Haryana    | 365435              | 15000                        |

Demand vs Subsidy Branch wise

| S.No | Branch Name   | Branch Address           | Total Demand Amount | Total Subsidy Release Amount |
|------|---------------|--------------------------|---------------------|------------------------------|
| 1    | Nirman Bhavan | 123 G wing Nirman bhavan | 365435              | 15000                        |

Demand vs Subsidy Beneficiary wise

| S.No | Beneficiary Code   | Name            | Father's Name | Date of Birth | Caste  | Gender | Minority | Loan Account No | Total Demand Amount | Total Subsidy Released Amount | Photo |
|------|--------------------|-----------------|---------------|---------------|--------|--------|----------|-----------------|---------------------|-------------------------------|-------|
| 1    | BEN060086041700013 | Maresh Rajinder |               | 14 Sep 1974   | Others | Male   | No       | AXIS11221122    | 365435              | 15000                         |       |

Demand vs Subsidy Releases Date wise

| S.No | Beneficiary Code   | Demand Amount | Demand Date | Subsidy Released Amount | Released Date | Subsidy from Date | Subsidy upto Date |
|------|--------------------|---------------|-------------|-------------------------|---------------|-------------------|-------------------|
| 1    | BEN060086041700013 | 10000         | 02 Jun 2014 | 5000                    | 02 Jun 2014   | 15 Jun 2014       | 31 Jul 2014       |
| 2    | BEN060086041700013 | 10000         | 02 Jun 2014 | 5000                    | 02 Jun 2014   | 01 Aug 2014       | 31 Aug 2014       |
| 3    | BEN060086041700013 | 345435        | 03 Jul 2014 | 5000                    | 03 Jul 2014   | 02 Sep 2014       | 19 Sep 2014       |

➔ And when you select the 'Beneficiary Code' you get the details of all the beneficiaries

### 1.2.5 SEP-G Demand vs. Subsidy Releases(Bank wise) :

This report shows the relative data of the demand amount and Interest Subsidy amount released for SEP-G. To view this report, click on the 'Demand vs. Subsidy Releases (Bank wise)' link in the reports section of the menu. The report is shown as below:

➔ The rest of the process is same as the 'SEP-I Demand vs. Subsidy Releases (Bank wise)'.

### 1.2.6 SEP-I Subsidy Releases Report :

This report shows the details of the Interest subsidy released within a particular beneficiary code.

➔ When you click the 'SEP-I Subsidy Releases Report' on the menu, you get the below screen with the selection criteria of Financial year, State, District and ULB.

➔ When you select all the required data, click 'Show' button to display details.

SEP-I Financial Year Wise Subsidy Releases

Criteria

Financial Year :   
 District :   
 State :   
 ULB :

Click to show data

State : Haryana , District : Gurgaon , ULB : Gurgaon , Financial Year : 2014-15

**List of Beneficiaries**

| S.No | Beneficiary Code                   | ULB Name | Beneficiary Name  | Loan Account Number | Bank Name | Branch Name   | Loan Sanction Amount | Total Demant Amount | Total Releases Amount | Photo |
|------|------------------------------------|----------|-------------------|---------------------|-----------|---------------|----------------------|---------------------|-----------------------|-------|
| 1    | <a href="#">BEN060086041700001</a> | Gurgaon  | Aarav Jain        | 789456123000        | AXIS BANK | Nirman Bhavan | 150000               | 0                   | 0                     |       |
| 2    | <a href="#">BEN060086041700002</a> | Gurgaon  | Aayaan Arora      | 778945666666        | AXIS BANK | Nirman Bhavan | 200000               | 0                   | 0                     |       |
| 3    | <a href="#">BEN060086041700011</a> | Gurgaon  | ashok kumar yadav | gfjghjghjghj        | AXIS BANK | Nirman Bhavan | 200000               | 50001               | 40101                 |       |
| 4    | <a href="#">BEN060086041700082</a> | Gurgaon  | Nitesh Singh      | 054801503686        | AXIS BANK | Nirman Bhavan | 150000               | 100000              | 90000                 |       |

**Subsidy Releases details for Beneficiary Code :BEN060086041700011**

| S.No | Demand Amount | Demand Date | Subsidy Releases Amount | Subsidy Releases Date | Subsidy From Date | Subsidy up to Date |
|------|---------------|-------------|-------------------------|-----------------------|-------------------|--------------------|
| 1    | 50001         | 29/05/2014  | 40101                   | 30/05/2014            | 29/05/2014        | 31/05/2014         |

Export to excel

- ➔ When you click show button, you get the list of beneficiaries with loan details within the selected year, state, district and ULB.
- ➔ Now click on the beneficiary code as shown in the figure above, you will get the details of the subsidy released under this beneficiary code.
- ➔ You also have an option of exporting the report to excel.

### 1.2.7 SEP-G Subsidy Releases Report :

When you click on the 'SEP-G Subsidy Releases Report' you get the following screen:

- ➔ The process is same as the 'SEP-I Subsidy Releases Report'.

### 1.2.8 SEP-I Beneficiary Details Category wise :

This report shows the details of the beneficiary category wise (ST, SC etc). Click on the 'SEP-I Beneficiary Details Category wise' link on the menu and the following screen will be displayed:

➔ Select the criteria and press 'Show' button.

➔ List of ULBs will be displayed along with the count of beneficiaries in the categories.

➔ Click on the count to see the details of beneficiaries as shown below.

| Home  | Target             | ESTP              | SMID        | CB & T        | SUH    | SUSV               | Financial Component | MPR                   | Reports | Admin |
|---|--------------------|-------------------|-------------|---------------|--------|--------------------|---------------------|-----------------------|---------|-------|
| <b>SEP-I Beneficiaries Category Wise</b>  |                    |                   |             |               |        |                    |                     |                       |         |       |
| List of Beneficiaries Between : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |                    |                   |             |               |        |                    |                     |                       |         |       |
| Select State : <input type="text"/> <input type="button" value="Show"/>   |                    |                   |             |               |        |                    |                     |                       |         |       |
| <b>Beneficiaries Details</b>  |                    |                   |             |               |        |                    |                     |                       |         |       |
| State : Haryana<br>ULB : Gurgaon<br>Beneficiaries between 01/04/2014 and 07/07/2014                                 |                    |                   |             |               |        |                    |                     |                       |         |       |
| S.No  | Beneficiary Code   | Name              | Father Name | Date of Birth | Caste  | Gender             | Minority            | Contact No            | Photo   |       |
| 1   | BEN060086041700011 | ashok kumar yadav | ram kumar   | 25/05/1983    | Others | Male               | No                  |                       |         |       |
| <b>ULB Wise Details</b>   |                    |                   |             |               |        |                    |                     |                       |         |       |
| State : Haryana<br>ULB wise Beneficiaries between 01/04/2014 and 07/07/2014   |                    |                   |             |               |        |                    |                     |                       |         |       |
| S.No  | ULB Name           | Total             | SC          | ST            | Others | Women out of Total | PWD out of Total    | Minority out of Total |         |       |
| 1   | Ambala             | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 2   | Bahadurgarh        | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 3   | Bhiwani            | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 4   | Faridabad          | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 5   | Fatehabad          | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 6   | Gurgaon            | 1                 | 0           | 0             | 1      | 0                  | 0                   | 0                     |         |       |
| 7   | Hisar              | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 8   | Jagadhri           | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 9   | Jhajjar            | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 10  | Jind               | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 11  | Kaithal            | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 12  | Karnal             | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 13  | Narnaul            | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 14  | Nuh                | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 15  | Palwal             | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 16  | Panchkula          | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |
| 17  | Panipat            | 0                 | 0           | 0             | 0      | 0                  | 0                   | 0                     |         |       |

### 1.2.9 SEP-I Education Details Category wise :

This report is same as the previous report the only difference is of the categories.

When you click on the 'SEP-I Education Details Category wise' the following screen will be displayed:

| Home  | Target | ESTP | SMID | CB & T | SUH | SUSV | Financial Component | MPR | Reports | Admin |
|---|--------|------|------|--------|-----|------|---------------------|-----|---------|-------|
| <b>SEP-I Education wise Details</b>   |        |      |      |        |     |      |                     |     |         |       |
| From Date : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>             |        |      |      |        |     |      |                     |     |         |       |
| To Date : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>               |        |      |      |        |     |      |                     |     |         |       |
| State Name : <input type="text"/> <input type="button" value="Show"/> <input type="button" value="Cancel"/> |        |      |      |        |     |      |                     |     |         |       |

- ➔ Now enter the criteria and press 'Show' button, the following screen will be displayed:
- ➔ The rest process is same as the previous report and is explained below with the help of screens

Home Target ESTP SMID CB & T SUH SUSV Financial Component MPR Reports Admin

**SEP-I Education wise Details**

From Date :  To Date :

State Name :  Show Cancel

**ULB wise Education Details**

State : Haryana  
ULB wise Beneficiaries between 01/04/2014 and 07/07/2014

| S.No | ULB Name    | Total Beneficiary | Illiterate | 5th | 10th | 12th | Graduate | Post Graduate |
|------|-------------|-------------------|------------|-----|------|------|----------|---------------|
| 1    | Ambala      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 2    | Bahadurgarh | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 3    | Bhiwani     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 4    | Faridabad   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 5    | Fatehabad   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 6    | Gurgaon     | 1                 | 0          | 0   | 1    | 0    | 0        | 0             |
| 7    | Hisar       | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 8    | Jagadhri    | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 9    | Jhajjar     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 10   | Jind        | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 11   | Kaithal     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 12   | Karnal      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 13   | Narnaul     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 14   | Nuh         | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 15   | Palwal      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 16   | Panchkula   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 17   | Panipat     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 18   | Rewari      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 19   | Rohtak      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 20   | Sirsa       | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 21   | Sonapat     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 22   | Thanesar    | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |

SEP-I Education wise Details

From Date :  To Date :

State Name :  Show Cancel

**ULB wise Education Details**

State : Haryana  
ULB wise Beneficiaries between 01/04/2014 and 07/07/2014

| S.No | ULB Name    | Total Beneficiary | Illiterate | 5th | 10th | 12th | Graduate | Post Graduate |
|------|-------------|-------------------|------------|-----|------|------|----------|---------------|
| 1    | Ambala      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 2    | Bahadurgarh | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 3    | Bhiwani     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 4    | Faridabad   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 5    | Fatehabad   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 6    | Gurgaon     | 1                 | 0          | 0   | 1    | 0    | 0        | 0             |
| 7    | Hisar       | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 8    | Jagadhri    | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 9    | Jhajjar     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 10   | Jind        | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 11   | Kaithal     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 12   | Karnal      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 13   | Narnaul     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 14   | Nuh         | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 15   | Palwal      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 16   | Panchkula   | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 17   | Panipat     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 18   | Rewari      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 19   | Rohtak      | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 20   | Sirsa       | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 21   | Sonapat     | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |
| 22   | Thanesar    | 0                 | 0          | 0   | 0    | 0    | 0        | 0             |

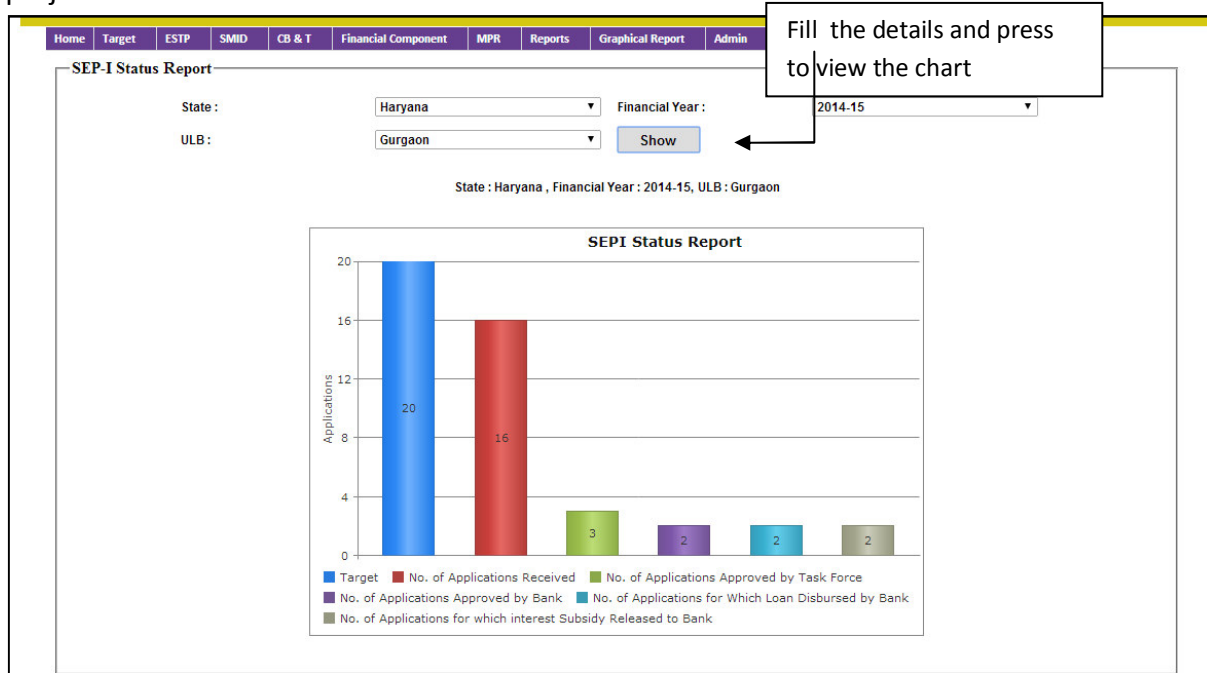
**Education wise Beneficiary Details**

State : Haryana  
ULB Name : Gurgaon  
Beneficiaries between 01/04/2014 and 07/07/2014

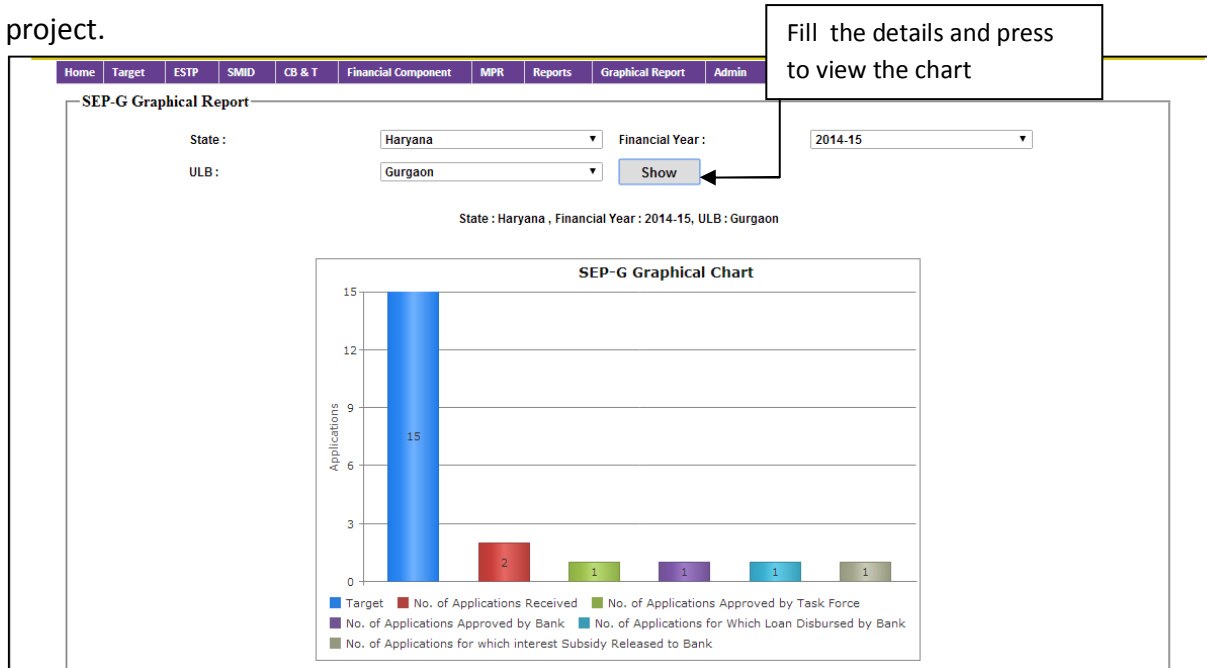
| S.No | Beneficiary Code   | Name              | DOB        | FName     | Caste  | Gender | Minority | Mobile No | Photo |
|------|--------------------|-------------------|------------|-----------|--------|--------|----------|-----------|-------|
| 1    | BEN060086041700011 | ashok kumar yadav | 25/05/1983 | ram kumar | Others | Male   | No       |           |       |

**Graphical Reports:****1.2.10 SEP (I) Graphical Report:**

This report gives you a graphical representation of Applications in SEP (I) at different Stages of the project.

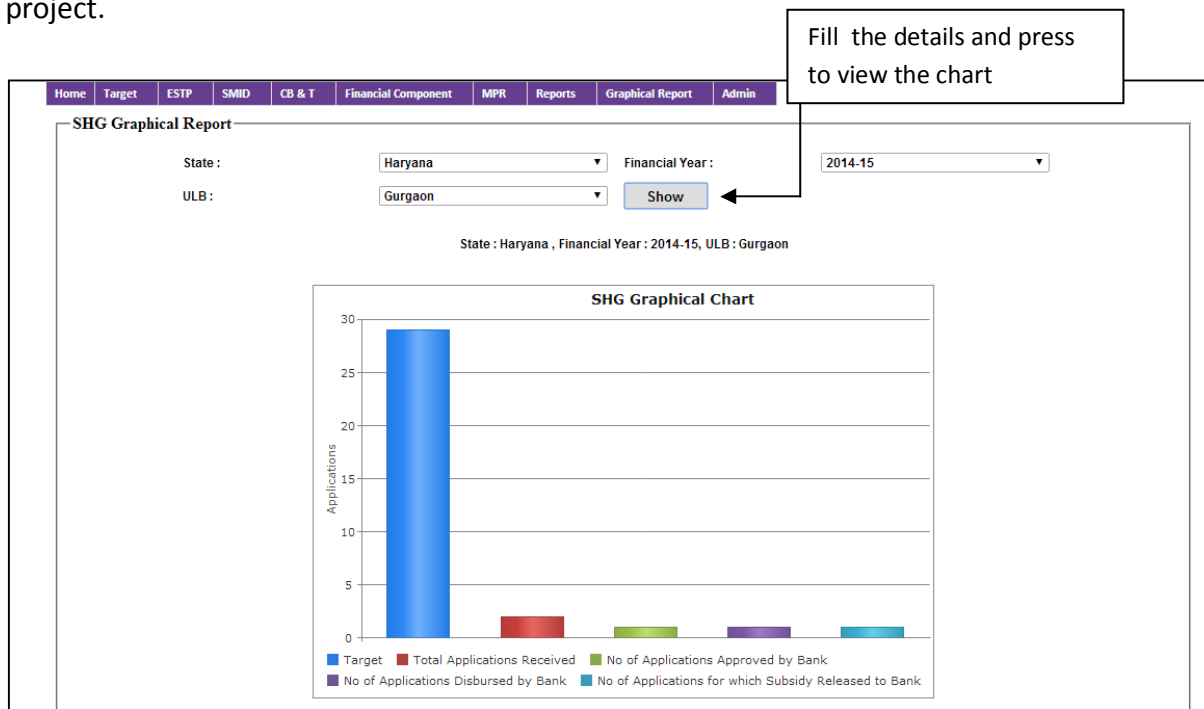
**1.2.11 SEP (G) Graphical Report:**

This report gives you a graphical representation of Applications in SEP (G) at different Stages of the project.



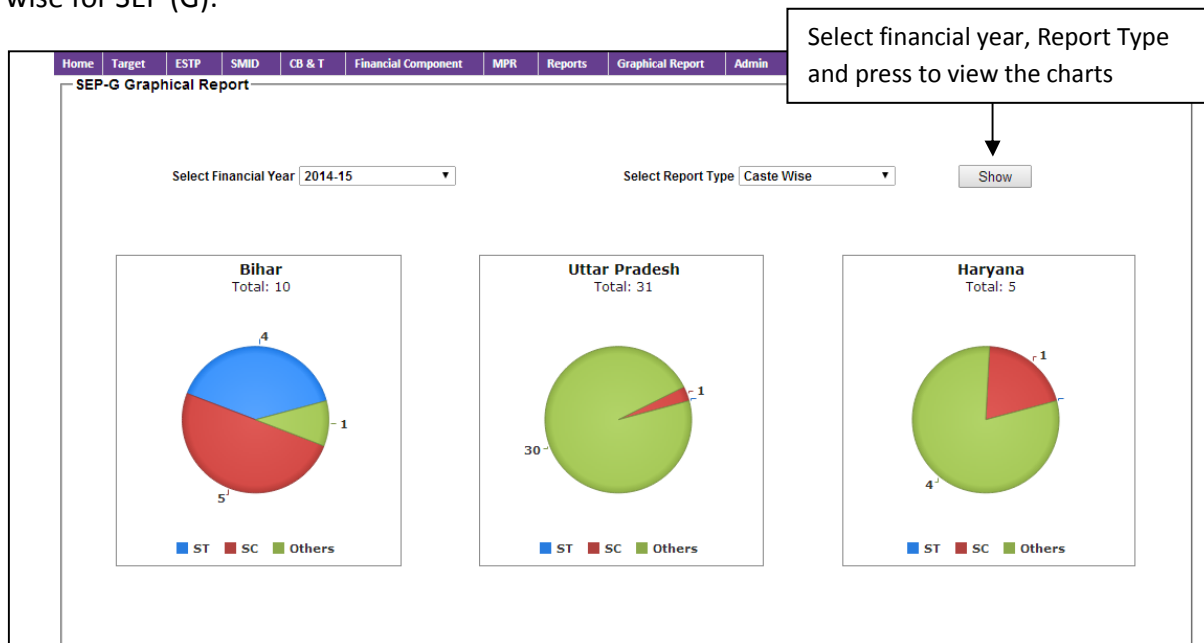
### 1.2.12 SHG Graphical Report (Bar Chart):

This report gives you a graphical representation of Applications in SHG at different Stages of the project.



### 1.2.13 SEP-G Caste wise / Gender wise Graphical Report (Pie Chart):

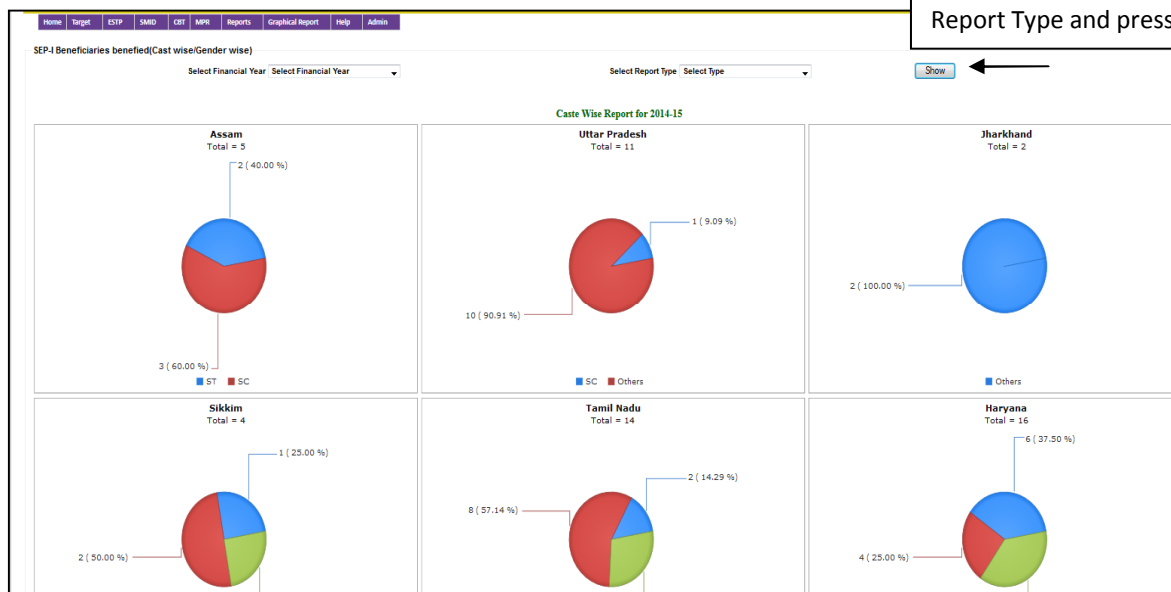
This report gives a graphical representation of beneficiaries in different caste categories or gender wise for SEP (G):





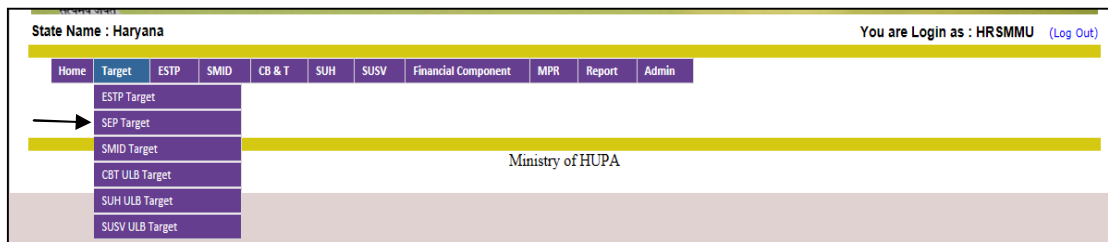
### 1.2.14 SEP-I Caste wise Graphical Report (Pie Chart):

This report gives a graphical representation of beneficiaries in different caste categories for SEP (I):



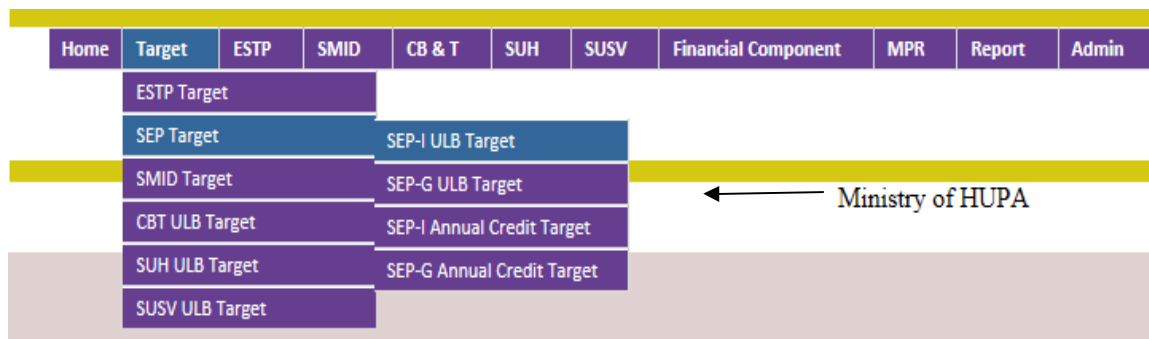
## 2. SMMU Login :

Setting targets to ULB is the one of the role of State in SEP. On successful login of SMMU following screen appears:



➔ In the 'Target' section you can find the link 'SEP Target'.

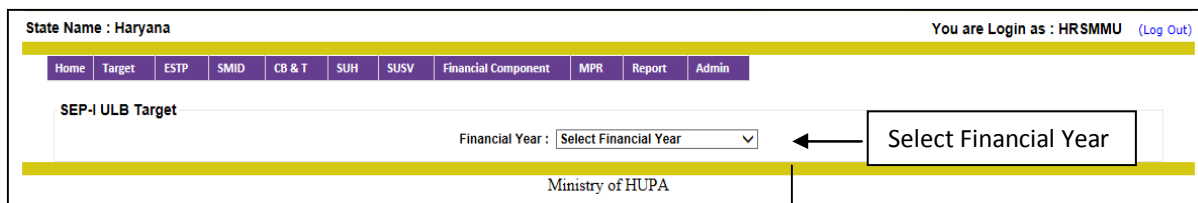
➔ On selecting 'SEP Target' we get the options to set targets as shown in below screen:



### 2.1 Targets

#### 2.1.1 SEP-I ULB Target:

In order to set SEP-I ULB targets for ULBs, click the 'SEP-I ULB Target' link on the menu.



➔ The page has a selection for Financial Year.

➔ Select the Financial Year for which the targets need to be entered.

➔ You can now see the list of states with the columns like 'SC', 'ST' etc for which the targets need to be set as in figure below.

➔ Enter the targets for different categories and press 'Save' to save the data

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component MPR Report Admin

SEP-I ULB Target

Financial Year : 2014-15

State Target given by NMMU

| SC | ST | Others | Minority | Women | PWD | Financial Allocation(₹) |
|----|----|--------|----------|-------|-----|-------------------------|
| 10 | 10 | 10     | 5        | 5     | 5   | 50000                   |

ULB Target Details

| S.No  | ULB Name    | SC | ST | Others | Total | Minority | Women | PWD | Financial Allocation(₹) |
|-------|-------------|----|----|--------|-------|----------|-------|-----|-------------------------|
| 1     | Ambala      | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 2     | Bahadurgarh | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 3     | Bhiwani     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 4     | Faridabad   | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 5     | Fatehabad   | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 6     | Gurgaon     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 7     | Hisar       | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 8     | Jagadhri    | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 9     | Jhajjar     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 10    | Jind        | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 11    | Kaithal     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 12    | Karnal      | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 13    | Narnaul     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 14    | Nuh         | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 15    | Pahwal      | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 16    | Panchkula   | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 17    | Panipat     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 18    | Rewari      | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 19    | Rohtak      | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 20    | Sirsa       | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 21    | Sonapat     | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| 22    | Thanesar    | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |
| Total |             | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                       |

Save Cancel

### 2.1.2 SEP-G ULB Target:

In order to set SEP-G ULB targets for ULBs, click the 'SEP-G ULB Target' link on the menu. The rest of the process is same as in 'SEP-I ULB Target' and is explained by the figure below:

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component MPR Report Admin

SEP-G ULB Target

Financial Year : Select Financial Year

Select Financial Year

State Target given by NMMU

| No of beneficiaries to assisted with loans | SC | ST | Others | Minority | Women | PWD | No of Groups to be formed |
|--|----|----|--------|----------|-------|-----|---------------------------|
| 20   | 0  | 0  | 0      | 0        | 0     | 0   | 20                        |

ULB Target Details

| S.No  | ULB Name    | No of beneficiaries to assisted with loans | SC | ST | Others | Total | Minority | Women | PWD | No of Groups to be formed |
|-------|-------------|--|----|----|--------|-------|----------|-------|-----|---------------------------|
| 1     | Ambala      | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 2     | Bahadurgarh | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 3     | Bhiwani     | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 4     | Faridabad   | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 5     | Fatehabad   | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 6     | Gurgaon     | 120  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 15                        |
| 7     | Hisar       | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 8     | Jagadhri    | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 9     | Jhajjar     | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 10    | Jind        | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 11    | Kaithal     | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 12    | Karnal      | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 13    | Narnaul     | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 14    | Nuh         | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 15    | Pahwal      | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 16    | Panchkula   | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 17    | Panipat     | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 18    | Rewari      | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 19    | Rohtak      | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 20    | Sirsa       | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 21    | Sonapat     | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| 22    | Thanesar    | 0  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 0                         |
| Total |             | 120  | 0  | 0  | 0      | 0     | 0        | 0     | 0   | 15                        |

Save Cancel

### 2.1.3 SEP-I Annual Credit Target:

In order to set SEP-I Annual Credit targets for ULBs, click the 'SEP-I Annual Credit Target' link on the menu. You get the following screen:

| S.No      | ULB         | Total Annual Credit Target | SC | ST | Others | Women out of Total | Minority out of Total | PWD out of Total |
|-----------|-------------|----------------------------|----|----|--------|--------------------|-----------------------|------------------|
| 1         | Ambala      | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 2         | Bahadurgarh | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 3         | Bhiwani     | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 4         | Faridabad   | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 5         | Ferozabad   | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 6         | Gurgaon     | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 7         | Hisar       | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 8         | Jagadhri    | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 9         | Jhajjar     | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 10        | Jind        | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 11        | Kaithal     | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 12        | Karnal      | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 13        | Narnaul     | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 14        | Nuh         | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 15        | Palwal      | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 16        | Panchkula   | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 17        | Panchsagar  | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 18        | Rewari      | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 19        | Rohtak      | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 20        | Sirsa       | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 21        | Sonapat     | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| 22        | Thanesar    | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |
| Total (₹) |             | 0                          | 0  | 0  | 0      | 0                  | 0                     | 0                |

- ➔ The page has a selection for Financial Year.
- ➔ Select the Financial Year for which the targets need to be entered.
- ➔ You can now see the list of ULBs with the columns like 'SC', 'ST' etc for which the targets need to be set as in figure above.
- ➔ Enter the targets for different categories and press 'Save' to save the data.

### 2.1.4 SEP-G Annual Credit Target:

In order to set SEP-I Annual Credit Target targets for ULBs, click the 'SEP-G ULB Target' link on the menu. The rest of the process is same as in 'SEP-I ULB Target'.

## 2.2 Reports

### 2.2.1 Monthly Progress Report (Physical):

This report works same as in the NMMU Login. The only difference here is the State login can only view data for its own state not of all the states.

### 2.2.2 Monthly Progress Report (Financial) :

This report works same as in the NMMU Login. The only difference here is the State login can only view data for its own state not of all the states.

### 2.2.3 SEPI Financial Year Wise Application Report:

When you click on the 'SEPI Financial Year Wise Application Report' link on the menu following screen will be displayed:

SEP-I Financial Year Wise Application Status Report

Financial Year :

Select financial year and press 'Show' to view report

SEP-I Financial Year Wise Application Status Report

Financial Year :

Application Status Report of Financial Year :2014-15

| S.No | ULB Name    | Total No. of Application Received | Total No. of Application Approved | Total No. of Application Rejected | Total No. of Application Pending |
|------|-------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| 1    | Ambala      | 0                                 | 0                                 | 0                                 | 0                                |
| 2    | Bahadurgarh | 0                                 | 0                                 | 0                                 | 0                                |
| 3    | Bhiwani     | 0                                 | 0                                 | 0                                 | 0                                |
| 4    | Faridabad   | 0                                 | 0                                 | 0                                 | 0                                |
| 5    | Gurgaon     | 2                                 | 2                                 | 1                                 | 2                                |
| 6    | Haryana     | 0                                 | 0                                 | 0                                 | 0                                |
| 7    | Jagadhri    | 0                                 | 0                                 | 0                                 | 0                                |
| 8    | Jhajjar     | 0                                 | 0                                 | 0                                 | 0                                |
| 9    | Jind        | 0                                 | 0                                 | 0                                 | 0                                |
| 10   | Kaithal     | 0                                 | 0                                 | 0                                 | 0                                |
| 11   | Karnal      | 0                                 | 0                                 | 0                                 | 0                                |
| 12   | Narnaul     | 0                                 | 0                                 | 0                                 | 0                                |
| 13   | Nuh         | 0                                 | 0                                 | 0                                 | 0                                |
| 14   | Palwal      | 0                                 | 0                                 | 0                                 | 0                                |
| 15   | Panchkula   | 0                                 | 0                                 | 0                                 | 0                                |
| 16   | Panipat     | 0                                 | 0                                 | 0                                 | 0                                |
| 17   | Reewari     | 0                                 | 0                                 | 0                                 | 0                                |
| 18   | Rohtak      | 0                                 | 0                                 | 0                                 | 0                                |
| 19   | Sirsa       | 0                                 | 0                                 | 0                                 | 0                                |
| 20   | Sonapat     | 0                                 | 0                                 | 0                                 | 0                                |
| 21   | Thanesar    | 0                                 | 0                                 | 0                                 | 0                                |
| 22   |             |                                   |                                   |                                   |                                  |

Click to see detailed data

- ➔ When you press the 'Show' button, you get the list of ULBs with the application stages and their respective counts.
- ➔ You can view the detailed data by clicking on the count.
- ➔ You will get the following screen after clicking the counts:

SEP-I Financial Year Wise Application Status Report

Financial Year :

**Total No. of Application Received For Financial Year :2014-15**

| S.No | Application Code    | Name       | Father's Name | Caste  | Minority Status | DOB         | Mobile No. | Address                                 | Applied Loan Amount(₹) |
|------|---------------------|------------|---------------|--------|-----------------|-------------|------------|---|------------------------|
| 1    | APPI06041700006     | Arun Yadav | Deepak Yadav  | Others | No              | 10 Oct 1982 | 9875656565 | mg road,Gurgaon Haryana,pin code-122001 | 200000                 |
| 2    | APPI060086041700001 | Mathesh    | Rajinder      | Others | No              | 14 Sep 1974 | 9810383968 | New Delhi                               | 180000                 |
| 3    | APPI060086041700003 | Manish     | pritam        | Others | No              | 19 Sep 1991 | 8826084165 | New Delhi                               | 200000                 |
| 4    | APPI060086041700004 | Ravea      | Manjeet       | Others | No              | 01 Feb 1989 | 9810383968 | New Delhi,Nirman Bhawan                 | 180000                 |
| 5    | APPI060086041700005 | ritu       | S K JAIN      | Others | Yes             | 03 Jun 1987 | 9767767777 | DELHI                                   | 6000                   |

**Application Status Report of Financial Year :2014-15**

| S.No | ULB Name    | Total No. of Application Received | Total No. of Application Approved | Total No. of Application Rejected | Total No. of Application Pending |
|------|-------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| 1    | Ambala      | 0                                 | 0                                 | 0                                 | 0                                |
| 2    | Bahadurgarh | 0                                 | 0                                 | 0                                 | 0                                |
| 3    | Bhiwani     | 0                                 | 0                                 | 0                                 | 0                                |
| 4    | Faridabad   | 0                                 | 0                                 | 0                                 | 0                                |
| 5    | Fatehabad   | 0                                 | 0                                 | 0                                 | 0                                |
| 6    | Gurgaon     | 2                                 | 2                                 | 1                                 | 2                                |
| 7    | Hisar       | 0                                 | 0                                 | 0                                 | 0                                |
| 8    | Jagadhri    | 0                                 | 0                                 | 0                                 | 0                                |
| 9    | Jhajjar     | 0                                 | 0                                 | 0                                 | 0                                |

- ➔ You can now see the detailed information about the application as shown in the figure above.

#### 2.2.4 SEP-I Demand vs. Subsidy Releases(Bank wise) :

This report also works same as in the NMMU Login explained previously except that the state login can only view data for its own state not for all the states.

#### 2.2.5 SEP-G Demand vs. Subsidy Releases(Bank wise) :

This report also works same as in the NMMU Login explained previously except that the state login can only view data for its own state not for all the states.

#### 2.2.6 SEP-I Subsidy Releases Report :

This report also works same as in the NMMU Login explained previously except that the state login can only view data for its own state not for all the states.

**2.2.7 SEP-G Subsidy Releases Report :**

This report also works same as in the NMMU Login explained previously except that the state login can only view data for its own state not for all the states.

**2.2.8 SEP-I Beneficiary Details Category wise :**

This report also works same as in the NMMU Login explained previously except that the state login can only view data for its own state not for all the states.

**2.2.9 SEP-I Education Details Category wise :**

This report also works same as in the NMMU Login explained previously except that the state login can only view data for its own state not for all the states.

**Graphical Report:****2.2.10 SEP (I) Graphical Report:**

This report also works same as in the NMMU Login explained previously except that the state login can only view chart of data for its own state not for all the states.

**2.2.11 SEP (G) Graphical Report:**

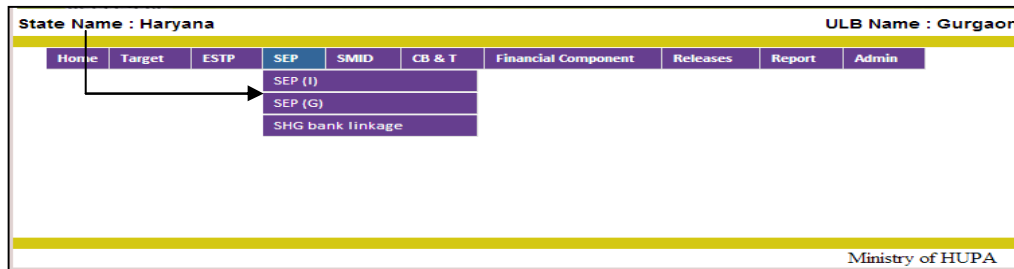
This report also works same as in the NMMU Login explained previously except that the state login can only view chart of data for its own state not for all the states.

**2.2.12 SHG Graphical Report (Bar Chart):**

This report also works same as in the NMMU Login explained previously except that the state login can only view chart of data for its own state not for all the states.

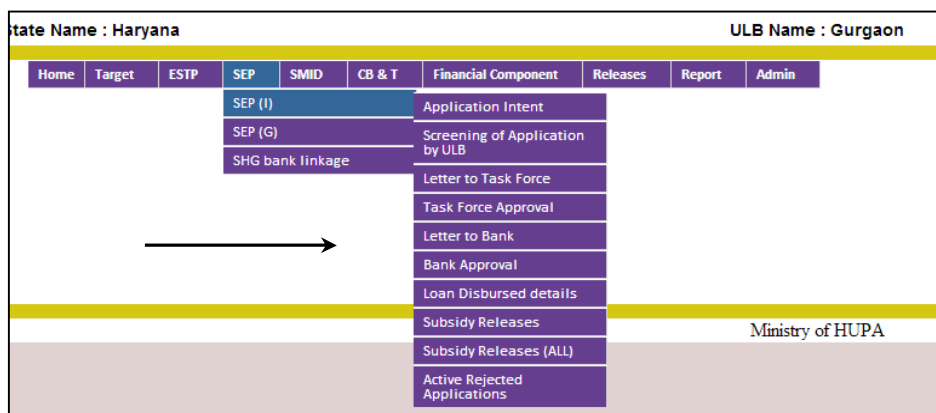
### 3. ULB Login :

After successful login of the ULB following Home screen for ULB appears. On selecting the option SEP on the main menu the following menu appears.



#### 3.1 SEP (I):

On selecting the SEP (I) component in the SEP menu, you can find options for Entering or modifying applications received for SEP (I) loans, calling for the counselling and the whole of the process all together as shown in the figure below:



**3.1.1 Application Intent:** On selecting the 'Application Intent' option on the SEP(I) submenu you can find the link for adding, editing, counselling etc as shown in the figure below:

**3.1.1.1 Adding an application for SEP (I) loans:-**





| State Name : Haryana |        |      |     | ULB Name : Gurgaon |        |                                 |          |                                   |       |
|----------------------|--------|------|-----|--------------------|--------|---------------------------------|----------|-----------------------------------|-------|
| Home                 | Target | ESTP | SEP | SMID               | CB & T | Financial Component             | Releases | Report                            | Admin |
|                      |        |      |     | SEP (I)            |        | Application Intent              |          | Add Application                   |       |
|                      |        |      |     | SEP (G)            |        | Screening of Application by ULB |          | Edit Basic Application Details    |       |
|                      |        |      |     | SHG bank linkage   |        | Letter to Task Force            |          | Call Applicant for counselling    |       |
|                      |        |      |     |                    |        | Task Force Approval             |          | Add/Edit Loan Application Details |       |
|                      |        |      |     |                    |        | Letter to Bank                  |          |                                   |       |
|                      |        |      |     |                    |        | Bank Approval                   |          |                                   |       |
|                      |        |      |     |                    |        | Loan Disbursed details          |          |                                   |       |
|                      |        |      |     |                    |        | Subsidy Releases                |          | Ministry of HUPA                  |       |
|                      |        |      |     |                    |        | Subsidy Releases (ALL)          |          |                                   |       |
|                      |        |      |     |                    |        | Active Rejected Applications    |          |                                   |       |

In order to add an application, click on the 'Add Application' option. Then this screen appears.

Search for existing Beneficiary. (A)

| State Name : Haryana   |        | ULB Name : Gurgaon |     | You are Login as : gurgaoncmu (Log Out) |        |                     |          |        |       |
|--|--------|--------------------|-----|---|--------|---------------------|----------|--------|-------|
| Home   | Target | ESTP               | SEP | SMID                                    | CB & T | Financial Component | Releases | Report | Admin |
| Search Existing Beneficiary by (Beneficiary Code /Name / FatherName/ Mobile No)  |        |                    |     |   |        |                     |          |        |       |
| <div>Basic Details of Applicant</div> <div> <div>Beneficiary Code: Not Exists</div> <div>Application Code: Not Generated</div> <div>Applicant's Name: <input type="text"/></div> <div>Father's Name: <input type="text"/></div> <div>Age: <input type="text"/></div> <div>Application Received Date: <input type="text"/></div> <div>Enterprise Type: <input type="text"/></div> <div>Mobile No: <input type="text"/></div> <div>Address: <input type="text"/></div> </div> <div> <div>Save</div> <div>Cancel</div> </div> |        |                    |     |   |        |                     |          |        |       |

New Application (B)

(A) Search for existing Beneficiary: On the screen above you can find the existing applications by entering either Beneficiary Code, Beneficiary Name, Father's name or Mobile No.

(B) New Application: New Application can be entered by providing the basic details of the applicant and pressing the 'Save' button. While saving the application details, computer generates the application code.

**3.1.1.2 Editing basic application:** To edit any existing application select the option 'Edit Basic Application Details'. On clicking this option, following screen appears:

| Application ID      | Name              | DOB(dd/mm/yyyy) | Mobile No  | ULB Status | Update               | Delete                 |
|---------------------|-------------------|-----------------|------------|------------|----------------------|------------------------|
| APPI330608574000011 | Ezhil             |                 | 9968273012 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000009 | Kaivi             |                 | 9540384080 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000008 | Knish Handa       |                 | 9654192829 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000007 | Khushi Jain       |                 | 9711222382 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000006 | Khush Kumar Gupta |                 | 9650902599 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000005 | Keshav Vashisht   |                 | 7827138883 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000004 | Kavya Bansal      |                 | 9015633470 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000003 | Kartik Bajaj      |                 | 9811134888 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000002 | Jatin Somani      |                 | 9650902599 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000001 | Ishaan Uppal      |                 | 9650650231 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |

(A) Status Option: On the screen you will find options for the status of the application. By selecting one of the options you can view only those applications which has its status that of the selected status. For example: if you select Pending, only those applications whose status is pending will be shown in the list.

(B) Edit: In order to edit an entry, click on the corresponding edit link in the list. When you click on the edit link, following screen appears with the details of the application already filled and with an update button:

You can now edit the details and press update button in order to save the changes.

After editing details press update in order to save the changes.

### 3.1.1.3 Calling Applicant for counselling:

To call an applicant for counselling you can select the 'Call Applicant for Counselling' option on the menu.

State Name : Haryana ULB Name : Gurgaon

|      |        |      |                  |                                 |        |                                   |          |        |       |
|------|--------|------|------------------|---------------------------------|--------|-----------------------------------|----------|--------|-------|
| Home | Target | ESTP | SEP              | SMID                            | CB & T | Financial Component               | Releases | Report | Admin |
|      |        |      | SEP (I)          | Application Intent              |        | Add Application                   |          |        |       |
|      |        |      | SEP (G)          | Screening of Application by ULB |        | Edit Basic Application Details    |          |        |       |
|      |        |      | SHG bank linkage | Letter to Task Force            |        | Call Applicant for counselling    |          |        |       |
|      |        |      |                  | Task Force Approval             |        | Add/Edit Loan Application Details |          |        |       |
|      |        |      |                  | Letter to Bank                  |        |                                   |          |        |       |
|      |        |      |                  | Bank Approval                   |        |                                   |          |        |       |
|      |        |      |                  | Loan Disbursed details          |        |                                   |          |        |       |
|      |        |      |                  | Subsidy Releases                |        | Ministry of HUPA                  |          |        |       |
|      |        |      |                  | Subsidy Releases (ALL)          |        |                                   |          |        |       |
|      |        |      |                  | Active Rejected Applications    |        |                                   |          |        |       |

When you select this option following screen appears containing the list of applicants:

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

SEP-I Counselling Call

| S.No | Application No.     | Applicant Name    | Father Name       | Age | Mobile No. | Application Received Date | Counselling Date | Counselling Place                   |
|------|---------------------|-------------------|-------------------|-----|------------|---------------------------|------------------|-------------------------------------|
| 1    | APPI330608574000001 | Ishaan Uppal      | Surinder Kumar    | 24  | 9650650231 | 04/12/2013                |                  | <input checked="" type="checkbox"/> |
| 2    | APPI330608574000002 | Jatin Somani      | Vikas Somani      | 26  | 9650902599 | 05/12/2013                |                  | <input checked="" type="checkbox"/> |
| 3    | APPI330608574000003 | Kartik Bajaj      | Ashok Bajaj       | 26  | 9811134888 | 06/12/2013                |                  | <input type="checkbox"/>            |
| 4    | APPI330608574000004 | Kavya Bansal      | Atul Kumar Bansal | 26  | 9015633470 | 09/12/2013                |                  | <input type="checkbox"/>            |
| 5    | APPI330608574000005 | Keshav Vashisht   | Ajay Vashisht     | 27  | 7827138883 | 11/12/2013                |                  | <input type="checkbox"/>            |
| 6    | APPI330608574000006 | Khush Kumar Gupta | Sandeep Kumar     | 26  | 9650902599 | 12/12/2013                |                  | <input type="checkbox"/>            |
| 7    | APPI330608574000007 | Khushi Jain       | Dhiraj Kumar Jain | 25  | 9711222382 | 16/12/2013                |                  | <input type="checkbox"/>            |
| 8    | APPI330608574000008 | Krish Handa       | Gagan Handa       | 24  | 9654192829 | 17/12/2013                | 18/02/2014       | dsf                                 |
| 9    | APPI330608574000009 | Knvi              | Deepak Sehgal     | 25  | 9540384080 | 18/12/2013                | 18/02/2014       | dsf                                 |
| 10   | APPI330608574000011 | Ezhal             | Muthu             | 46  | 9968273012 | 01/02/2014                |                  | <input checked="" type="checkbox"/> |

Counselling Place: salem ULB office Counselling Date: 28/02/2014

Save & Send SMS & Generate Letter Cancel

Inviting Applicants (Click to send invitation, send SMS and generate

Select applicants for counselling (A)

Generation of letter (After clicking the button.)(C)

Date : 25/02/2014

**ULB Name : Salem**  
Salam Corporation Building Salam Main Road Salem - 626165

Name : Tamil Nadu

SUBJECT : Intimation regarding counselling and filling of SEP-I Loan Application Form.

Dear Applicant,

You are hereby requested to meet the undersigned in person at "Salam Corporation office " on "25/02/2014 " during the office hours for Counselling and filling of Loan Application Form under SEP-I of NULM.

It is requested to bring original documents and copies of Address proof, Identity Proof and 2 Passport size photographs for verification.

| S.No | Application Code    | Applicant Name | Father Name    | Age | Address   | Mobile No. | Appl. Received Date |
|------|---------------------|----------------|----------------|-----|---|------------|---------------------|
| 1    | APPI330608574000011 | Ezhi           | Muthu          | 46  | 2-44 Salam Main street, Salem   | 9968273012 | 01/02/2014          |
| 2    | APPI330608574000001 | Ishaan Uppal   | Surinder Kumar | 24  | C - 13, Street No., 1, Hanuman Mandir Road, Shashtri Park, Delhi - 53 | 9650650231 | 04/12/2013          |
| 3    | APPI330608574000002 | Jatin Somani   | Vikas Somani   | 26  | H.No.-79, Bld-D, Street No-1 Mukund Vihar Karawal Nagar Delhi-110094  | 9650902599 | 05/12/2013          |

**Salem**  
Salam Corporation Building Salam Main Road Salem  
Pincode - 626165

Save & Send SMS & Generate Letter    Cancel

(A) Select Applicants for counselling: In order to select the applicants that you want to be invited for counselling, select the box provided at the end of the details in the list. You can select multiple applicants at the same time.

(B) Inviting Applicants: Once you have selected the applicants to be invited, click on the 'Save & Send SMS & Generate letter' button below in the screen.

(C) Generation of Letter: Counselling letter will be automatically generated. It can be send to the applicant for the counselling. The sample counselling letter format is shown in the figure above.

**3.1.1.4 Add/Edit Loan disbursement details:** After counselling, the detailed loan details can be entered by selecting 'Add/Edit Loan disbursement details' on the menu as shown below :

State Name : Haryana      ULB Name : Gurgaon

| Home | Target | ESTP | SEP              | SMID | CB & T | Financial Component             | Releases                          | Report | Admin |
|------|--------|------|------------------|------|--------|---------------------------------|-----------------------------------|--------|-------|
|      |        |      | SEP (I)          |      |        | Application Intent              | Add Application                   |        |       |
|      |        |      | SEP (G)          |      |        | Screening of Application by ULB | Edit Basic Application Details    |        |       |
|      |        |      | SHG bank linkage |      |        | Letter to Task Force            | Call Applicant for counselling    |        |       |
|      |        |      |                  |      |        | Task Force Approval             | Add/Edit Loan Application Details |        |       |
|      |        |      |                  |      |        | Letter to Bank                  |                                   |        |       |
|      |        |      |                  |      |        | Bank Approval                   |                                   |        |       |
|      |        |      |                  |      |        | Loan Disbursed details          |                                   |        |       |
|      |        |      |                  |      |        | Subsidy Releases                |                                   |        |       |
|      |        |      |                  |      |        | Subsidy Releases (ALL)          |                                   |        |       |
|      |        |      |                  |      |        | Active Rejected Applications    |                                   |        |       |

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Screen below will be displayed as you select the option:-

➔ On the screen displayed, shows the list of applications with the option of 'Edit' and Delete'.

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

SEP-I Application List

Select ULB Status: Pending

| Application ID      | Name               | DOB(dd/mm/yyyy) | Mobile No  | ULB Status | Update               | Delete                 |
|---------------------|--------------------|-----------------|------------|------------|----------------------|------------------------|
| APPI330608574000011 | Ezhal              |                 | 9968273012 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000009 | Krivi              |                 | 9540384080 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000008 | Krish Handa        |                 | 9654192829 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000007 | Khushi Jain        |                 | 9711222382 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000006 | Khushi Kumar Gupta |                 | 9650902599 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000005 | Keshav Vashisht    |                 | 7827138883 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000004 | Kavya Bansal       |                 | 9015633470 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000003 | Kartik Bajaj       |                 | 9811134888 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000002 | Jatin Somani       |                 | 9650902599 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| APPI330608574000001 | Ishaan Uppal       |                 | 9650650231 | Pending    | <a href="#">Edit</a> | <a href="#">Delete</a> |

Select to edit

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

Update Applicant Details

Beneficiary Code: Not Exists Application Code: APPI330608574000011

Applicant's Name: Ezhal Voter Card No:

Applicant's Age: 46 Driving Licence No:

Mother's Name:  Aadhar No:

Father's Name: Muthu Ration Card No:

Qualification: Select Qualification Gender: ☒ Male ☐ Female ☐ Others

DOB (dd/mm/yyyy):  Category: ☐ SC ☐ ST ☒ Others

Enterprise Type: computer Urban Poor: ☒ Yes ☐ No

Project Cost: ₹  PWD: ☐ Yes ☒ No

Loan Required Amount: ₹  Minority: ☐ Yes ☒ No

Application Received Date: 01/02/2014 Minority: Muslim Sikh Christian Jain Buddhists

Email Id:  You are Your family members are a member of SHG: ☐ Yes ☒ No

Phone No:  Select SHG:

Training Details:  Attended EDP: ☐ Yes ☒ No

Mobile No: 9968273012 EDP Completion Date:

EDP Institute Name:

Recommended By: ☒ SHG ☐ ALF ☐ Bank ☐ Self

Address (With Land Mark): 2-44 Salam Main street, Salem SHG/ALF/Bank/Self: Select SHG

Beneficiary Image:

ULB Approval Status: Pending Date of Submission of Documents by Beneficiary:

Upload Image: Choose File No file chosen

List of Document Collected

Loan Application Form / Proposal: ☐ Yes ☒ No Address Proof: ☐ Yes ☒ No

Identity Proof: ☐ Yes ☒ No Other Document:

Print Update Cancel

Check if the document is provided

➔ After entering all the loan details it can be printed by pressing the "Print" button. Press the "Update" button to save the data. Fields marked with "Yellow" colour are mandatory fields.

➔ After the loan details the application is screened by ULB and checked whether all the documents are completed (All the three type of document in the 'List of document collected' section). Only after completion of document application can be sent to Task Force for approval.

### 3.1.2 Screening of Application by ULB :

ULB can select the applications which are to be send to task force for the approval. In order to select these applications click on the 'Screening of Application by ULB' on the menu as shown below:

State Name : Haryana ULB Name : Gurgaon

|      |        |      |     |      |        |                                 |                  |        |       |  |
|------|--------|------|-----|------|--------|---------------------------------|------------------|--------|-------|--|
| Home | Target | ESTP | SEP | SMID | CB & T | Financial Component             | Releases         | Report | Admin |  |
|      |        |      |     |      |        | Application Intent              |                  |        |       |  |
|      |        |      |     |      |        | Screening of Application by ULB | ←                |        |       |  |
|      |        |      |     |      |        | Letter to Task Force            |                  |        |       |  |
|      |        |      |     |      |        | Task Force Approval             |                  |        |       |  |
|      |        |      |     |      |        | Letter to Bank                  |                  |        |       |  |
|      |        |      |     |      |        | Bank Approval                   |                  |        |       |  |
|      |        |      |     |      |        | Loan Disbursed details          |                  |        |       |  |
|      |        |      |     |      |        | Subsidy Releases                | Ministry of HUPA |        |       |  |
|      |        |      |     |      |        | Subsidy Releases (ALL)          |                  |        |       |  |
|      |        |      |     |      |        | Active Rejected Applications    |                  |        |       |  |

After you click on the menu you get the screen below with the selecting criteria:

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

|      |        |      |     |      |        |                     |          |        |       |
|------|--------|------|-----|------|--------|---------------------|----------|--------|-------|
| Home | Target | ESTP | SEP | SMID | CB & T | Financial Component | Releases | Report | Admin |
|------|--------|------|-----|------|--------|---------------------|----------|--------|-------|

Enter the selecting criteria and press show

List of Application Received Between : From  To  Show

| S.No | Application No      | Applicant Name | Father Name   | Date of Birth | Gender | Project Cost | Application Received Date | Last Action Date | Document Status | Action        | Date       | Reason |
|------|---------------------|----------------|---------------|---------------|--------|--------------|---------------------------|------------------|-----------------|---------------|------------|--------|
| 1    | APPI330608574000010 | Kush Gandhi    | Sanjay Gandhi | 12 Oct 1982   | Male   | 200000       | 19 Dec 2013               | 07/02/2014       | Completed       | Forward to TF | 07/02/2014 |        |

Select the applicant

Save Cancel

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➔ Enter the period on which the list of applications received and then press the show button to display the records as per the selection criteria.

➔ Enter the action, action date; select the applicant and then press the “Save” button to save the data. If the action selected is ‘Forward to TF’, the application will be forwarded to Task Force automatically for approval.

**Note: Only those applications can be forwarded to the task force for which the list of document is complete. If the application is rejected at this stage the application is returned to ULB.**

### 3.1.3 Letter to Task Force:

After the screening of Application a letter is sent to the Task force for approval.

In order to generate the letter, click on the ‘Letter to Task Force’ on the menu and the following screen will be displayed:

State Name : Haryana
ULB Name : Gurgaon

Home
Target
ESTP
SEP
SMID
CB & T
Financial Component
Releases
Report
Admin

SEP (I)

SEP (G)

SHG bank linkage

Application Intent

Screening of Application by ULB

**Letter to Task Force**

Task Force Approval

Letter to Bank

Bank Approval

Loan Disbursed details

Subsidy Releases

Subsidy Releases (ALL)

Active Rejected Applications

Ministry of HUPA

State Name : Tamil Nadu
ULB Name : Salem
You are Login as : salemcommu (Log Out)

Home
Target
ESTP
SEP
SMID
CB & T
Financial Component
Releases
Report
Admin

**Generate Letter For Task Force**

Date : 25/Feb/2014

To  
Chairman  
Task Force  
Salem  
Salem Corporation Building Salem Main Road Salem

SUBJECT : Application received for Individual Enterprise under SEP-I of NULM for period 19/12/2013 to 01/02/2014 .

Sir,

This is to inform you that, the following application under SEP-I has been received by ULB from 19/12/2013 to 01/02/2014 . The application have been found completed in all respect.

| S.No | Application Code    | Name        | Father Name   | DOB        | Category | Gender | Mobile No. | Project Type       | Project Cost | Loan Amount | Application Received Date |
|------|---------------------|-------------|---------------|------------|----------|--------|------------|--------------------|--------------|-------------|---------------------------|
| 1    | APPI330608574000010 | Kush Gandhi | Sanjay Gandhi | 12/10/1982 | Others   | Male   | 8010636939 | Brigade Enterprise | 200000       | 200000      | 19/12/2013                |
| 2    | APPI330608574000011 | Ezhil       | Muthu         | 26/05/1970 | Others   | Male   | 9968273012 | computer           | 200000       | 200000      | 01/02/2014                |

Submitted for Task Force approval Please

Velaichamy  
Salem  
Salem Corporation Building Salem Main Road Salem  
Ph.  
(ULB In charge)

Print
Cancel

The screen above consists of the details of the application and the format of the letter. You can print the letter by clicking on the ‘Print’ button on the page.

### 3.1.4 Task force approval:

After sending letter to the task force next is to enter the decision of Task Force. Select 'Task Force Approval' from the menu as shown below:

State Name : Haryana ULB Name : Gurgaon

| Home | Target | ESTP | SEP | SMID | CB & T | Financial Component | Releases                        | Report | Admin |
|------|--------|------|-----|------|--------|---------------------|---------------------------------|--------|-------|
|      |        |      |     |      |        | SEP (I)             | Application Intent              |        |       |
|      |        |      |     |      |        | SEP (G)             | Screening of Application by ULB |        |       |
|      |        |      |     |      |        | SHG bank linkage    | Letter to Task Force            |        |       |
|      |        |      |     |      |        |                     | Task Force Approval             |        |       |
|      |        |      |     |      |        |                     | Letter to Bank                  |        |       |
|      |        |      |     |      |        |                     | Bank Approval                   |        |       |
|      |        |      |     |      |        |                     | Loan Disbursed details          |        |       |
|      |        |      |     |      |        |                     | Subsidy Releases                |        |       |
|      |        |      |     |      |        |                     | Subsidy Releases (ALL)          |        |       |
|      |        |      |     |      |        |                     | Active Rejected Applications    |        |       |

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SEP-I Approval By Task Force

From  To  Show

List of Application intend Between :

| S.No. | Application Code    | Applicant Name | DOB        | Gender | Mobile No. | Project Cost | Loan Amount (Applied) | Application intend Date | Date of forwarding to TF | TF Decision                                 | TF Meeting Date      | TF Approved Amount     | BankName        |
|-------|---------------------|----------------|------------|--------|------------|--------------|-----------------------|-------------------------|--------------------------|---|----------------------|------------------------|-----------------|
|       | APP1330608574000010 | Kush Gandhi    | 12/10/1982 | Male   | 8010636939 | 200000       | 200000                | 19/12/2013              | 07/02/2014               | <input type="checkbox"/> Pending for recomm | <input type="text"/> | ₹ <input type="text"/> | ABHYUDAYA CO-OP |

Save & Send SMS Cancel

➔ Enter the task force decision and then press the button "Save & Send SMS" to save the data as well as to send the SMS to applicant regarding the task force selection.

**Note: If the Task Force rejects the application, the application is closed.**

### 3.1.5 Letter to Bank

Letter to the bank for the selected application can be generated by this option. If you select 'Letter to Bank' on the menu following screen will be displayed:



| Home                                   | Target | ESTP                    | SEP | SMID | SM_ID | CB & T        | SUH | SUSV          | Financial Component | Releases | Report | Graphical Report | Admin |
|--|--------|-------------------------|-----|------|-------|---------------|-----|---------------|---------------------|----------|--------|------------------|-------|
| <b>Generate Letter For Bank/Branch</b> |        |                         |     |      |       |               |     |               |                     |          |        |                  |       |
| Bank Name :                            |        | Select Bank             |     |      |       | Branch Name : |     | Select Branch |                     |          |        |                  |       |
| Task Force Approval Date :             |        | Select TF Approval Date |     |      |       |               |     |               |                     |          |        |                  |       |
| <input type="button" value="Show"/>    |        |                         |     |      |       |               |     |               |                     |          |        |                  |       |

➔ Select the bank, Branch and the TF approval date and then press the “Show” button to generate the letter. The sample letter is placed below.

| Home   | Target              | ESTP                    | SEP             | SMID       | SM_ID | CB & T        | SUH      | SUSV          | Financial Component | Releases             | Report                   | Graphical Report | Admin |
|--|---------------------|-------------------------|-----------------|------------|-------|---------------|----------|---------------|---------------------|----------------------|--------------------------|------------------|-------|
| <b>Generate Letter For Bank/Branch</b>   |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| Bank Name :  |                     | Select Bank             |                 |            |       | Branch Name : |          | Select Branch |                     |                      |                          |                  |       |
| Task Force Approval Date :   |                     | Select TF Approval Date |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| <input type="button" value="Show"/>  |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| Date : 15/Jul/2014   |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| To<br>Branch Manager,<br>Nirman Bhavan<br>123 G wing Nirman bhavan   |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| <b>Subject :</b> List of application Approved by Task Force for SEP-I of NULM  |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| Sir,<br>The following applications has been approved by Task Force for sanction of loan from your Branch <b>Nirman Bhavan</b> under SEP (I) Component of NULM .  |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| S.No.  | Application Code    | Name                    | Father Name     | DOB        | Sex   | Mobile No     | Category | Project Cost  | Project Type        | Approved Loan Amount | Task Force Approved Date | Image            |       |
| 1  | APPI060086041700014 | pradip kumar            | sontosh kumar   | 09/03/1983 | Male  | 90890656546   | Others   | 200000        | Employment          | 20000                | 17/06/2014               |                  |       |
| 2  | APPI060086041700010 | Ansha Arora             | Vipan Kumar     | 10/10/1982 | Male  | 9811134888    | Others   | 5000          | Oricon Enterprise   | 2000                 | 17/06/2014               |                  |       |
| 3  | APPI060086041700013 | Soha                    | Vinay Pal Singh | 10/10/1982 | Male  | 9650902599    | SC       | 200000        | Devi Enterprise     | 200000               | 17/06/2014               |                  |       |
| Loan for the above said applicants may be sanctioned and disbursed at the earliest. Kindly intimate us regarding status of the loan applications within a period of 15 days of receipt of this letter. |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| Arun<br>Gurgaon<br>sdfdfdf vbgyf   |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |
| <input type="button" value="Print"/> <input type="button" value="Cancel"/>   |                     |                         |                 |            |       |               |          |               |                     |                      |                          |                  |       |

➔ By pressing the “Print” button you can print this letter.

### 3.1.6 Bank Approval :

In order to enter the details of the bank approval, click ‘Bank Approval’ link on the menu. The following screen will be displayed:

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

Selection criteria

Status

List of Applications sent to Bank Between : From To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

List of Applications sent to SBI Salem Branch of STATE BANK OF INDIA

| S.No | Application No.     | Beneficiary Code | Name        | Voter Card No. | Loan Amount (Applied) | Project Cost | Photo | Bank Status | Bank Forward Date | Enter Details |
|------|---------------------|------------------|-------------|----------------|-----------------------|--------------|-------|-------------|-------------------|---------------|
| 1    | APPI330608574000010 |                  | Kush Gandhi |                | 200000                | 200000       |       | Pending     | 08/02/2014        | Enter Details |
| 2    | APPI330608574000011 |                  | Ezhil       |                | 200000                | 200000       |       | Pending     | 25/02/2014        | Enter Details |
| 3    | APPI330608574000012 |                  | Ashok       |                | 200000                | 200000       |       | Pending     | 24/02/2014        | Enter Details |

Click 'Enter Details'

Entry of SEP-I Bank Status

List of Applications sent to Bank Between : From To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

List of Applications sent to SBI Salem Branch of STATE BANK OF INDIA

| S.No | Application No.     | Beneficiary Code | Name        | Voter Card No. | Loan Amount (Applied) | Project Cost | Photo | Bank Status | Bank Forward Date | Enter Details |
|------|---------------------|------------------|-------------|----------------|-----------------------|--------------|-------|-------------|-------------------|---------------|
| 1    | APPI330608574000010 |                  | Kush Gandhi |                | 200000                | 200000       |       | Pending     | 08/02/2014        | Enter Details |
| 2    | APPI330608574000011 |                  | Ezhil       |                | 200000                | 200000       |       | Pending     | 25/02/2014        | Enter Details |
| 3    | APPI330608574000012 |                  | Ashok       |                | 200000                | 200000       |       | Pending     | 24/02/2014        | Enter Details |

Bank Approval : ☒ Sanctioned ☐ Rejected

Beneficiary Name : Ezhil Voter Card No. :  
 Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem  
 Loan Account No. : 2132323 Loan Sanctioned Date : 25/02/2014  
 Loan Sanctioned Amount : ₹ 200000 Loan Tenure (in months) : 60  
 Rate of Interest : 12 No. of EMI : 60  
 (Decimal upto two digit allowed)  
 EMI Amount : ₹ 5000

Enter the details and click 'Save' button to save the details.

Save Cancel

- ➔ Enter the required criteria for the applications and click the 'Show' button. The list of applications corresponding to the criteria will be displayed.
- ➔ Select one of the applications by clicking on the 'Enter Details'.
- ➔ The figure above shows the screen that appears after clicking the button.
- ➔ Enter the details of the bank approval and click 'Save' button in order to save the data.

**Note: If the Bank rejects the application, the application is closed.**

### 3.1.7 Loan Disbursed details :

After bank approval the bank disbursal details can be entered by using this option. Select 'Loan Disbursed details' from the menu as shown in the figure below:

State Name : Haryana ULB Name : Gurgaon

| Home | Target | ESTP | SEP | SMID | CB & T | Financial Component | Releases                        | Report | Admin |
|------|--------|------|-----|------|--------|---------------------|---------------------------------|--------|-------|
|      |        |      |     |      |        | SEP (I)             | Application Intent              |        |       |
|      |        |      |     |      |        | SEP (G)             | Screening of Application by ULB |        |       |
|      |        |      |     |      |        | SHG bank linkage    | Letter to Task Force            |        |       |
|      |        |      |     |      |        |                     | Task Force Approval             |        |       |
|      |        |      |     |      |        |                     | Letter to Bank                  |        |       |
|      |        |      |     |      |        |                     | Bank Approval                   |        |       |
|      |        |      |     |      |        |                     | <b>Loan Disbursed details</b>   |        |       |
|      |        |      |     |      |        |                     | Subsidy Releases                |        |       |
|      |        |      |     |      |        |                     | Subsidy Releases (ALL)          |        |       |
|      |        |      |     |      |        |                     | Active Rejected Applications    |        |       |

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State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

| Home | Target | ESTP | SEP | SMID | CB & T | Financial Component | Releases | Report | Admin |
|------|--------|------|-----|------|--------|---------------------|----------|--------|-------|
|------|--------|------|-----|------|--------|---------------------|----------|--------|-------|

SEP-I Loan Disbursement Details

List of Sanctioned Applications :

From  To

Bank Name :  Branch Name :

Show

- ➔ The Screen above appears with the selection criteria consisting of dates, Bank and Branch of the Bank.
- ➔ Select the Bank, branch name and then press show button to display the sanctioned applications.
- ➔ The screen below will be displayed with the list of sanctioned applications.

SEP-I Loan Disbursement Details

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Admin

List of Sanctioned Applications :

From  To

Bank Name :  Branch Name :

List of Applications sent to Bank between 01/07/2013 and 14/07/2014

| S.No | Application No      | Beneficiary Code   | Name              | Voter Card No | Loan Amount (Applied) (₹) | Loan Sanctioned Amt(₹) | Loan Sanctioned Date | Photo | Disbursed Status | Action                               |
|------|---------------------|--------------------|-------------------|---------------|---------------------------|------------------------|----------------------|-------|------------------|--------------------------------------|
| 1    | APPI060086041700024 | BEN060086041700011 | ashok kumar yadav |               | 200000                    | 200000                 | 28/05/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |
| 2    | APPI060086041700016 | BEN060086041700082 |                   |               | 200000                    | 150000                 | 22/04/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |
| 3    | APPI060086041700001 | BEN060086041700001 | ram singh         |               | 150000                    | 150000                 | 18/02/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |
| 4    | APPI060086041700004 | BEN060086041700002 | santosh singh     |               | 200000                    | 200000                 | 18/02/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |

Click to enter disbursement details

SEP-I Loan Disbursement Details

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Admin

List of Sanctioned Applications :

From  To

Bank Name :  Branch Name :

List of Applications sent to Bank between 01/07/2013 and 14/07/2014

| S.No | Application No      | Beneficiary Code   | Name              | Voter Card No | Loan Amount (Applied) (₹) | Loan Sanctioned Amt(₹) | Loan Sanctioned Date | Photo | Disbursed Status | Action                               |
|------|---------------------|--------------------|-------------------|---------------|---------------------------|------------------------|----------------------|-------|------------------|--------------------------------------|
| 1    | APPI060086041700024 | BEN060086041700011 | ashok kumar yadav |               | 200000                    | 200000                 | 28/05/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |
| 2    | APPI060086041700016 | BEN060086041700082 |                   |               | 200000                    | 150000                 | 22/04/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |
| 3    | APPI060086041700001 | BEN060086041700001 | ram singh         |               | 150000                    | 150000                 | 18/02/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |
| 4    | APPI060086041700004 | BEN060086041700002 | santosh singh     |               | 200000                    | 200000                 | 18/02/2014           |       | Disbursed        | <a href="#">Disbursement Details</a> |

Beneficiary Name : ram singh  
 Bank Name : AXIS BANK  
 Loan Account No. : 789456123000  
 Application No. : APPI060086041700001  
 Loan Sanctioned Amount : 150000  
 Loan Disbursed Amount : ₹

Voter Card No. :  
 Branch Name : Nirman Bhavan  
 Loan Sanctioned Date : 18/02/2014  
 Beneficiary Code : BEN060086041700001  
 Loan Disbursed Date :

Disbursed Payment Details

| S.No | Loan Disbursed Amt | Loan Disbursed Date | Delete               |
|------|--------------------|---------------------|----------------------|
| 1    | 2000               | 24/02/2014          | <a href="#">Edit</a> |

- ➔ To enter the disbursement details, click on the 'Disbursement Details' button.
- ➔ When you click the button the screen above will be displayed.
- ➔ Previous disbursed payment if any will be displayed in the section below the 'Save' button.
- ➔ Enter the loan sanctioned amount, loan disbursed date and then press the 'Save' button to save the loan disbursement details.

### 3.1.8 Subsidy releases:

The subsidy releases to the banks can be entered by clicking 'Subsidy releases' on the menu. On clicking the menu, the following screen will be displayed:

- ➔ Enter the selection criteria and click the 'Show' button.
- ➔ After you click the show button, a list of loans disbursed will be displayed.
- ➔ In order to select one of the loan disbursed entries, click on the corresponding 'Add' button.

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

SEP-I Loan Subsidy Releases Details

Loan Sanctions between :      From Date :      To Date :     

Bank Name : STATE BANK OF INDIA      Branch Name : SBI Salem

List of loans disbursed

| S.No | Beneficiary Name | Application Code    | Total Released Amount | Total Demand Amount | Loan Amount | Loan Sanction Date | Action |
|------|------------------|---------------------|-----------------------|---------------------|-------------|--------------------|--------|
| 1    | Ashok            | APPI330608574000012 | 0                     | 0                   | 200000      | 25/02/2014         | Add    |
| 2    | Ezhal            | APPI330608574000011 | 0                     | 0                   | 200000      | 25/02/2014         | Add    |

Click to add details

SEP-I Loan Subsidy Releases Details

Loan Sanctions between :      From Date :      To Date :     

Bank Name : STATE BANK OF INDIA      Branch Name : SBI Salem

| S.No | Beneficiary Name | Application Code    | Total Released Amount | Total Demand Amount | Loan Amount | Loan Sanction Date | Action |
|------|------------------|---------------------|-----------------------|---------------------|-------------|--------------------|--------|
| 1    | Ashok            | APPI330608574000012 | 0                     | 0                   | 200000      | 25/02/2014         | Add    |
| 2    | Ezhal            | APPI330608574000011 | 0                     | 0                   | 200000      | 25/02/2014         | Add    |

Beneficiary Name : Ashok      Beneficiary Code : BEN330608574000060

Bank Demand Amount : ₹      Bank Demand Date :     

Bank Letter No :      Subsidy Release Date :     

Subsidy Release Amount : ₹      Account No :     

Cheque No/DD No :      Account No :     

Bank Name : Select Bank Name      Branch Name : Select Branch Name

Subsidy Period :      From :      To :     

Click to save details     

- ➔ The figure above appears after you select one of the details by clicking Add button.
- ➔ Enter the details of the subsidy release and press 'Save' button to save the details.

➔ When you press the save button, the screen below appears.

SEP-I Loan Subsidy Releases Details

From Date :  To Date :

Bank Name :  Branch Name :

List of Applications Loan Sanctions between 01/01/2014 and 01/07/2014

| S.No | Beneficiary Name | Application Code    | Total Released Amount | Total Demand Amount | Loan Amount | Loan Sanction Date | Action              |
|------|------------------|---------------------|-----------------------|---------------------|-------------|--------------------|---------------------|
| 1    | Mahesh           | APPI060086041700001 | 10000                 | 20000               | 180000      | 02/06/2014         | <a href="#">Add</a> |

Beneficiary Name :  Beneficiary Code :

Bank Demand Amount : ₹  Bank Demand Date :

Bank Letter No :

Subsidy Release Amount : ₹  Subsidy Release Date :

Cheque No/DD No :  Account No :

Subsidy Period :  
From :  To :

| S.No | Release Amount | Cheque No/DD No | Release date | Subsidy From Date | Subsidy To Date | Bank Name | Branch Name   | Action               |
|------|----------------|-----------------|--------------|-------------------|-----------------|-----------|---------------|----------------------|
| 1    | 5000           | 12121           | 02/06/2014   | 01/08/2014        | 31/08/2014      | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |
| 2    | 5000           | 12121           | 02/06/2014   | 15/06/2014        | 31/07/2014      | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |

Click to edit subsidy release

SEP-I Loan Subsidy Releases Details

From Date :  To Date :

Loan Sanctions between :

Bank Name :  Branch Name :

List of Applications Loan Sanctions between 01/01/2014 and 01/07/2014

| S.No | Beneficiary Name | Application Code    | Total Released Amount | Total Demand Amount | Loan Amount | Loan Sanction Date | Action              |
|------|------------------|---------------------|-----------------------|---------------------|-------------|--------------------|---------------------|
| 1    | Mahesh           | APPI060086041700001 | 10000                 | 20000               | 180000      | 02/06/2014         | <a href="#">Add</a> |

Beneficiary Name :  Beneficiary Code :

Bank Demand Amount : ₹  Bank Demand Date :

Bank Letter No :

Subsidy Release Amount : ₹  Subsidy Release Date :

Cheque No/DD No :  Account No :

Bank Name :  Branch Name :

Subsidy Period :  
From :  To :

| S.No | Release Amount | Cheque No/DD No | Release date | Subsidy From Date | Subsidy To Date | Bank Name | Branch Name   | Action               |
|------|----------------|-----------------|--------------|-------------------|-----------------|-----------|---------------|----------------------|
| 1    | 5000           | 12121           | 02/06/2014   | 01/08/2014        | 31/08/2014      | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |
| 2    | 5000           | 12121           | 02/06/2014   | 15/06/2014        | 31/07/2014      | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |

➔ In order to edit the release details, select the detail by clicking on the 'Edit' button.

➔ Edit the details and press 'Save' in order to save the changes.

### 3.1.9 Subsidy Releases All :

Subsidy releases for more than one loan can be done through this option. If you select this option then this screen appears:

State Name : Tamil Nadu

ULB Name : Salem

You are Login as : salemcmmu (Log Out)

Home

Target

ESTP

SEP

SMID

CD & T

Financial Component

Releases



Report

Admin

SEP-I Loan Subsidy Releases Details

From Date :

To Date :

Loan Sanctions between :    

Bank Name :  Branch Name :

➔

Show

➔ Here again select the date, Bank Name and Branch, and click the 'Show' button.

➔ Now you will get the list of loan disbursed by the selected bank and branch within the selected time period as shown in the figure below:

**SEP-I Loan Subsidy Releases Details**

From Date:  To Date:

Loan Sanctions between:

Bank Name:  Branch Name:

| S.No | Name  | Application Code   | Total Released Amount | Total Demand Amount | Loan Sanctioned Amount | Loan Sanctioned Date | Bank Demand Amount   | Subsidy Release Amount | Subsidy Period From  | Subsidy Period To    | All Subsidy          | Select                              |
|------|-------|--------------------|-----------------------|---------------------|------------------------|----------------------|----------------------|------------------------|----------------------|----------------------|----------------------|-------------------------------------|
| 1    | Ashok | APPI33060857400012 | 10000                 | 10000               | 200000                 | 25/02/2014           | <input type="text"/> | <input type="text"/>   | <input type="text"/> | <input type="text"/> | <a href="#">Show</a> | <input checked="" type="checkbox"/> |
| 2    | Ezhal | APPI33060857400011 | 0                     | 0                   | 200000                 | 25/02/2014           | <input type="text"/> | <input type="text"/>   | <input type="text"/> | <input type="text"/> | <a href="#">Show</a> | <input checked="" type="checkbox"/> |

Section to enter release details

- ➔ The screen above also has the section to enter details of the subsidy release below.
- ➔ Select the applicants by clicking on the box against the details.
- ➔ Enter the details of the subsidy release and press 'Save' button to save the details for all the loans in once.

### 3.1.10 Activate Rejected Applications:

The applications which were unknowingly deleted or rejected then using this option it can be reactivated. While reactivation it will appear where it deleted or rejected. This option is at the last of the SEP (I) menu.

The screenshot illustrates the process of activating rejected applications. It is divided into two main sections:

**Top Section (Menu Navigation):**

- State Name: Haryana, ULB Name: Gurgaon
- Navigation tabs: Home, Target, ESTP, SEP, SMID, CB & T, Financial Component, Releases, Report, Admin.
- Under the SEP tab, a dropdown menu is shown with the following options:
  - SEP (I)
  - SEP (G)
  - SHG bank linkage
  - Application Intent
  - Screening of Application by ULB
  - Letter to Task Force
  - Task Force Approval
  - Letter to Bank
  - Bank Approval
  - Loan Disbursed details
  - Subsidy Releases
  - Subsidy Releases (ALL)
  - Active Rejected Applications (indicated by an arrow)

**Bottom Section (Active Rejected Application Screen):**

- State Name: Tamil Nadu, ULB Name: Salem, You are Login as: salemommu (Log Out)
- Navigation tabs: Home, Target, ESTP, SEP, SMID, CB & T, Financial Component, Releases, Report, Admin.
- Title: Active Rejected Application
- Table of applications:

| Application Code    | Applicant Name | Father Name   | Mobile No  | Voter Card No | Date of Birth | Loan Amount (Applied) | Application Date | Check                    |
|---------------------|----------------|---------------|------------|---------------|---------------|-----------------------|------------------|--------------------------|
| APPE330608574000010 | Kush Gandhi    | Sanjay Gandhi | 8010636939 |               | 12/10/1982    | 200000                | 19/12/2013       | <input type="checkbox"/> |

Annotations on the bottom section:

- A box labeled "Click to reactivate" points to the "Check" column of the table.
- A box labeled "Click to select application" points to the "Check" column of the table.
- A "Save" button is located below the table.

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- ➔ When you enter the page, it shows a list of rejected applications.
- ➔ Click on the 'Check' option against the application to select it for reactivation.
- ➔ You can select multiple applications together to reactivate.
- ➔ When you finish selecting applications, press save to finally reactivate the applications.



### 3.2 SEP (G):

Self Employment Group (SEP (G)) details can be entered using this menu. Select the SEP (G) on the menu as shown below and you can see the list of operations to be performed in the sequence of process:

| State Name : Tamil Nadu |        | ULB Name : Salem    |     | You are Login as : salemcmmu |        |
|-------------------------|--------|---------------------|-----|------------------------------|--------|
| Home                    | Target | ESTP                | SEP | SMID                         | CB & T |
|                         |        | Financial Component |     | Releases                     |        |
|                         |        | Report              |     | Admin                        |        |
|                         |        | SEP (I)             |     |                              |        |
|                         |        | SEP (G)             |     | Application                  |        |
|                         |        | SHG bank linkage    |     | Screening of Application     |        |
|                         |        |                     |     | Letter to Task Force         |        |
|                         |        |                     |     | Task Force Approval          |        |
|                         |        |                     |     | Letter to Bank               |        |
|                         |        |                     |     | Bank Approval                |        |
|                         |        |                     |     | Loan Disbursed details       |        |
|                         |        |                     |     | Subsidy Releases             |        |
|                         |        |                     |     | Subsidy Releases (ALL)       |        |
|                         |        |                     |     | Active Rejected Applications |        |

Ministry of HUPA

**3.2.1 Application:** All the SEP (G) group, member details, and counselling details can be entered by using this submenu. If you click on 'Application' then another sub menu appears as shown below:

| State Name : Tamil Nadu |        | ULB Name : Salem    |     | You are Login as : salemcmmu (Log Out) |        |
|-------------------------|--------|---------------------|-----|--|--------|
| Home                    | Target | ESTP                | SEP | SMID                                   | CB & T |
|                         |        | Financial Component |     | Releases                               |        |
|                         |        | Report              |     | Admin                                  |        |
|                         |        | SEP (I)             |     |  |        |
|                         |        | SEP (G)             |     | Application                            |        |
|                         |        | SHG bank linkage    |     | Screening of Application               |        |
|                         |        |                     |     | Letter to Task Force                   |        |
|                         |        |                     |     | Task Force Approval                    |        |
|                         |        |                     |     | Letter to Bank                         |        |
|                         |        |                     |     | Bank Approval                          |        |
|                         |        |                     |     | Loan Disbursed details                 |        |
|                         |        |                     |     | Subsidy Releases                       |        |
|                         |        |                     |     | Subsidy Releases (ALL)                 |        |
|                         |        |                     |     | Active Rejected Applications           |        |

Ministry of HUPA

➔ It consists of different application operations.

### 3.2.1.1 Group Entry Form :

Entry of group application form can be done by this option. Click on the 'Group Entry Form' link in the above figure. The screen appears with the list of existing group applications with the option of either editing the existing or add new application as shown in the figure below:

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

SEP-G Group Enterprise Entry Form

| S.No | Group Enterprise Name | Project Name     | Project Type       | Project Cost | Loan Amount | Loan App. Date | Edit | Delete |
|------|-----------------------|------------------|--------------------|--------------|-------------|----------------|------|--------|
| 1    | CMC Limited           | CMC Organisation | Software           | 900000       | 900000      | 01/01/2014     | Edit | Delete |
| 2    | Hindustan Motors      | HNG Motors Firm  | Motor Company      | 700000       | 700000      | 08/01/2014     | Edit | Delete |
| 3    | Tata Motors           | Fial Automobiles | Automotive Company | 800000       | 800000      | 06/01/2014     | Edit | Delete |

[Add New](#)

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#### (A) Add New Enterprise:

To add a new Group application, click on the 'Add New' link below the list as shown in the figure above and the screen below appears:

Group Enterprise Name :

Mobile No. :

Project Name :

Type of Enterprise :

Loan Amount Required : ₹

Group Account No :

Recommended By : ☐ SHG ☐ ALF ☐ Bank ☒ Self

Group Enterprise Address : (with Landmark)

Project Cost : ₹

Contact No. :

Application Received Date :

Select Group Bank :

Select SHG/ALF/Bank :

List of Document Collected

Loan Application Form / Proposal : ☐ Yes ☒ No

Address Proof : ☐ Yes ☒ No

Other Documents :

(Max. 250 Characters)

Save Cancel

➔ Enter the Group details and press 'Save' button in order to save the entry.

### (B) Edit Enterprise:

In order to edit an existing group entry, click on the 'Edit' link set against each group entry in the list.

➔ When you click edit button, edit form is displayed with details of the selected entry filled automatically.

➔ Edit the entry and press 'Save' to update the changes.

### (C) Delete Enterprise:

In order to delete an entry, click on the delete button against each entry in the list.

#### 3.2.1.2 Group Strength:

To see the strength of the group, click on the 'Group Strength' link on the menu and the list of groups entered appears as shown below:

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

SEP(G) STRENGTH

Click to select the group

| S.No | Group Name          | Group Code                          | No. of Members |
|------|---------------------|-------------------------------------|----------------|
| 1    | HP Enterprise       | <a href="#">APPG090148076600002</a> | 1              |
| 2    | NIC computer centre | <a href="#">APPG330608574000006</a> | 1              |

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State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Financial Component Releases Report Admin

SEP(G) STRENGTH

Members Details

Group Code : APPG330608574000006      Group Name : NIC computer centre

| S.No | Member Code        | Name         | Father Name     | DOB        |
|------|--------------------|--------------|-----------------|------------|
| 1    | MEN330608574000014 | sujeet kumar | mr pratap singh | 10/10/1982 |

Close

➔ Click on the group code to select.

➔ When you click on the group code, a popup with the details of all the group members will be displayed on the screen.

### 3.2.1.3 Add Member :

You can add member details of a group by clicking on the 'Add Member' option on the SEP (G) menu. The following screen will be displayed after you click the link:

- ➔ To add new member to the group, select a group and enter the details of the member.
- ➔ Press 'Save' button to save the details.
- ➔ If group member is an existing beneficiary in the NULM then his/her details can be fetched by entering beneficiary code/Name/Date of Birth.

Search existing beneficiary

Search Existing Beneficiary by (Partial Name / Beneficiary Code / DOB (dd/mm/yyyy))

Member Details

Group Name:

Beneficiary Code: Not Exists

Member Code: Not Generated

Name:

Mother's Name:

Father's Name:

Qualification:

DOB (dd/mm/yyyy):

Email Id:

Phone No:

Mobile No:

Attended EDP: ☐ Yes ☒ No

EDP Completion Date:

EDP Institute Name:

Upload Image:  No file chosen

Voter Card No:

Aadhar No:

Ration Card No:

Gender: ☒ Male ☐ Female ☐ Others

Caste: ☒ SC ☐ ST ☐ Others

Urban Poor: ☒ Yes ☐ No

PWD: ☒ Yes ☐ No

Is Minority: ☒ Yes ☐ No

Minority: ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists

You or Your family members are a member of SHG: ☒ Yes ☐ No

Select SHG:

Address ( With Landmark ) :

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Enter new group details

- ➔ While searching a beneficiary, system displays all the beneficiaries with this name as shown below:

State Name : Tamil Nadu

ULB Name : Salem

You are Login as : salemcmmu

| Beneficiary Code   | Application Code | Applicant Name | Father Name    | Mobile No  |
|--------------------|------------------|----------------|----------------|------------|
| BEN330608274000001 | Not Generated    | Neha Chauhan   | Virender Kumar | 9650650231 |
| BEN330608274000004 | Not Generated    | Sneha          | Subhash Chand  | 782713883  |
| BEN330608274000008 | Not Generated    | Neha Mathota   | Naveen Kumar   | 9540384080 |

List of beneficiaries

Member Details

Beneficiary Code:

Member Code:

Name:

Mother's Name:

Father's Name:

Qualification:

DOB (dd/mm/yyyy):

Email Id:

Phone No:

Mobile No:

Attended EDP: ☐ Yes ☒ No

EDP Completion Date:

EDP Institute Name:

Upload Image:  No file chosen

PWD: ☒ Yes ☐ No

Is Minority: ☒ Yes ☐ No

Minority: ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists

You or Your family members are a member of SHG: ☒ Yes ☐ No

Select SHG:

Address ( With Landmark ) :

- ➔ You can now select the beneficiary by clicking on the 'Beneficiary Code' of the entry and the details of the beneficiary will get automatically filled in the section. Now press save to add this beneficiary as member.

### 3.2.1.4 Edit Member:

The member details can be modified by selecting this option on the menu. When you select this option, below screen will be displayed:

| Member ID          | Name         | DOB(dd/mm/yyyy) | Mobile No  | ULB Approval Status | Update               | Delete                 |
|--------------------|--------------|-----------------|------------|---------------------|----------------------|------------------------|
| MEN330608574000018 | Ezhil        | 26/05/1970      | 9968273012 | Pending             | <a href="#">Edit</a> | <a href="#">Delete</a> |
| MEN330608574000014 | sujeet kumar | 10/10/1982      |            | Pending             | <a href="#">Edit</a> | <a href="#">Delete</a> |

- ➔ When you enter the screen you have a list of groups.
- ➔ Select one of the group in the list, and its members list will be displayed automatically.
- ➔ To edit details of a member click on the 'Edit' button against the member.
- ➔ Following screen will be displayed after you click Edit.

➔ Edit the details of the member, and press 'Update' to save the changes.

### 3.2.1.5 Call Group for counselling :

Groups can be called for the counselling through SMS and through letter by selecting this option.

When you select 'Call Group for counselling' on the menu following screen appears:

- ➔ Select the groups and then enter the counselling place, counselling date
- ➔ Select the groups and then enter the counselling place, counselling date.
- ➔ After entering counselling details press 'Save & Send SMS & Generate Letter'.
- ➔ When you press the button, the data will be saved and SMS will go to the contact person's Mobile of the selected group with the information about counselling place and counselling date. Finally counselling letter will be generated automatically.

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Counselling Call

| S.No | Application No.     | Group Enterprise Name | No. of Member | Group Enterprise Address                                   | Mobile No. | Application Received Date | Counselling Date | Counselling Place        |
|------|---------------------|-----------------------|---------------|--|------------|---------------------------|------------------|--------------------------|
| 1    | APPG330608574000003 | CMC Limited           | 6             | E-515 Madipur, New Delhi-63                                | 9650650231 | 20/02/2014                |                  | <input type="checkbox"/> |
| 2    | APPG330608574000005 | Hindustan Motors      | 5             | H No-110 Sultanpur Dabas, Near Haryana Chopal New Delhi-39 | 9540384080 | 25/02/2014                |                  | <input type="checkbox"/> |
| 3    | APPG330608574000006 | NIC computer centre   | 2             | 123 nirman Bhavan  | 9968273012 | 25/02/2014                |                  | <input type="checkbox"/> |
| 4    | APPG330608574000004 | Tata Motors           | 5             | C-579 Camp No-2 Nanglei, Delhi-41                          | 9650650231 | 25/02/2014                |                  | <input type="checkbox"/> |

Counselling Place:       Counselling Date:

Click to save, send SMS and generate letter.      Save & Send SMS & Generate Letter      Cancel      Click to select group

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➔ The letter will be displayed as shown in the figure below:

National Urban Livelihoods Mission (NULM)

06/03/2014

Salem

Salem Corporation Building Salem Main Road Salem - 626165

SUBJECT : Intimation regarding counselling and filling of SEP-G Loan Application Form.

Dear Applicant,

You are hereby requested to meet the undersigned in person at "Salem Municipal Corporation " on "06/03/2014 " during the office hours for Counselling and filling of Loan Application Form under SEP-G of NULM.

It is requested to bring original documents and copies of Address proof, Identity Proof and 2 Passport size photographs for verification.

| S.No | Application No.     | Group Enterprise Name | No. of Member | Group Enterprise Address | Mobile No. | Appl. Received Date |
|------|---------------------|-----------------------|---------------|--------------------------|------------|---------------------|
| 1    | APPG330608574000006 | NIC computer centre   | 2             | 123 nirman Bhavan        | 9968273012 | 25-02-2014          |

All are requested to report on time.

Velaichamy  
Salem  
Salem Corporation Building Salem Main Road Salem  
Pincode - 626165

To  
All the Groups

(ULB In charge)

### 3.2.2 Screening of Application :

ULB decisions are entered by clicking on the 'Screening of Application' on the menu. When you click on the link, system displays the list of groups applied for the loan. You also have an option to filter the groups by application date.

The screen displayed is as shown below:

- ➔ Select the groups according to application date if required.
- ➔ Enter the ULB decision and click on the small box to select.
- ➔ Press 'Save' to save the data.

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Screening of Application

Filter group by application date

List of Application Received Between : From  To  Show

\* For Loan Application, The strength of group should be greater than or equal to five.

| S.No | Group Appln. No     | Group Name          | Loan Amount Req. | Project Cost | Project Type       | Application Received Date | Last Action Date | Document Status | Total Members | Action  | Date       | Reason               |
|------|---------------------|---------------------|------------------|--------------|--------------------|---------------------------|------------------|-----------------|---------------|---------|------------|----------------------|
| 1    | APPG330608574000003 | CMC Limited         | 900000           | 900000       | Software           | 01/01/2014                |                  | Completed       | 6             | Pending | 06/03/2014 | <input type="text"/> |
| 2    | APPG330608574000004 | Tata Motors         | 800000           | 800000       | Automotive Company | 06/01/2014                |                  | Completed       | 5             | Pending | 06/03/2014 | <input type="text"/> |
| 3    | APPG330608574000005 | Hindustan Motors    | 700000           | 700000       | Motor Company      | 08/01/2014                |                  | Completed       | 5             | Pending | 06/03/2014 | <input type="text"/> |
| 4    | APPG330608574000006 | NIC computer centre | 500000           | 500000       | computer           | 01/02/2014                |                  | Completed       | 2*            | Pending | 06/03/2014 | <input type="text"/> |

Save

Enter decision and click to select

**Note: Only those applications can be forwarded to the task force for which the list of document is complete. If the application is rejected at this stage the application is returned to ULB.**

### 3.2.3 Letter to Task force :

By selecting this option the letter to the Task force for the selected group can be generated. On selecting this option it displays the task force letter. The sample task force letter is placed below. You can print the letter by pressing 'Print' button.

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

Generate Letter For Task Force

06/Mar/2014

To  
Chairman  
Task Force  
Salem  
Salem Corporation Building Salem Main Road Salem

SUBJECT : Application received for Group Enterprise under SEP-G of NULM for period 18/02/2014 to 18/02/2014 .

Sir,  
This is to inform you that, the following application under SEP-G has been received by ULB from 18/02/2014 to 18/02/2014 . The application have been found completed in all respect.

| S.No | Application Code    | Group Enterprise Name | Address                  | Phone No.   | No. of Members | Enterprise Type | Project Cost | Loan Amount | Application Received Date |
|------|---------------------|-----------------------|--------------------------|-------------|----------------|-----------------|--------------|-------------|---------------------------|
| 1    | APPG330608574000002 | Guru Ravi Das         | sec-42, New street Salem | 32131231212 |                |                 |              | 1000000     | 18/02/2014                |
| 2    | APPG330608574000001 | Madrasa Dairy Farm    | H.no.456, Sec-40, Salem  |             |                |                 |              | 200000      | 18/02/2014                |

Submitted for Task Force approval Please

Velaichamy  
Salem  
Salem Corporation Building Salem Main Road Salem  
Ph.  
(ULB In charge)

Print Cancel

### 3.2.4 Task Force approval :

Task Force decision can be entered by clicking 'Task Force Approval' link on the menu. The screen displayed is as follows:

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Approval By Task Force

List of Application intend Between :

From  To  Show

| S.No. | Group App. No.      | Group Name  | Group Phone No. | Loan Amount (Applied) | Project Cost | Project Type | Application intend Date | Date of forwarding to TF | TF Decision                                 | TF Meeting Date      | TF Approved Amount | BankName    | Branch |
|-------|---------------------|-------------|-----------------|-----------------------|--------------|--------------|-------------------------|--------------------------|---|----------------------|--------------------|-------------|--------|
| 1     | APPG330608574000003 | CMC Limited |                 | 900000                | 900000       | Software     | 01/01/2014              | 06/03/2014               | <input type="checkbox"/> Pending for recomm | <input type="text"/> |                    | Select Bank | Select |

Save & Send SMS Cancel

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- ➔ Enter the task force decision and then press the button "Save & Send SMS" to save the data as well as to send the SMS to applicant regarding the task force selection.
- ➔ A SMS will be sent to group contact mobile number recording the TF decision.

**Note: If the Task Force rejects the application, the application is closed.**



### 3.2.5 Letter to Bank :

Letter to the bank for the selected application can be generated by this option. If you select 'Letter to Bank' on the menu following screen will be displayed:

➔ Select the bank, Branch and the TF approval date and then press the “Show” button to generate the letter. The sample letter is placed below.

| S.No. | Application Code    | Group Name  | Address                     | Phone Number | Project Type | Approved Amount | Task Force Approval Date |
|-------|---------------------|-------------|-----------------------------|--------------|--------------|-----------------|--------------------------|
| 1     | APPG330608574000003 | CMC Limited | E-515 Madipur, New Delhi-63 |              | Software     | 200000          | 06/03/2014               |

➔ By pressing the “Print” button you can print this letter.

### 3.2.6 Bank approval :

In order to enter the details of the bank approval, click 'Bank Approval' link on the menu. The following below screen will be displayed:

➔ Select the bank and branch and then press the “Show” button to display the approved loan applications for the selected bank/branch.

➔ Approved loan applications will be displayed as below:

| S.No | Application No.     | Group Enterprise Code | Name | No. of Members | Loan Ammount (Applied) | Project Cost | Bank Status | Bank Forward Date | Enter Details |
|------|---------------------|-----------------------|------|----------------|------------------------|--------------|-------------|-------------------|---------------|
| 1    | APPG330608574000003 | CMC Limited           | 6    | 900000         | 900000                 | Pending      | 06/03/2014  | Enter Details     |               |

➔ By pressing the “Enter details” the bank decisions can be entered. If you select “Enter details” then screen below appears.

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

Entry of SEP(G) Bank Status

List of Applications sent to Bank Between : From To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

List of Applications sent to SBI Salem Branch of STATE BANK OF INDIA

| S.No | Application No.     | Group Enterprise Code | Name        | No. of Members | Loan Ammount (Applied) | Project Cost | Bank Status | Bank Forward Date |
|------|---------------------|-----------------------|-------------|----------------|------------------------|--------------|-------------|-------------------|
| 1    | APPG330608574000003 | CMC Limited           | CMC Limited | 6              | 900000                 | 900000       | Pending     | 06/03/2014        |

Bank Approval : ☒ Sanctioned ☐ Rejected

Group Enterprise Name : CMC Limited No. of Members :  
 Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem  
 Loan Account No. : Loan Sanctioned Date :  
 Loan Sanctioned Amount : ₹ Loan Tenure (In months) :  
 Rate of Interest : No. of EMI :  
 (Decimal upto two digit allowed)  
 EMI Amount : ₹

Click to save Save Cancel

Enter details

➔ After entering the bank approved details press the Save button to save the data.

**Note: If the Bank rejects the application, the application is closed.**

### 3.2.7 Loan disbursed details :

The loan dispersed details can be entered by selecting this option. If you select this option then below screen appears:

➔ Select the bank/Branch and the press the 'Show' button to display the approved loans by this bank.

सत्यमेव जयते

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Loan Disbursement Details

List of Sanctioned Applications : From To

Bank Name : ABHYUDAYA CO-OP BANK LTD Branch Name : Select Branch Show

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State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Loan Disbursement Details

List of Sanctioned Applications :

From  To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

| S.No | Group App Code      | Group Code                          | Name        | Account No | Loan Amount(Applied) | Loan Sanctioned Amt | Loan Sanctioned Date | Disbursed Status | Action                               |
|------|---------------------|-------------------------------------|-------------|------------|----------------------|---------------------|----------------------|------------------|--------------------------------------|
| 1    | APPG330608574000003 | <a href="#">SEPG330608574000002</a> | CMC Limited | HGN852932  | 900000               | 200000              | 06/03/2014           | Pending          | <a href="#">Disbursement Details</a> |

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Click to enter disbursement details

➔ Amongst the approved loans displayed select an entry by clicking 'Disbursement Details'.

➔ When you select an entry following screen will be displayed:

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Loan Disbursement Details

List of Sanctioned Applications :

From  To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

| S.No | Group App Code      | Group Code                          | Name        | Account No | Loan Amount(Applied) | Loan Sanctioned Amt | Loan Sanctioned Date | Disbursed Status | Action                               |
|------|---------------------|-------------------------------------|-------------|------------|----------------------|---------------------|----------------------|------------------|--------------------------------------|
| 1    | APPG330608574000003 | <a href="#">SEPG330608574000002</a> | CMC Limited | HGN852932  | 900000               | 200000              | 06/03/2014           | Pending          | <a href="#">Disbursement Details</a> |

Beneficiary Name : CMC Limited Voter Card No. : HGN852932

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem

Loan Account No. : 2234234 Loan Sanctioned Date : 06/03/2014

Application No. : APPG330608574000003 Group Code : SEPG330608574000002

Loan Sanctioned Amount : ₹ 200000

Loan Disbursed Amount : ₹  Loan Disbursed Date :

Save Cancel

Disbursed Payment Details

Sorry No Record Found

➔ Enter the disbursement details and press 'Save' button to save the data.

➔ Previous disbursement payment if any will be displayed in the section below.



### 3.2.8 Subsidy Releases :

The Interest subsidy releases to the banks by the ULB can be entered by using this option. If you select this option then this screen appears.

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Loan Subsidy Releases Details

Loan Sanctions between :      From Date :      To Date :            



Bank Name :      Select Bank Name      Branch Name :      Select Branch Name      Show

- ➔ Select the bank/branch and then press the show button then screen below appears.
- ➔ Click on 'Add' to select the group.

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G(SHG) Loan Subsidy Releases Details

Loan Sanctions between :      From Date :      To Date :            

Bank Name :      STATE BANK OF INDIA      Branch Name :      SBI Salem      Show

| S.No | SHG Name             | SHG Code           | Total Released Amount | Total Demand Amount | Loan Amount | Loan Sanction Date | Action |
|------|----------------------|--------------------|-----------------------|---------------------|-------------|--------------------|--------|
| 1    | Madrassa Dairry Farm | SHG330608574000001 | 1012                  | 1250                | 200000      | 11/02/2014         | Add    |

Click to add release details

SEP-G Loan Subsidy Releases Details

Loan Sanctions between : From Date : To Date :

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

| S.No | Group Name  | Application Code    | Total Released Amount | Total Demand Amount | Loan Amount | Loan Sanction Date | Action |
|------|-------------|---------------------|-----------------------|---------------------|-------------|--------------------|--------|
| 1    | CMC Limited | APPG330608574000003 | 0                     | 0                   | 200000      | 06/03/2014         | Add    |

Group Name : CMC Limited Group Code : SEPG330608574000002

Bank Demand Amount : ₹ Bank Demand Date : Subsidy Release Date : Account No : Select Account Number

Subsidy Release Amount : ₹ Subsidy Period : From : To :

Save Cancel

Enter release details

➔ Now enter the release details and press 'Save' to save the details.

### 3.2.9 Subsidy Releases (ALL):

The Interest subsidy releases for the more than group can be done through this option. If you select this option then following screen appears.

SEP-G Loan Subsidy Releases Details

Loan Sanctions between : From Date : To Date :

Bank Name : Select Bank Name Branch Name : Select Branch Name Show

➔ Select the bank and branch details and then press the show button. Then screen below appears.

From Date :  To Date :

Loan Sanctions between :

Bank Name :  Branch Name :

| S.No | Group Name  | Application Code    | Total Released Amount | Total Demand Amount | Loan Sanctioned Amount | Loan Sanctioned Date | Bank Demand Amount   | Subsidy Release Amount | Subsidy Period From  | Subsidy Period To    | Show All Subsidy                    | Select                   |
|------|-------------|---------------------|-----------------------|---------------------|------------------------|----------------------|----------------------|------------------------|----------------------|----------------------|-------------------------------------|--------------------------|
| 1    | CMC Limited | APPG330608574000003 | 0                     | 0                   | 200000                 | 06/03/2014           | <input type="text"/> | <input type="text"/>   | <input type="text"/> | <input type="text"/> | <input type="button" value="Show"/> | <input type="checkbox"/> |

**Common details**

**Please Enter Common Fields**

Letter No :  Bank Demand Date :

Subsidy Release Date :  Cheque No/DD No :

Account No :  Branch Name :

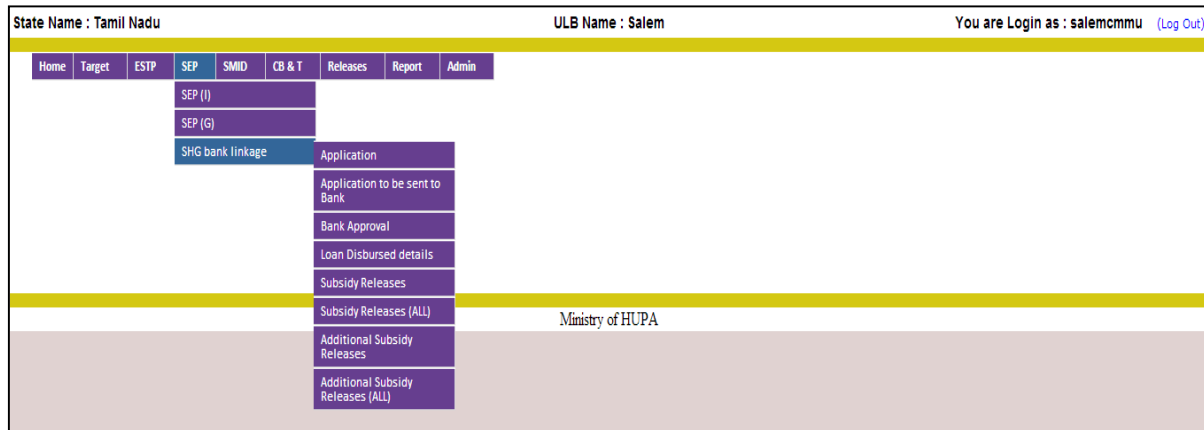
- ➔ Select the group and enter the release details.(for selected group only)
- ➔ Now enter the common details for all the groups at once in the common section.
- ➔ Press 'Save' to save the data.

### 3.2.10 Activate Rejected Applications:

The applications which were unknowingly deleted or rejected then using this option it can be reactivated. While reactivation it will appear where it deleted or rejected. The rest of the process is same as the reactivation process in SEP (I).

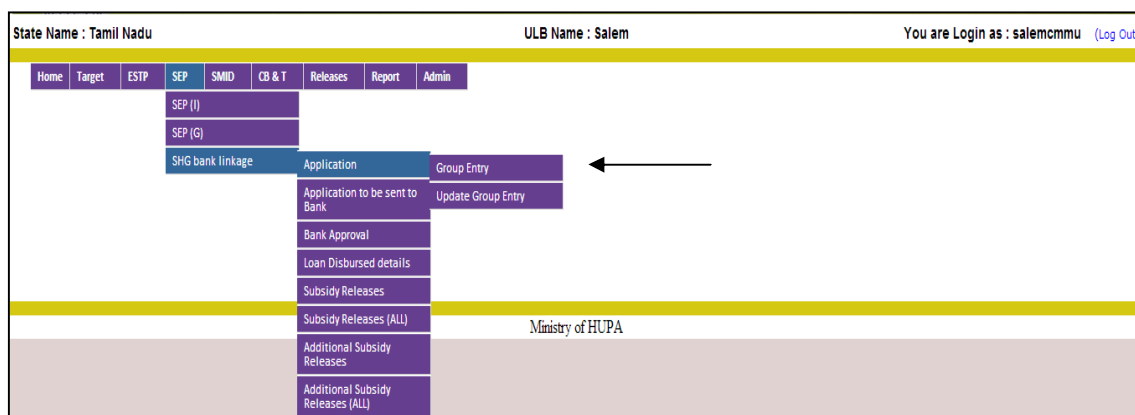
### 3.3 SHG bank Linkage:

All SHG bank Linkage details are entered by this menu. When you select the SHG bank Linkage on the menu, it displays the various operations in the sequence of the process as shown below:



#### 3.3.1 Application:

SHG group details are entered by clicking on the 'Application'. After you click this following screen will be displayed:



##### 3.3.1.1 Group Entry :

SHG Group details are entered by using this option. Select 'Group Entry' from the menu, and the screen displayed is shown below :



**Search Section**

Search SHG by (SHG Group Code)

**SHG Details**

SHG Name :  SHG Type :

SHG Code :  Date of Formation :

No. of Members :

SHG Formed By :  Group Monthly Saving : ₹

Corpus Amount : ₹  Account Saving Balance : ₹

SHG Address :

Contact No. :

Saving Account No. :  Account Opening Date :

Bank Name :  Branch Name :

Loan Amount Required : ₹  Application Received Date :

Recommended By : ☐ RO ☐ CO ☐ ALF ☐ CLF Select RO :

List of Document Collected

Loan Application Form / Proposal : ☐ Yes ☐ No Other Document :

(Max. 250 Characters)

**Enter details and press save**

- ➔ Existing group code can be searched by entering the group code in the search section.
- ➔ Enter the details of the Group and press 'Save' to save the details.

### 3.3.1.2 Update Group Entry :

The entered group loan details can be modified by using this option. If you select this option then following screen appears with the list of Groups:

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

**SHG Group List**

| S.No | SHG Group Name      | Address                  | Phone No.   | Loan Amount | Loan App. Date | Update               |
|------|---------------------|--------------------------|-------------|-------------|----------------|----------------------|
| 1    | Guru Ravi Das       | sec-42, New street Salem | 32131231212 | 1000000     | 11/02/2014     | <a href="#">Edit</a> |
| 2    | Madrassa Dairy Farm | H.no-436, Sec-40, Salem  |             | 200000      | 10/02/2014     | <a href="#">Edit</a> |

**Click to edit**

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**SHG Details**

|                        |  |                             |             |
|------------------------|--|-----------------------------|-------------|
| SHG Name :             | Guru Ravi Das  | SHG Type :                  | Mixed       |
| SHG Code :             | SHG330608574000002   | Date of Formation :         | 26/01/2014  |
| No. of Members :       | 11   |                             |             |
| SHG Formed By :        | RO   | Group Monthly Saving :      | ₹ 500       |
| Corpus Amount :        | ₹ 2000   | Account Saving Balance :    | ₹ 10000     |
| SHG Address :          | sec-42,<br>New street<br>Salem   | Contact No. :               | 02131231212 |
| Saving Account No. :   | 123121sd212121   | Account Opening Date :      | 02/02/2014  |
| Bank Name :            | STATE BANK OF INDIA  | Branch Name :               | SBI Salem   |
| Loan Amount Required : | ₹ 1000000  | Application Received Date : | 11/02/2014  |
| Recommended By :       | <input type="radio"/> RO <input type="radio"/> CO <input type="radio"/> ALF <input checked="" type="radio"/> CLF | Select CLF :                | CLF Salem   |

List of Document Collected

Loan Application Form / Proposal : ☒ Yes ☐ No

Other Document : ok  
(Max. 250 Characters)

Update Cancel

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➔ Click on edit to select the group.

➔ Edit the details and press 'Update' to save the changes.

### 3.3.2 Applications to be sent to Bank :

In SHG linkage ULB will directly send the applications to the banks. There is no task force in between ULB and bank. SHG's for which the ULB recommended for the bank loan can be entered by using this option. If you select this option then this screen appears:

State Name : Tamil Nadu      ULB Name : Salem      You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMMD CB & T Releases Report Admin

**SHG Loan Application Forward To Bank**

SHG Loan Application Received Between : From To Show

| S.No. | SHG Application No  | SHG Name      | Document Status | Total Members | Loan Amount (Applied) | Application Received Date | ULB Status | ULB decision Date | ULB Approval Amount | BankName   | BranchName |
|-------|---------------------|---------------|-----------------|---------------|-----------------------|---------------------------|------------|-------------------|---------------------|------------|------------|
| 1     | APPG330608574000002 | Guru Ravi Das | Completed       | 11            | 1000000               | 11/02/2014                | Recommend  | 15/02/2014        | 100000              | STATE BANK | SBI Salem  |

Save Cancel

Enter details here

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**If the application is rejected at this stage the application is returned to ULB.**

➔ Enter the details of the ULB recommendation Press 'Save' to save the data.

### 3.3.3 Bank approval :

Bank approval details for the SHG can be entered by selecting this option. If you select this option then this screen appears.

➔ Select the bank and branch and then press the “Show” button to display the approved loan applications for the selected bank/branch.

➔ Approved loan applications will be displayed as below:

| Application No. | Group Enterprise Code | Name        | No. of Members | Loan Ammount (Applied) | Project Cost | Bank Status | Bank Forward Date |                               |
|-----------------|-----------------------|-------------|----------------|------------------------|--------------|-------------|-------------------|-------------------------------|
| 1               | APPG330608574000003   | CMC Limited | 6              | 900000                 | 900000       | Pending     | 06/03/2014        | <a href="#">Enter Details</a> |

➔ By pressing the “Enter details” the bank decisions can be entered. If you select “Enter details” then screen below appears.

**Note: If the Bank rejects the application, the application is closed.**

### 3.3.4 Loan disbursed details :

The loan disbursed details for the SHG can be entered by this option. If you select then this screen appears:

- ➔ Select the bank/Branch and the press the 'Show' button to display the approved loans by this bank.

State Name : Tamil Nadu ULB Name : Salem You are Login as : salemcmmu (Log Out)

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G(SHG) Loan Disbursement Details

List of Sanctioned Applications :

From  To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

| S.No | Application No.     | SHG Group Code      | Name               | No. of Members | Loan Amount (Applied) | Loan Sanction Date | Disbursed Status | Action                               |
|------|---------------------|---------------------|--------------------|----------------|-----------------------|--------------------|------------------|--------------------------------------|
| 1    | APPG330608574000001 | SEPG330608574000001 | Madrasa Dairy Farm | 10             | 200000                | 11/02/2014         | Disbursed        | <a href="#">Disbursement Details</a> |

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- ➔ Amongst the approved loans displayed select an entry by clicking 'Disbursement Details'.

- ➔ When you select an entry following screen will be displayed:

Home Target ESTP SEP SMID CB & T Releases Report Admin

SEP-G Loan Disbursement Details

List of Sanctioned Applications :

From  To

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem Show

| S.No | Group App Code      | Group Code          | Name        | Account No | Loan Amount(Applied) | Loan Sanctioned Amt | Loan Sanctioned Date | Disbursed Status | Action                               |
|------|---------------------|---------------------|-------------|------------|----------------------|---------------------|----------------------|------------------|--------------------------------------|
| 1    | APPG330608574000003 | SEPG330608574000002 | CMC Limited | HGN852932  | 900000               | 200000              | 06/03/2014           | Pending          | <a href="#">Disbursement Details</a> |

Beneficiary Name : CMC Limited Voter Card No. : HGN852932

Bank Name : STATE BANK OF INDIA Branch Name : SBI Salem

Loan Account No. : 2234234 Loan Sanctioned Date : 06/03/2014

Application No. : APPG330608574000003 Group Code : SEPG330608574000002

Loan Sanctioned Amount : ₹ 200000

Loan Disbursed Amount : ₹  Loan Disbursed Date :

Save Cancel

Disbursed Payment Details

Sorry No Record Found

- ➔ Enter the disbursement details and press 'Save' button to save the data.
- ➔ Previous disbursement payment if any will be displayed in the section below.

### 3.3.5 Subsidy releases :

If the Interest subsidy is released for a single SHG then this option may be used. The entire procedures for releasing subsidy to banks are as similar as SEP (G).

### 3.3.6 Subsidy releases (ALL) :

If the Interest subsidy is released for more than one SHG then this option may be used. The entire procedures for releasing subsidy to banks are as similar as SEP (G).

### 3.3.7 Additional Subsidy releases:

Additional Interest Subsidy releases are applicable only to the all women SHG's. If all women SHG's pay their instalments in time to banks, then only those SHG's are eligible for the additional 3% additional subsidy releases. The process for this additional subsidy is same as the subsidy release process in SEP (I).

### 3.3.8 Additional Subsidy releases(ALL):

To release additional Subsidy for all the women SHGs altogether this option can be used. The process is same as subsidy release process in SEP (I).

## 3.4 Reports

### 3.4.1 Financial year wise group Applications details:

When you click 'Financial year wise group Applications details' link on the menu, you will get the following screen.

SEPG Application Status

Financial year :

Select financial year and click to see report

➔ Select the financial year and press 'Show' button and you will get the application details within the selected financial year as shown below:

SEPG Application Status

Financial year :

| S.No | ULB Name | Total No. of Group Application Received | Total No. of Group Application Approved By Bank | Total No. of Group Application Rejected | Total No. of Pending Group Application |
|------|----------|---|---|---|--|
| 1    | Gurgaon  | 2                                       | 1   | 0                                       | 1                                      |

Click to see detailed view

➔ You can have a detailed view of application in a particular category by clicking on the count of applications as shown in the figure above.

➔ When you click on the count following screen will be displayed:

SEPG Application Status

Financial year :

| S.No | ULB Name | Total No. of Group Application Received | Total No. of Group Application Approved By Bank | Total No. of Group Application Rejected | Total No. of Pending Group Application |
|------|----------|---|---|---|--|
| 1    | Gurgaon  | 2                                       | 1   | 0                                       | 1                                      |

Total No. of Group Application Received

| S.No | Group Enterprise Name    | Group Phone Number | Group Address       | Applied Loan Amount |
|------|--------------------------|--------------------|---------------------|---------------------|
| 1    | <a href="#">ABC SEPG</a> | 97867867867        | New Gurgaon Haryana | 1000000             |
| 2    | <a href="#">NPS SEPG</a> | 97954545345        | Sec-17 MG Road      | 1000000             |

#### 3.4.2 SEP-I Subsidy Releases Report :

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view data for its own ULB not for all the states or ULBs.

#### 3.4.3 SEP-G Subsidy Releases Report :

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view data for its own ULB not for all the states or ULBs.

#### 3.4.4 SEP-I Beneficiary Details Category wise :

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view data for its own ULB not for all the states or ULBs.

#### 3.4.5 SEP-I Education Details Category wise :

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view data for its own ULB not for all the states or ULBs.

### Graphical Reports:

#### 3.4.6 SEP (I) Graphical Report:

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view chart of data for its own ULB not for all the states.

#### 3.4.7 SEP (G) Graphical Report:

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view chart of data for its own ULB not for all the states.

#### 3.4.8 SHG Graphical Report (Bar Chart):

This report also works same as in the NMMU/SMMU Login explained previously except that the ULB login can only view chart of data for its own ULB not for all the states.

# **SUPPORT TO URBAN STREET VENRORS [SUSV]**

## **National Urban Livelihoods Mission (NULM)**



**MoHUPA INFORMATICS DIVISION  
NATIONAL INFORMATICS CENTRE  
Room Number 123 'G'-Wing,NBO Building  
Nirman Bhawan-110 011**



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# NMMU USER

## 1.1 NMMU login

The screenshot shows the NULM Login page. It includes a 'Home' link, a user icon, and a 'NULM Login' section. The login section contains three input fields: 'User Name', 'Password', and 'Enter the Text' (with a CAPTCHA image 'QJ KGVY'). Below these fields are 'Login' and 'Cancel' buttons. Callouts provide instructions: 'Enter User Name' points to the User Name field; 'Enter Password' points to the Password field; 'Enter the word into text box' points to the CAPTCHA text; 'Click on Login Button to get login into NULM' points to the Login button; and 'Click on Cancel button to Clear controls' points to the Cancel button.

After entering the User name, password and the text press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

## 1.2 Target to State

Target to the states on SUSV component can be fixed by selecting 'SUSV State Target'. If you select this option then this screen appears.

The screenshot shows the NULM dashboard. The header includes the Government of India emblem, the NULM logo, and the text 'National Urban Livelihoods Mission(NULM) Ministry of Housing & Urban Poverty Alleviation Government of India'. The user is logged in as 'NMMU' with a 'Log Out' link. A navigation menu includes 'Home', 'Target', 'ESTP', 'SMID', 'CB & T', 'Financial Component', 'MPR', 'Reports', 'Graphical Report', and 'Admin'. The 'Target' menu is expanded, showing options like 'ESTP State Target', 'SEP-I State Target', 'SEP-G State Target', 'SEP-I Annual Credit Target', 'SEP-G Annual Credit Target', 'SMID State Target', 'SMID Bank linkage target', 'CBT NMMU Target', 'CBT State Target', 'SUH State Target', and 'SUSV State Target'. A callout box points to the 'SUSV State Target' option, stating 'Here is your Login ID'. The footer shows 'Ministry of HUPA'.

## 1.2.1 SUSV State Target

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

SUSV State Target

Financial Year : 2014-15 Select Financial Year

| S.No  | State Name                | No. of cities to be covered for street vendor survey | No. of cities street vending plans to be prepared | No. of vendor market to be developed |
|-------|---------------------------|--|---|--------------------------------------|
| 1     | Andhra Pradesh            | 0  | 0   | 0                                    |
| 2     | Bihar                     | 0  | 0   | 0                                    |
| 3     | Chhattisgarh              | 0  | 0   | 0                                    |
| 4     | Goa                       | 0  | 0   | 0                                    |
| 5     | Gujarat                   | 0  | 0   | 0                                    |
| 6     | Haryana                   | 20   | 10  | 10                                   |
| 7     | Himachal Pradesh          | 0  | 0   | 0                                    |
| 8     | J & K                     | 0  | 0   | 0                                    |
| 9     | Jharkhand                 | 0  | 0   | 0                                    |
| 10    | Karnataka                 | 0  | 0   | 0                                    |
| 11    | Kerala                    | 0  | 0   | 0                                    |
| 12    | Madhya Pradesh            | 0  | 0   | 0                                    |
| 13    | Maharashtra               | 0  | 0   | 0                                    |
| 14    | NCT of Delhi              | 0  | 0   | 0                                    |
| 15    | Orissa                    | 0  | 0   | 0                                    |
| 16    | Punjab                    | 0  | 0   | 0                                    |
| 17    | Rajasthan                 | 0  | 0   | 0                                    |
| 18    | Tamil Nadu                | 3  | 2   | 1                                    |
| 19    | Uttar Pradesh             | 11   | 2   | 3                                    |
| 20    | Uttarakhand               | 0  | 0   | 0                                    |
| 21    | West Bengal               | 0  | 0   | 0                                    |
| 22    | Arunachal Pradesh         | 0  | 0   | 0                                    |
| 23    | Assam                     | 0  | 0   | 0                                    |
| 24    | Manipur                   | 0  | 0   | 0                                    |
| 25    | Meghalaya                 | 0  | 0   | 0                                    |
| 26    | Mizoram                   | 0  | 0   | 0                                    |
| 27    | Nagaland                  | 0  | 0   | 0                                    |
| 28    | Sikkim                    | 0  | 0   | 0                                    |
| 29    | Tripura                   | 0  | 0   | 0                                    |
| 30    | Andaman & Nicobar Islands | 0  | 0   | 0                                    |
| 31    | Chandigarh                | 0  | 0   | 0                                    |
| 32    | Dadra & Nagar Haveli      | 0  | 0   | 0                                    |
| 33    | Daman & Diu               | 0  | 0   | 0                                    |
| 34    | Lakshadweep               | 0  | 0   | 0                                    |
| 35    | Puducherry                | 0  | 0   | 0                                    |
| Total |                           | 34   | 14  | 14                                   |

Click on **save** button to save the record. Save Cancel Click on **Cancel** button to Clear controls

Ministry of HUPA

After entering the targets for the current financial year to all the states, press the “Save” button to save the target.

## 1.3 Report

If you click on “REPORTS” in the main menu then this menu appears

National Urban Livelihoods Mission(NULM)  
Ministry of Housing & Urban Poverty Alleviation  
Government of India

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

SUSV Menu ESTP SEP SMID SUSV SUH Financial Component Monthly Progress Report Street Vendor Survey Report City Street Vending Plan Vendor Market Development SUSV Releases SUSV Others Component

Ministry of HUPA

**1.3.1. Monthly Progress Report.**

This report showing Monthly Progress of Support to Urban Street Vendors (SUSV)

**Select State**

**Select Month**

**Select Year**

**Click on show button to fetch the record**

**Click on Excel button to Export report into Excel**

**Click on Cancel button to undo selected parameter**

**Selected Parameters**

**Survey of Street Vendors for State : Haryana , Month : June, Year : 2014**

| Sr No.<br>(1) | Program/Monitoring Parameter<br>(2)                 | Annual Target<br>(3) | Cumulative progress (from beginning of year to end of the month")<br>(4) |
|---------------|---|----------------------|--|
| 1             | No of cities to be covered for street vendor survey | 20                   |  |
| 2             | No of cities in which vendor survey started         |                      | 3  |
| 3             | No of cities completed vendor survey                |                      | 2  |
| 4             | No of street vendors identified in surveyed cities  |                      | 22   |
| 5             | No of street vendors issued ID cards                |                      | 223  |

**Preparation of City Street Vending Plan for State : Haryana , Month : June, Year : 2014**

| Sr No.<br>(1) | Program/Monitoring Parameter<br>(2)                  | Annual Target<br>(3) | Cumulative progress (from beginning of year to end of the month")<br>(4) |
|---------------|--|----------------------|--|
| 1             | No. of cities street vending plans to be prepared    | 10                   |  |
| 2             | No of cities in which street vending plans started   |                      | 1  |
| 3             | No of cities in which street vending plans completed |                      | 0  |

**Vendor Market Development for State : Haryana , Month : June, Year : 2014**

| Sr No.<br>(1) | Program/Monitoring Parameter<br>(2) | Cumulative progress (from beginning of year to end of the month")<br>(4) |
|---------------|-------------------------------------|--|
| 1             | No of proposals received            | 3  |
| 2             | No of proposals sanctioned          | 3  |
| 3             | No of proposals pending             | 0  |
| 4             | Total cost of projects sanctioned   | 270000   |

**Total Amount Disbursed for State : Haryana , Month : June, Year : 2014**

| Sr No.<br>(1) | Program/Monitoring Parameter<br>(2)                                | Total amount disbursed at the beginning of the month<br>(3) | Total amount disbursed during the month<br>(4) | Cumulative amount disbursed by end of the month<br>(5)=(3)+(4) |
|---------------|--|---|--|--|
| 1             | Total Amount released for street vendor survey                     | 0   | 12000  | 12000  |
| 2             | Total Amount released for development of City Street Vending Plans | 0   | 35000  | 35000  |
| 3             | Total Amount released for vendor market development projects       | 0   | 175000   | 175000   |
|               | Total Amount Disbursed   | 0   | 222000   | 222000   |

**Others for State : Haryana , Month : June, Year : 2014**

| Sr No.<br>(1) | Program/Monitoring Parameter<br>(2)                          | Cumulative progress (from beginning of year to end of the month)<br>(3) |
|---------------|--|---|
| 1             | No. of financial literacy camps organised for street vendors | 13  |
| 2             | No of training programmes organised for street vendors       | 1   |
| 3             | No of basic saving accounts opened for street vendors        | 9   |
| 4             | No of credit cards issued to street vendors                  | 8   |
| 5             | No of street vendor link to insurance scheme                 | 26  |

**1.3.2. Street vendor Survey**

This report shows the survey status on street vendors for all states on the selected financial year.

Click on the link of state to see ULB wise survey of street vendors. (See picture 1.1 and 1.2)

You are Login as : NMMU (Log Out)

Home | Target | ESTP | SMID | CB & T | Financial Component | MPR | Reports | Graphical Report | Admin

**Survey of Street Vendors**

Select Financial Year

Financial Year : 2014-15

| S. No.       | State                     | Annual Target | No. of cities in which vendor survey started | No. of cities completed vendor survey | No. of Street vendors identified in surveyed cities |
|--------------|---------------------------|---------------|--|---------------------------------------|---|
| 1            | Andaman & Nicobar Islands | 0             | 0  | 0                                     | 0   |
| 2            | Andhra Pradesh            | 0             | 0  | 0                                     | 0   |
| 3            | Arunachal Pradesh         | 0             | 0  | 0                                     | 0   |
| 4            | Assam                     | 0             | 0  | 0                                     | 0   |
| 5            | Bihar                     | 0             | 0  | 0                                     | 0   |
| 6            | Chandigarh                | 0             | 0  | 0                                     | 0   |
| 7            | Chhattisgarh              | 0             | 0  | 0                                     | 0   |
| 8            | Dadra & Nagar Haveli      | 0             | 0  | 0                                     | 0   |
| 9            | Daman & Diu               | 0             | 0  | 0                                     | 0   |
| 10           | Goa                       | 0             | 0  | 0                                     | 0   |
| 11           | Gujarat                   | 0             | 0  | 0                                     | 0   |
| 12           | Haryana                   | 20            | 4  | 3                                     | 5022  |
| 13           | Himachal Pradesh          | 0             | 0  | 0                                     | 0   |
| 14           | J&K                       | 0             | 0  | 0                                     | 0   |
| 15           | Jharkhand                 | 0             | 0  | 0                                     | 0   |
| 16           | Karnataka                 | 0             | 0  | 0                                     | 0   |
| 17           | Kerala                    | 0             | 0  | 0                                     | 0   |
| 18           | Lakshadweep               | 0             | 0  | 0                                     | 0   |
| 19           | Madhya Pradesh            | 0             | 0  | 0                                     | 0   |
| 20           | Maharashtra               | 0             | 0  | 0                                     | 0   |
| 21           | Manipur                   | 0             | 0  | 0                                     | 0   |
| 22           | Meghalaya                 | 0             | 0  | 0                                     | 0   |
| 23           | Mizoram                   | 0             | 0  | 0                                     | 0   |
| 24           | Nagaland                  | 0             | 0  | 0                                     | 0   |
| 25           | NCT of Delhi              | 0             | 0  | 0                                     | 0   |
| 26           | Orissa                    | 0             | 0  | 0                                     | 0   |
| 27           | Puducherry                | 0             | 0  | 0                                     | 0   |
| 28           | Punjab                    | 0             | 0  | 0                                     | 0   |
| 29           | Rajasthan                 | 0             | 0  | 0                                     | 0   |
| 30           | Sikkim                    | 0             | 0  | 0                                     | 0   |
| 31           | Tamil Nadu                | 3             | 2  | 1                                     | 45  |
| 32           | Tripura                   | 0             | 0  | 0                                     | 0   |
| 33           | Uttar Pradesh             | 11            | 1  | 1                                     | 500   |
| 34           | Uttarakhand               | 0             | 0  | 0                                     | 0   |
| 35           | West Bengal               | 0             | 0  | 0                                     | 0   |
| <b>Total</b> |                           | <b>34</b>     | <b>7</b>                                     | <b>5</b>                              | <b>5567</b>   |

Click on **show** button to fetch the record

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(Picture. 1.1)

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**Survey of Street Vendors**

Select Financial Year

Financial Year : 2014-15

**Haryana**

| S. No.       | ULB         | Annual Target | No. of cities in which vendor survey started | No. of cities completed vendor survey | No. of Street vendors identified in surveyed cities |
|--------------|-------------|---------------|--|---------------------------------------|---|
| 1            | Ambala      | 0             | 0  | 0                                     | 0   |
| 2            | Bahadurgarh | 0             | 0  | 0                                     | 0   |
| 3            | Bhiwani     | 0             | 0  | 0                                     | 0   |
| 4            | Faridabad   | 0             | 1  | 0                                     | 0   |
| 5            | Fatehabad   | 0             | 0  | 0                                     | 0   |
| 6            | Gurgaon     | 10            | 3  | 3                                     | 5022  |
| 7            | Hisar       | 0             | 0  | 0                                     | 0   |
| 8            | Jagadhri    | 0             | 0  | 0                                     | 0   |
| 9            | Jhajjar     | 0             | 0  | 0                                     | 0   |
| 10           | Jind        | 0             | 0  | 0                                     | 0   |
| 11           | Kaithal     | 0             | 0  | 0                                     | 0   |
| 12           | Karnal      | 0             | 0  | 0                                     | 0   |
| 13           | Narnaul     | 0             | 0  | 0                                     | 0   |
| 14           | Rohi        | 0             | 0  | 0                                     | 0   |
| 15           | Palwal      | 0             | 0  | 0                                     | 0   |
| 16           | Panchkula   | 0             | 0  | 0                                     | 0   |
| 17           | Panipat     | 0             | 0  | 0                                     | 0   |
| 18           | Rewari      | 0             | 0  | 0                                     | 0   |
| 19           | Rohtak      | 0             | 0  | 0                                     | 0   |
| 20           | Sirsa       | 0             | 0  | 0                                     | 0   |
| 21           | Sonapat     | 0             | 0  | 0                                     | 0   |
| 22           | Thanesar    | 0             | 0  | 0                                     | 0   |
| <b>Total</b> |             | <b>10</b>     | <b>4</b>                                     | <b>3</b>                              | <b>5022</b>   |

Click on the link to show ULB wise report

| S. No.       | State                     | Annual Target | No. of cities in which vendor survey started | No. of cities completed vendor survey | No. of Street vendors identified in surveyed cities |
|--------------|---------------------------|---------------|--|---------------------------------------|---|
| 1            | Andaman & Nicobar Islands | 0             | 0  | 0                                     | 0   |
| 2            | Andhra Pradesh            | 0             | 0  | 0                                     | 0   |
| 3            | Arunachal Pradesh         | 0             | 0  | 0                                     | 0   |
| 4            | Assam                     | 0             | 0  | 0                                     | 0   |
| 5            | Bihar                     | 0             | 0  | 0                                     | 0   |
| 6            | Chandigarh                | 0             | 0  | 0                                     | 0   |
| 7            | Chhattisgarh              | 0             | 0  | 0                                     | 0   |
| 8            | Dadra & Nagar Haveli      | 0             | 0  | 0                                     | 0   |
| 9            | Daman & Diu               | 0             | 0  | 0                                     | 0   |
| 10           | Goa                       | 0             | 0  | 0                                     | 0   |
| 11           | Gujarat                   | 0             | 0  | 0                                     | 0   |
| 12           | Haryana                   | 20            | 4  | 3                                     | 5022  |
| 13           | Himachal Pradesh          | 0             | 0  | 0                                     | 0   |
| 14           | J&K                       | 0             | 0  | 0                                     | 0   |
| 15           | Jharkhand                 | 0             | 0  | 0                                     | 0   |
| 16           | Karnataka                 | 0             | 0  | 0                                     | 0   |
| 17           | Kerala                    | 0             | 0  | 0                                     | 0   |
| 18           | Lakshadweep               | 0             | 0  | 0                                     | 0   |
| 19           | Madhya Pradesh            | 0             | 0  | 0                                     | 0   |
| 20           | Maharashtra               | 0             | 0  | 0                                     | 0   |
| 21           | Manipur                   | 0             | 0  | 0                                     | 0   |
| 22           | Meghalaya                 | 0             | 0  | 0                                     | 0   |
| 23           | Mizoram                   | 0             | 0  | 0                                     | 0   |
| 24           | Nagaland                  | 0             | 0  | 0                                     | 0   |
| 25           | NCT of Delhi              | 0             | 0  | 0                                     | 0   |
| 26           | Orissa                    | 0             | 0  | 0                                     | 0   |
| 27           | Puducherry                | 0             | 0  | 0                                     | 0   |
| 28           | Punjab                    | 0             | 0  | 0                                     | 0   |
| 29           | Rajasthan                 | 0             | 0  | 0                                     | 0   |
| 30           | Sikkim                    | 0             | 0  | 0                                     | 0   |
| 31           | Tamil Nadu                | 3             | 2  | 1                                     | 45  |
| 32           | Tripura                   | 0             | 0  | 0                                     | 0   |
| 33           | Uttar Pradesh             | 11            | 1  | 1                                     | 500   |
| 34           | Uttarakhand               | 0             | 0  | 0                                     | 0   |
| 35           | West Bengal               | 0             | 0  | 0                                     | 0   |
| <b>Total</b> |                           | <b>34</b>     | <b>7</b>                                     | <b>5</b>                              | <b>5567</b>   |

(Picture. 1.2)

**1.3.3. City Street vending Plan**

This report shows the No. of cities in which street vending plans started / completed for all states. Click on the link of state to see ULB wise Street Vending Plan. (See picture 1.3 and 1.4)

Click on **show** button to fetch the record

Click on **Cancel** button to undo selected parameter

Select Financial Year: Financial Year: 2014-15

Show Cancel

State Wise Details

| Sr No. | State Name                | Annual Target | No. of cities in which street vending plans started | No. of cities in which street vending plans completed |
|--------|---------------------------|---------------|---|---|
| 1      | Andaman & Nicobar Islands | 0             | 0   | 0   |
| 2      | Andhra Pradesh            | 0             | 0   | 0   |
| 3      | Arunachal Pradesh         | 0             | 0   | 0   |
| 4      | Assam                     | 0             | 0   | 0   |
| 5      | Bihar                     | 0             | 0   | 0   |
| 6      | Chandigarh                | 0             | 0   | 0   |
| 7      | Chhattisgarh              | 0             | 0   | 0   |
| 8      | Dadra & Nagar Haveli      | 0             | 0   | 0   |
| 9      | Daman & Diu               | 0             | 0   | 0   |
| 10     | Goa                       | 0             | 0   | 0   |
| 11     | Gujarat                   | 0             | 0   | 0   |
| 12     | Haryana                   | 10            | 4   | 2   |
| 13     | Himachal Pradesh          | 0             | 0   | 0   |
| 14     | J&K                       | 0             | 0   | 0   |
| 15     | Jharkhand                 | 0             | 0   | 0   |
| 16     | Karnataka                 | 0             | 0   | 0   |
| 17     | Kerala                    | 0             | 0   | 0   |
| 18     | Lakshadweep               | 0             | 0   | 0   |
| 19     | Madhya Pradesh            | 0             | 0   | 0   |
| 20     | Maharashtra               | 0             | 0   | 0   |
| 21     | Manipur                   | 0             | 0   | 0   |
| 22     | Meghalaya                 | 0             | 0   | 0   |
| 23     | Mizoram                   | 0             | 0   | 0   |
| 24     | Nagaland                  | 0             | 0   | 0   |
| 25     | NCT of Delhi              | 0             | 0   | 0   |
| 26     | Orissa                    | 0             | 0   | 0   |
| 27     | Puducherry                | 0             | 0   | 0   |
| 28     | Punjab                    | 0             | 0   | 0   |
| 29     | Rajasthan                 | 0             | 0   | 0   |
| 30     | Sikkim                    | 0             | 0   | 0   |
| 31     | Tamil Nadu                | 2             | 0   | 0   |
| 32     | Tripura                   | 0             | 0   | 0   |
| 33     | Uttar Pradesh             | 2             | 2   | 2   |
| 34     | Uttarakhand               | 0             | 0   | 0   |
| 35     | West Bengal               | 0             | 0   | 0   |
| Total  |                           | 14            | 6   | 4   |

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Picture 1.3

Preparation of City Street Vending Plan Report

Financial Year : 2014-15 Show Cancel

ULB Wise Details of State :Haryana

| Sr.No. | ULB Name    | Annual Target | No. of cities in which street vending plans started | No. of cities in which street vending plans completed |
|--------|-------------|---------------|---|---|
| 1      | Ambala      | 0             | 0   | 0   |
| 2      | Bahadurgarh | 0             | 1   | 0   |
| 3      | Bhimwari    | 0             | 0   | 0   |
| 4      | Faridabad   | 0             | 0   | 0   |
| 5      | Fatehabad   | 0             | 0   | 0   |
| 6      | Gurgaon     | 20            | 0   | 0   |
| 7      | Hisar       | 0             | 0   | 0   |
| 8      | Jagadhri    | 0             | 0   | 0   |
| 9      | Jhajjar     | 0             | 0   | 0   |
| 10     | Jind        | 0             | 0   | 0   |
| 11     | Kaithal     | 0             | 0   | 0   |
| 12     | Karnal      | 0             | 0   | 0   |
| 13     | Narnaul     | 0             | 0   | 0   |
| 14     | Nuh         | 0             | 0   | 0   |
| 15     | Palwal      | 0             | 0   | 0   |
| 16     | Panchkula   | 0             | 0   | 0   |
| 17     | Panipat     | 0             | 0   | 0   |
| 18     | Perwari     | 0             | 0   | 0   |
| 19     | Rohatki     | 0             | 0   | 0   |
| 20     | Sirsa       | 0             | 0   | 0   |
| 21     | Talwara     | 0             | 0   | 0   |
| 22     | Total       | 20            | 1   | 0   |

Click on the link to show ULB wise report

State Wise Details

| Sr.No. | State Name                                    | Annual Target | No. of cities in which street vending plans started | No. of cities in which street vending plans completed |
|--------|---|---------------|---|---|
| 1      | <a href="#">Andaman &amp; Nicobar Islands</a> | 0             | 0   | 0   |
| 2      | <a href="#">Andhra Pradesh</a>                | 0             | 0   | 0   |
| 3      | <a href="#">Arunachal Pradesh</a>             | 0             | 0   | 0   |
| 4      | <a href="#">Assam</a>                         | 0             | 0   | 0   |
| 5      | <a href="#">Bihar</a>                         | 0             | 0   | 0   |
| 6      | <a href="#">Chandigarh</a>                    | 0             | 0   | 0   |
| 7      | <a href="#">Chhattisgarh</a>                  | 0             | 0   | 0   |

(Picture. 1.4)

### 1.3.4. Vendor Market Development

This report shows the no. of Vendor Market Development received, sanctioned, pending for approval and the total cost sanctioned for these projects.

This report also can be seen on state level and ULB label. (See picture 1.5 and 1.6)

Vendor Market Development Report

Financial Year : Select Financial Year Show

Financial Year : 2014-15

Select Financial Year

Click on **show** button to fetch the record

State wise

| S.No | State Name                                    | No. of proposal recieved | No. of proposal sanctioned | No. of proposal pending | Total Cost of project sanctioned |
|------|---|--------------------------|----------------------------|-------------------------|----------------------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                        | 0                          | 0                       | 0                                |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                        | 0                          | 0                       | 0                                |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                        | 0                          | 0                       | 0                                |
| 4    | <a href="#">Assam</a>                         | 1                        | 0                          | 1                       | 0                                |
| 5    | <a href="#">Bihar</a>                         | 0                        | 0                          | 0                       | 0                                |
| 6    | <a href="#">Chandigarh</a>                    | 0                        | 0                          | 0                       | 0                                |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                        | 0                          | 0                       | 0                                |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                        | 0                          | 0                       | 0                                |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                        | 0                          | 0                       | 0                                |
| 10   | <a href="#">Goa</a>                           | 0                        | 0                          | 0                       | 0                                |
| 11   | <a href="#">Gujarat</a>                       | 0                        | 0                          | 0                       | 0                                |
| 12   | <a href="#">Haryana</a>                       | 2                        | 2                          | 0                       | 220000                           |
| 13   | <a href="#">Himachal Pradesh</a>              | 0                        | 0                          | 0                       | 0                                |
| 14   | <a href="#">J&amp;K</a>                       | 0                        | 0                          | 0                       | 0                                |
| 15   | <a href="#">Jharkhand</a>                     | 0                        | 0                          | 0                       | 0                                |

Click on **Excel** button to Export report into Excel

(Picture. 1.5)



Vendor Market Development Report

Financial Year:  ↓

←

Financial Year : 2014-15

ULB wise

Haryana

| S.No  | ULB Name    | No. of proposal recieved | No. of proposal sanctioned | No. of proposal pending | Total Cost of project sanctioned |
|-------|-------------|--------------------------|----------------------------|-------------------------|----------------------------------|
| 1     | Anchala     | 0                        | 0                          | 0                       | 0                                |
| 2     | Bahadurgarh | 0                        | 0                          | 0                       | 0                                |
| 3     | Bharwari    | 0                        | 0                          | 0                       | 0                                |
| 4     | Fatehabad   | 0                        | 0                          | 0                       | 0                                |
| 5     | Fatehabad   | 0                        | 0                          | 0                       | 0                                |
| 6     | Gurgaon     | 2                        | 2                          | 0                       | 220000                           |
| 7     | Hisar       | 0                        | 0                          | 0                       | 0                                |
| 8     | Jagadhri    | 0                        | 0                          | 0                       | 0                                |
| 9     | Jhajjar     | 0                        | 0                          | 0                       | 0                                |
| 10    | Jind        | 0                        | 0                          | 0                       | 0                                |
| 11    | Kaithal     | 0                        | 0                          | 0                       | 0                                |
| 12    | Karnal      | 0                        | 0                          | 0                       | 0                                |
| 13    | Narnaul     | 0                        | 0                          | 0                       | 0                                |
| 14    | Nuh         | 0                        | 0                          | 0                       | 0                                |
| 15    | Palwal      | 0                        | 0                          | 0                       | 0                                |
| 16    | Panchkula   | 0                        | 0                          | 0                       | 0                                |
| 17    | Panipat     | 0                        | 0                          | 0                       | 0                                |
| 18    | Rewari      | 0                        | 0                          | 0                       | 0                                |
| 19    | Rohini      | 0                        | 0                          | 0                       | 0                                |
| 20    | Sirsa       | 0                        | 0                          | 0                       | 0                                |
| 21    | Sonapat     | 0                        | 0                          | 0                       | 0                                |
| 22    | Thanesar    | 0                        | 0                          | 0                       | 0                                |
| Total |             | 2                        | 2                          | 0                       | 220000                           |

State wise

| S.No | State Name                                    | No. of proposal recieved | No. of proposal sanctioned | No. of proposal pending | Total Cost of project sanctioned |
|------|---|--------------------------|----------------------------|-------------------------|----------------------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                        | 0                          | 0                       | 0                                |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                        | 0                          | 0                       | 0                                |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                        | 0                          | 0                       | 0                                |
| 4    | <a href="#">Assam</a>                         | 1                        | 0                          | 1                       | 0                                |
| 5    | <a href="#">Bihar</a>                         | 0                        | 0                          | 0                       | 0                                |

Click on the link to show ULB wise report

Click on **show** button to fetch the record

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(Picture. 1.6)

### 1.3.5 SUSV Releases

This report shows the state wise amount released for Vendor Survey, Vending Plan, and vendor market development. It can also be seen on ULB label by just clicking on state link.

(See picture 1.7 and 1.8)

SUSV Releases Report

Financial Year :

Financial Year : 2014-15

State wise

| S.No | State Name                | Total amount released for street vendor survey | Total amount released for street vending plan | Total amount released for vendor market development |
|------|---------------------------|--|---|---|
| 1    | Andaman & Nicobar Islands | 0  | 0   | 0   |
| 2    | Andhra Pradesh            | 0  | 0   | 0   |
| 3    | Arunachal Pradesh         | 0  | 0   | 0   |
| 4    | Assam                     | 0  | 0   | 0   |
| 5    | Bihar                     | 0  | 0   | 0   |
| 6    | Chandigarh                | 0  | 0   | 0   |
| 7    | Chhattisgarh              | 0  | 0   | 0   |
| 8    | Dadra & Nagar Haveli      | 0  | 0   | 0   |
| 9    | Daman & Diu               | 0  | 0   | 0   |
| 10   | Goa                       | 0  | 0   | 0   |
| 11   | Gujarat                   | 0  | 0   | 0   |
| 12   | Haryana                   | 12000  | 35000   | 150000  |
| 13   | Himachal Pradesh          | 0  | 0   | 0   |
| 14   | Jh.K                      | 0  | 0   | 0   |
| 15   | Karnataka                 | 0  | 0   | 0   |
| 16   | Kerala                    | 0  | 0   | 0   |
| 17   | Lakshadweep               | 0  | 0   | 0   |
| 18   | Madhya Pradesh            | 0  | 0   | 0   |
| 19   | Maharashtra               | 0  | 0   | 0   |
| 20   | Mizoram                   | 0  | 0   | 0   |
| 21   | Nagaland                  | 0  | 0   | 0   |
| 22   | Narhatriya                | 0  | 0   | 0   |

Click on **Excel** button to Export report into Excel

(Picture. 1.7)

SUSV Releases Report

Financial Year :

Financial Year : 2014-15

ULB wise

Haryana

| S.No | ULB Name    | Total amount released for street vendor survey | Total amount released for street vending plan | Total amount released for vendor market development |
|------|-------------|--|---|---|
| 1    | Adliya      | 0  | 0   | 0   |
| 2    | Bahadurgarh | 0  | 35000   | 0   |
| 3    | Bhimwari    | 0  | 0   | 0   |
| 4    | Faridkot    | 0  | 0   | 0   |
| 5    | Faridkot    | 0  | 0   | 0   |
| 6    | Gurgaon     | 12000  | 0   | 150000  |
| 7    | Hisar       | 0  | 0   | 0   |
| 8    | Jagadhri    | 0  | 0   | 0   |
| 9    | Jhajjar     | 0  | 0   | 0   |
| 10   | Jind        | 0  | 0   | 0   |
| 11   | Kaithal     | 0  | 0   | 0   |
| 12   | Karnal      | 0  | 0   | 0   |
| 13   | Narnaul     | 0  | 0   | 0   |
| 14   | Nuh         | 0  | 0   | 0   |
| 15   | Palwal      | 0  | 0   | 0   |
| 16   | Panchkula   | 0  | 0   | 0   |
| 17   | Panipat     | 0  | 0   | 0   |
| 18   | Rewari      | 0  | 0   | 0   |
| 19   | Rohini      | 0  | 0   | 0   |
| 20   | Sohna       | 0  | 0   | 0   |
| 21   | Sonapat     | 0  | 0   | 0   |
| 22   | Thanesar    | 0  | 0   | 0   |
|      | Total       | 12000  | 35000   | 150000  |

Click on **Excel** button to Export report into Excel

State wise

| S.No | State Name                | Total amount released for street vendor survey | Total amount released for street vending plan | Total amount released for vendor market development |
|------|---------------------------|--|---|---|
| 1    | Andaman & Nicobar Islands | 0  | 0   | 0   |
| 2    | Andhra Pradesh            | 0  | 0   | 0   |
| 3    | Arunachal Pradesh         | 0  | 0   | 0   |
| 4    | Assam                     | 0  | 0   | 0   |
| 5    | Bihar                     | 0  | 0   | 0   |
| 6    | Chandigarh                | 0  | 0   | 0   |
| 7    | Chhattisgarh              | 0  | 0   | 0   |
| 8    | Dadra & Nagar Haveli      | 0  | 0   | 0   |

Click on the link to show ULB wise report

(Picture. 1.8)

### 1.3.6 SUSV others Component

This report shows all other information of SUSV (i.e.

No. of ID Cards issued to street vendors,

No. of financial literacy camps organised for street vendors,

No. of training programs organised for street vendors,  
 No. of basic saving accounts opened for street vendors,  
 No. of credit cards issued to street vendors,  
 No. of street vendors linked to insurance scheme)

It can also be seen on ULB label by just clicking on state link. (See picture 1.9 and 1.10)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

SUSV Other Component Report

Select Financial Year  Show

Financial Year : 2014-15

| S. No. | State                     | No. of street vendors issued ID Cards | No. of financial literacy camps organised for street vendors | No. of training programs organised for street vendors | No. of basic saving accounts opened for street vendors | No. of credit cards issued to street vendors | No. of street vendors linked to insurance scheme |
|--------|---------------------------|---------------------------------------|--|---|--|--|--|
| 1      | Andaman & Nicobar Islands | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 2      | Andhra Pradesh            | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 3      | Arunachal Pradesh         | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 4      | Assam                     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 5      | Bihar                     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 6      | Chandigarh                | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 7      | Chhattisgarh              | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 8      | Dadra & Nagar Haveli      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 9      | Daman & Diu               | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 10     | Goa                       | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 11     | Gujarat                   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 12     | Haryana                   | 25                                    | 13   | 1   | 9  | 8  | 16   |
| 13     | Himachal Pradesh          | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 14     | J&K                       | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 15     | Jharkhand                 | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 16     | Karnataka                 | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 17     | Kerala                    | 0                                     | 0  | 0   | 0  | 0  | 0  |

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(Picture. 1.9)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

SUSV Other Component Report

Select Financial Year  Show

Financial Year : 2014-15  
Haryana

| S. No. | ULB         | No. of street vendors issued ID Cards | No. of financial literacy camps organised for street vendors | No. of training programs organised for street vendors | No. of basic saving accounts opened for street vendors | No. of credit cards issued to street vendors | No. of street vendors linked to insurance scheme |
|--------|-------------|---------------------------------------|--|---|--|--|--|
| 1      | Ambala      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 2      | Bahadurgarh | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 3      | Bhiwani     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 4      | Fatehabad   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 5      | Fatehabad   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 6      | Gurgaon     | 25                                    | 13   | 1   | 9  | 8  | 16   |
| 7      | Hisar       | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 8      | Jagadhri    | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 9      | Jhajjar     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 10     | Jind        | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 11     | Kaithal     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 12     | Karnal      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 13     | Narnaul     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 14     | Nuh         | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 15     | Palwal      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 16     | Panchkula   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 17     | Paripat     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 18     | Rewari      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 19     | Rohitak     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 20     | Sirsa       | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 21     | Sonapat     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 22     | Thanesar    | 0                                     | 0  | 0   | 0  | 0  | 0  |
| Total  |             | 25                                    | 13   | 1   | 9  | 8  | 16   |

Click on the link to show ULB wise report

| S. No. | State                     | No. of street vendors issued ID Cards | No. of financial literacy camps organised for street vendors | No. of training programs organised for street vendors | No. of basic saving accounts opened for street vendors | No. of credit cards issued to street vendors | No. of street vendors linked to insurance scheme |
|--------|---------------------------|---------------------------------------|--|---|--|--|--|
| 1      | Andaman & Nicobar Islands | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 2      | Andhra Pradesh            | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 3      | Arunachal Pradesh         | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 4      | Assam                     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 5      | Bihar                     | 0                                     | 0  | 0   | 0  | 0  | 0  |

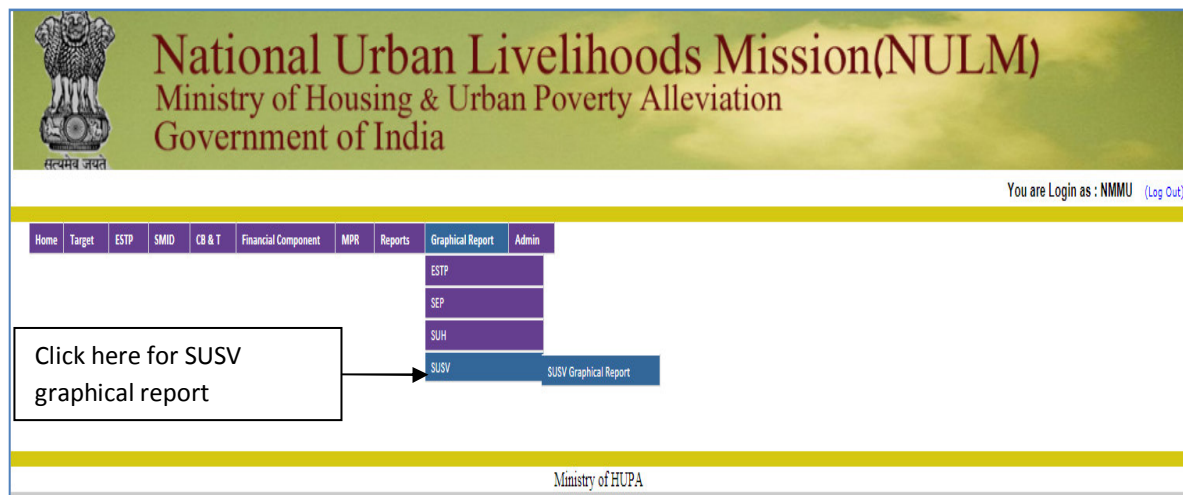
Click on **Excel** button to Export report into Excel

(Picture. 1.10)

## 1.4 Graphical reports

Graphical reports are grouped and place under Graphical Report.

If you select the “Graphical Report” then this menu appears.

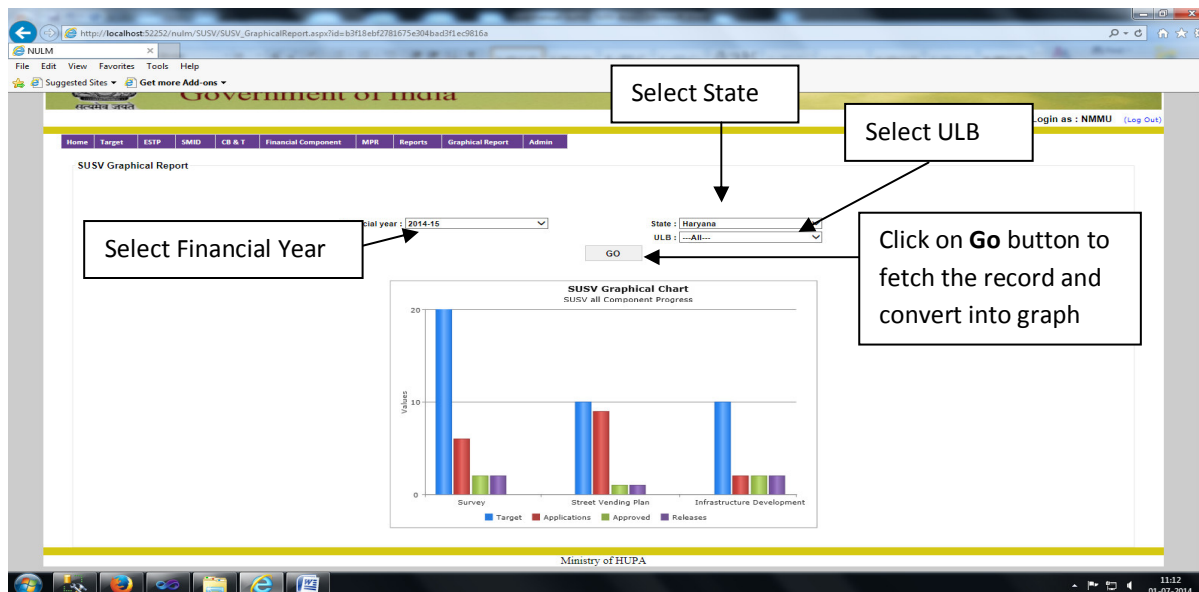


### 1.4.1. SUSV graphical report

This report showing the progress of survey, progress of street vending Plan and progress of infrastructure development in terms of target, applications received, application approved and releases.

It can be seen for all ULB of selected state by just selecting the option All in ULB dropdown or can be seen for a particular ULB also.

Select the financial year and then select the state, ULB and then press the “Go” button to fetch the graphical output.



## 2. State USER

### 2.1 Login Screen

The screenshot shows the NULM Login interface. It includes a 'Home' link at the top left and a user icon at the top right. The login form is titled 'NULM Login' and contains the following fields and buttons:

- User Name :** A text input field. Callout: 'Enter User Name'.
- Password :** A password input field. Callout: 'Enter Password'.
- Enter the Text :** A CAPTCHA field showing the text 'D T D E D 3'. Callout: 'Enter above word into the text box'.
- Login** button: Callout: 'Click on Login Button to get login into NULM'.
- Cancel** button: Callout: 'Click on Cancel button to Clear controls'.

After entering the User name, password and the text press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The screenshot shows the NULM dashboard after successful login. It features the National Urban Livelihoods Mission (NULM) logo and name, along with the Ministry of Housing & Urban Poverty Alleviation, Government of India. The state name is set to Haryana. The user is logged in as HRSMU. A navigation menu is visible at the bottom, including links for Home, Target, ESTP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, MPR, Report, Graphical Report, and Admin. The footer indicates the Ministry of HUPA.

### 2.2 Target

State will fix targets for their Urban Local bodies.

#### 2.2.1. SUSV ULB Target

For fixing the ULB targets, select the SUSV ULB target option from menu, following Screen will appear:-

(Target-> SUSV ULB target)

For assigning the targets to the ULB's select the financial year. It shows the targets assigned by NMMU to state which is ready only. Now, state can fix the target for all the ULB at a time.

Enter the Targets for (No. of cities to be covered for street vendor survey, No. of cities street vending plans to be prepared and No. of vendor market to be developed.) After entering the targets press the Save button to save the targets. If you don't want to save the targets then press Cancel button.

| State Target given by NMMU                           |   |                                      |  |  |
|--|---|--------------------------------------|--|--|
| No. of cities to be covered for street vendor survey | No. of cities street vending plans to be prepared | No. of vendor market to be developed |  |  |
| 20   | 10  | 10                                   |  |  |

| ULB Target Details |             |  |   |                                      |
|--------------------|-------------|--|---|--------------------------------------|
| S.No               | ULB Name    | No. of cities to be covered for street vendor survey | No. of cities street vending plans to be prepared | No. of vendor market to be developed |
| 1                  | Ambala      | 0  | 0   | 0                                    |
| 2                  | Bahadurgarh | 0  | 0   | 0                                    |
| 3                  | Bhiwani     | 0  | 0   | 0                                    |
| 4                  | Faridabad   | 0  | 0   | 0                                    |
| 5                  | Fatehabad   | 0  | 0   | 0                                    |
| 6                  | Gurgaon     | 10   | 20  | 30                                   |
| 7                  | Hisar       | 0  | 0   | 0                                    |
| 8                  | Jagadhri    | 0  | 0   | 0                                    |
| 9                  | Jhajjar     | 0  | 0   | 0                                    |
| 10                 | Jind        | 0  | 0   | 0                                    |
| 11                 | Kaithal     | 0  | 0   | 0                                    |
| 12                 | Karnal      | 0  | 0   | 0                                    |
| 13                 | Narnaul     | 0  | 0   | 0                                    |
| 14                 | Nuh         | 0  | 0   | 0                                    |
| 15                 | Palwal      | 0  | 0   | 0                                    |
| 16                 | Panchkula   | 0  | 0   | 0                                    |
| 17                 | Panipat     | 0  | 0   | 0                                    |
| 18                 | Rewari      | 0  | 0   | 0                                    |
| 19                 | Rohtak      | 0  | 0   | 0                                    |
| 20                 | Sirsa       | 0  | 0   | 0                                    |
| 21                 | Sonapat     | 0  | 0   | 0                                    |
| 22                 | Thanesar    | 0  | 0   | 0                                    |
| Total              |             | 10   | 20  | 30                                   |

## 2.3 User Input Screen

SUSV components are divided into three basic categories.

- 2.3.1. Street Vendor Survey
- 2.3.2. Street Vending Plan
- 2.3.3. Vendor Market Development

### 2.3.1. Street Vendor Survey:

#### 2.3.1.1 Street Vendor Survey Proposal Details

Go to the menu to select Street Vendor Survey Proposal Details

(SUSV->Street vendor Survey-> Street Vendor Survey Proposal Details)

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

Street Vendor Survey Proposal Details

Select ULB ULB Name : Select ULB Show Click on show button to fetch the record

Ministry of HUPA

Select the ULB and then press show button. Following screen will appear:-

Street Vendor Survey Proposal Details

ULB Name : Gurgaon Show

| S.No | Survey Proposal Code | Survey Type | Survey Conducted By | Survey Tender Date | No. of Agency ShortListed | Date Sent for Approval | Edit |
|------|----------------------|-------------|---------------------|--------------------|---------------------------|------------------------|------|
| 1    | SUSVP06041700006     | Partial     | ULB                 |                    |                           | 11/06/2014             | Edit |
| 2    | SUSVP06041700005     | Partial     | ULB                 |                    |                           | 26/06/2014             | Edit |
| 3    | SUSVP06041700004     | Whole City  | Agency              | 08/06/2014         | 67                        | 10/06/2014             | Edit |
| 4    | SUSVP06041700003     | Partial     | Agency              | 05/06/2014         | 123                       | 07/06/2014             | Edit |
| 5    | SUSVP06041700002     | Partial     | Agency              | 06/06/2014         | 10                        | 09/06/2014             | Edit |

Add New Click on Add New button to add New Record

12

Click on **Add New** link button to create a new proposal.

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

### Street Vendor Survey Proposal Details

ULB Name :

| S.No                    | Survey Proposal Code | Survey Type | Survey Conducted By | Survey Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|-------------------------|----------------------|-------------|---------------------|--------------------|---------------------------|------------------------|----------------------|
| 1                       | SUSVP06041700006     | Partial     | ULB                 |                    |                           | 11/06/2014             | <a href="#">Edit</a> |
| 2                       | SUSVP06041700005     | Partial     | ULB                 |                    |                           | 26/06/2014             | <a href="#">Edit</a> |
| 3                       | SUSVP06041700004     | Whole City  | Agency              | 08/06/2014         | 67                        | 10/06/2014             | <a href="#">Edit</a> |
| 4                       | SUSVP06041700003     | Partial     | Agency              | 05/06/2014         | 123                       | 07/06/2014             | <a href="#">Edit</a> |
| 5                       | SUSVP06041700002     | Partial     | Agency              | 06/06/2014         | 10                        | 09/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                      |             |                     |                    |                           |                        | 12                   |

Survey Type : ☒ Partial ☐ Whole City  
 Survey Conducted By : ☒ Agency ☐ ULB  
 Date Sent for Approval :    
 Number of Agency Shortlisted :   
 Ward / Zone: (for multiple selection press ctrl and select)   
 Tender Date :

Click on **save** button to save the record   Click on **Cancel** button to Clear controls

Click on [Edit](#) link button to modify existing record. (State can modify only those records entered by them.)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

### Street Vendor Survey Proposal Details

ULB Name :

| S.No                    | Survey Proposal Code | Survey Type | Survey Conducted By | Survey Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|-------------------------|----------------------|-------------|---------------------|--------------------|---------------------------|------------------------|----------------------|
| 1                       | SUSVP06041700006     | Partial     | ULB                 |                    |                           | 11/06/2014             | <a href="#">Edit</a> |
| 2                       | SUSVP06041700005     | Partial     | ULB                 |                    |                           | 26/06/2014             | <a href="#">Edit</a> |
| 3                       | SUSVP06041700004     | Whole City  | Agency              | 08/06/2014         | 67                        | 10/06/2014             | <a href="#">Edit</a> |
| 4                       | SUSVP06041700003     | Partial     | Agency              | 05/06/2014         | 123                       | 07/06/2014             | <a href="#">Edit</a> |
| 5                       | SUSVP06041700002     | Partial     | Agency              | 06/06/2014         | 10                        | 09/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                      |             |                     |                    |                           |                        | 12                   |

Survey Proposal Code : SUSVP06041700003  
 Survey Type : ☒ Partial ☐ Whole City  
 Survey Conducted By : ☒ Agency ☐ ULB  
 Date Sent for Approval :    
 Number of Agency Shortlisted :   
 Ward / Zone: (for multiple selection press ctrl and select)   
 Tender Date :

Click on **Edit** link button to edit selected record



### 2.3.1.2. Decision for Street Vendor Survey

Go to the menu to select Decision for street vendor survey:-

(SUSV->Street vendor Survey-> Decision for street vendor survey)

| S.No | Survey Proposal Code | Survey Type | No. of agencies shortlisted | City Name | Survey Conducted by | SULM Decision | Survey Tender Date | Date Sent For Approval |                        |
|------|----------------------|-------------|-----------------------------|-----------|---------------------|---------------|--------------------|------------------------|------------------------|
| 1    | SUSVP06041700001     | Whole City  | 7                           | Gurgaon   | Agency              | Rejected      | 03/06/2014         | 04/06/2014             | <a href="#">Select</a> |
| 2    | SUSVP06041700003     | Partial     | 123                         | Gurgaon   | Agency              | Rejected      | 05/06/2014         | 07/06/2014             | <a href="#">Select</a> |
| 3    | SUSVP06041700004     | Whole City  | 67                          | Gurgaon   | Agency              | Pending       | 08/06/2014         | 10/06/2014             | <a href="#">Select</a> |
| 4    | SUSVP06041700005     | Partial     |                             | Gurgaon   | ULB                 | Pending       |                    | 26/06/2014             | <a href="#">Select</a> |

State can approve or reject the ULB / Agency proposal by selecting the records. After clicking on [select](#) link button following screen will appear:-

**SUSV Survey Decision**

| S.No | Survey Proposal Code | Survey Type | No. of agencies shortlisted | City Name | Survey Conducted by | SULM Decision | Survey Tender Date | Date Sent For Approval |                        |
|------|----------------------|-------------|-----------------------------|-----------|---------------------|---------------|--------------------|------------------------|------------------------|
| 1    | SUSVP06041700001     | Whole City  | 7                           | Gurgaon   | Agency              | Rejected      | 03/06/2014         | 04/06/2014             | <a href="#">Select</a> |
| 2    | SUSVP06041700003     | Partial     | 123                         | Gurgaon   | Agency              | Rejected      | 05/06/2014         | 07/06/2014             | <a href="#">Select</a> |
| 3    | SUSVP06041700004     | Whole City  | 67                          | Gurgaon   | Agency              | Pending       | 08/06/2014         | 10/06/2014             | <a href="#">Select</a> |
| 4    | SUSVP06041700005     | Partial     |                             | Gurgaon   | ULB                 | Pending       |                    | 26/06/2014             | <a href="#">Select</a> |

**Decision Details**

Survey Proposal Code : SUSVP06041700005 City Name : Gurgaon

SULM Decision : Select SULM Decision Date sent for Approval : 26/06/2014

SULM Remarks :  Decision Date :

Click on **save** button to save the record → **Save** **Cancel** ← Click on **Cancel** button to Clear controls

Select SULM Decision, enter remarks if any, Enter Decision Date and then press 'Save' button to save the record.

If SULM Decision is selected as **Approved** then some of the addition information they must have to enter. (i.e. Approved Cost, Add milestone etc.)

**SUSV Survey Decision**

| S.No | Survey Proposal Code | Survey Type | No. of agencies shortlisted | City Name | Survey Conducted by | SULM Decision | Survey Tender Date | Date Sent For Approval | Select                 |
|------|----------------------|-------------|-----------------------------|-----------|---------------------|---------------|--------------------|------------------------|------------------------|
| 1    | SUSVP06041700001     | Whole City  | 7                           | Gurgaon   | Agency              | Rejected      | 03/06/2014         | 04/06/2014             | <a href="#">Select</a> |
| 2    | SUSVP06041700003     | Partial     | 123                         | Gurgaon   | Agency              | Rejected      | 05/06/2014         | 07/06/2014             | <a href="#">Select</a> |
| 3    | SUSVP06041700004     | Whole City  | 67                          | Gurgaon   | Agency              | Pending       | 08/06/2014         | 10/06/2014             | <a href="#">Select</a> |
| 4    | SUSVP06041700005     | Partial     |                             | Gurgaon   | ULB                 | Pending       |                    | 26/06/2014             | <a href="#">Select</a> |

**Decision Details**

Survey Proposal Code : SUSVP06041700005 City Name : Gurgaon

SULM Decision : **Approved** Date sent for Approval : 26/06/2014

SULM Remarks : Decision Date :

**Approval Details**

Approval Letter No. : Approval Letter Date :

Approved Cost : Agency Name : Agency Contact No. :

Agency Address :

**Add Milestones**

| S.No | Milestone | Percentage of release | Amount of release | Select              |
|------|-----------|-----------------------|-------------------|---------------------|
|      |           |                       |                   | <a href="#">Add</a> |

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

### 2.3.1.3. Street Vendor Survey Releases

Go to the menu to select Street Vendor Survey Releases

(SUSV->Street vendor Survey-> Street Vendor Survey Releases)

**Releases for survey**

| S.No | Survey Proposal Code | ULB Name | Survey Type | SULM Approved Cost | No Of Agency ShortListed | Date Sent For Approval | Select                 |
|------|----------------------|----------|-------------|--------------------|--------------------------|------------------------|------------------------|
| 1    | SUSVP06041700002     | Gurgaon  | Partial     | 500000             | 10                       | 09/06/2014             | <a href="#">Select</a> |
| 2    | SUSVP06041700006     | Gurgaon  | Partial     | 20000              | 0                        | 11/06/2014             | <a href="#">Select</a> |

Click on **select** link button to show details about survey proposal

After clicking on **select** link button following screen will appear:-

| Home | Target | ESTP | SMID | SM_ID | CB & T | SUH | SUSV | Financial Component | MPR | Report | Graphical Report | Admin |
|------|--------|------|------|-------|--------|-----|------|---------------------|-----|--------|------------------|-------|
|------|--------|------|------|-------|--------|-----|------|---------------------|-----|--------|------------------|-------|

**Releases for survey**

| S.No | Survey Proposal Code | ULB Name | Survey Type | SULM Approved Cost | No Of Agency ShortListed | Date Sent For Approval | Select                 |
|------|----------------------|----------|-------------|--------------------|--------------------------|------------------------|------------------------|
| 1    | SUSVP06041700002     | Gurgaon  | Partial     | 500000             | 10                       | 09/06/2014             | <a href="#">Select</a> |
| 2    | SUSVP06041700006     | Gurgaon  | Partial     | 20000              | 0                        | 11/06/2014             | <a href="#">Select</a> |

**Release Details**

**Milestone Details**

| S.No | Milestone | Releases Percent | Releases Cost | Select                   |
|------|-----------|------------------|---------------|--------------------------|
| 1    | fffdg     | 10               | 2000          | <input type="checkbox"/> |
| 2    | gtbvc     | 50               | 10000         | <input type="checkbox"/> |

ULB Name : Gurgaon      Survey Proposal Code : SUSVP06041700006

Release Amount :       Release Date :

Payment Method (Draft/Cheque/NEFT) :       Transaction No. :

Transaction Date :

**Agency Account Details**

Account No. :       Bank Name :       Branch Name :

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

**Previous Release Details**

| S.No | Survey Proposal Code | Release Amount | Release Date | Payment Method | Transaction No | Transaction date | Account No   | Created By | Action               |
|------|----------------------|----------------|--------------|----------------|----------------|------------------|--------------|------------|----------------------|
| 1    | SUSVP06041700006     | 2000           | 11/06/2014   | Draft          | ds444444       | 12/06/2014       | 656548783443 | gurgaoncmu | <a href="#">Edit</a> |

Amount either can be released according to milestone (by selecting the milestone) or can be released to enter released amount directly into textbox. Yellow field display the mandatory field.

State can modify only the last record of their previous releases by clicking on **Edit** link button.

Finally click on "Save" button to save the record.

Click on **Edit** link button to modify previously released.

### 2.3.2. Street Vending Plan

#### 2.3.2.1. Submission of street vending plan

Go to the menu to select Submission of street vending plan  
(SUSV->Street vending Plan-> Submission of street vending plan)

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Proposal for Preparation of Street Vending Plan

Select ULB ULB Name :  Show

Click on **show** button to fetch the record

Select ULB and click on “**show**” button. The following screen will be display:-

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Proposal for Preparation of Street Vending Plan

ULB Name :  Show

| S.No                    | Plan Code      | Plan Type  | Plan Conducted By | Plan Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|-------------------------|----------------|------------|-------------------|------------------|---------------------------|------------------------|----------------------|
| 1                       | PLN06041700008 | Partial    | Agency            | 02/07/2014       | 10                        | 02/07/2014             | <a href="#">Edit</a> |
| 2                       | PLN06041700007 | Partial    | Agency            | 12/06/2014       | 12                        | 12/06/2014             | <a href="#">Edit</a> |
| 3                       | PLN06041700006 | Whole City | ULB               |                  |                           | 12/06/2014             | <a href="#">Edit</a> |
| 4                       | PLN06041700005 | Partial    | Agency            | 10/06/2014       | 25                        | 11/06/2014             | <a href="#">Edit</a> |
| 5                       | PLN06041700004 | Partial    | Agency            | 03/06/2014       | 33                        | 03/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                |            |                   |                  |                           |                        | 1 2                  |

Click on Add New button to add New

Click on **Add New** link button to create a new Street Vending Plan

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Proposal for Preparation of Street Vending Plan

ULB Name :  Show

| S.No                    | Plan Code      | Plan Type  | Plan Conducted By | Plan Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|-------------------------|----------------|------------|-------------------|------------------|---------------------------|------------------------|----------------------|
| 1                       | PLN06041700008 | Partial    | Agency            | 02/07/2014       | 10                        | 02/07/2014             | <a href="#">Edit</a> |
| 2                       | PLN06041700007 | Partial    | Agency            | 12/06/2014       | 12                        | 12/06/2014             | <a href="#">Edit</a> |
| 3                       | PLN06041700006 | Whole City | ULB               |                  |                           | 12/06/2014             | <a href="#">Edit</a> |
| 4                       | PLN06041700005 | Partial    | Agency            | 10/06/2014       | 25                        | 11/06/2014             | <a href="#">Edit</a> |
| 5                       | PLN06041700004 | Partial    | Agency            | 03/06/2014       | 33                        | 03/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                |            |                   |                  |                           |                        | 1 2                  |

Plan Type : ☒ Partial ☐ Whole City

Plan Conducted By : ☒ Agency ☐ ULB

Date Sent for Approval :

Upload Proposal :  No file selected.

Number of Agency Shortlisted :

Tender Date :

Ward / Zone: (for multiple selection press ctrl and select)

Gurgaon Main street  
Ward 1  
Ward 2  
Ward 3

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

Click on **Edit** link button to modify existing record. (State can modify only those records entered by them.)

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Proposal for Preparation of Street Vending Plan**

ULB Name :

| S.No                    | Plan Code      | Plan Type  | Plan Conducted By | Plan Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|-------------------------|----------------|------------|-------------------|------------------|---------------------------|------------------------|----------------------|
| 1                       | PLN06041700008 | Partial    | Agency            | 02/07/2014       | 10                        | 02/07/2014             | <a href="#">Edit</a> |
| 2                       | PLN06041700007 | Partial    | Agency            | 12/06/2014       | 12                        | 12/06/2014             | <a href="#">Edit</a> |
| 3                       | PLN06041700006 | Whole City | ULB               |                  |                           | 12/06/2014             | <a href="#">Edit</a> |
| 4                       | PLN06041700005 | Partial    | Agency            | 10/06/2014       | 25                        | 11/06/2014             | <a href="#">Edit</a> |
| 5                       | PLN06041700004 | Partial    | Agency            | 03/06/2014       | 33                        | 03/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                |            |                   |                  |                           |                        |                      |

Click on **Edit** link button to modify existing proposal

Plan Type : ☒ Partial ☐ Whole City

Plan Conducted By : ☒ Agency ☐ ULB

Date Sent for Approval :

Upload Proposal :  No file selected. [Download](#)

Number of Agency Shortlisted :  Tender Date :

Click on **save** button to update the record

Click on **Cancel** button to Clear controls

Save Cancel

Finally click on "Save" button to save the record.

### 2.3.2.2 Decision on vending plan

Go to the menu to select Decision on vending plan

(SUSV->Street vending Plan-> Decision on vending plan)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

**Street Vending Plan Decision**

| S.No | Vending Plan Code | City Name | Date Sent For Approval | Plan Tender Date | Plan Status | Plan Proposed By |                        |
|------|-------------------|-----------|------------------------|------------------|-------------|------------------|------------------------|
| 1    | PLN06039800001    | Bhiwani   | 03/06/2014             |                  | Pending     | SULM             | <a href="#">Select</a> |
| 2    | PLN06041700001    | Gurgaon   | 26/05/2014             | 26/05/2014       | Rejected    | SULM             | <a href="#">Select</a> |
| 3    | PLN06041700002    | Gurgaon   | 03/06/2014             |                  | Pending     | SULM             | <a href="#">Select</a> |
| 4    | PLN06041700003    | Gurgaon   | 27/05/2014             | 27/05/2014       | Pending     | CMDU             | <a href="#">Select</a> |
| 5    | PLN06041700004    | Gurgaon   | 03/06/2014             | 03/06/2014       | Pending     | SULM             | <a href="#">Select</a> |
| 6    | PLN06041700005    | Gurgaon   | 11/06/2014             | 10/06/2014       | Pending     | SULM             | <a href="#">Select</a> |

Click on **select** link button to show details about Vending Plan proposal

After clicking on **select** link button following screen will appear:-

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

Street Vending Plan Decision

| S.No | Vending Plan Code | City Name | Date Sent For Approval | Plan Tender Date | Plan Status | Plan Proposed By |        |
|------|-------------------|-----------|------------------------|------------------|-------------|------------------|--------|
| 1    | PLN0603980001     | Bhivani   | 03/06/2014             |                  | Pending     | SULM             | Select |
| 2    | PLN06041700001    | Gurgaon   | 26/05/2014             | 26/05/2014       | Rejected    | SULM             | Select |
| 3    | PLN06041700002    | Gurgaon   | 03/06/2014             |                  | Pending     | SULM             | Select |
| 4    | PLN06041700003    | Gurgaon   | 27/05/2014             | 27/05/2014       | Pending     | CMDU             | Select |
| 5    | PLN06041700004    | Gurgaon   | 03/06/2014             | 03/06/2014       | Pending     | SULM             | Select |
| 6    | PLN06041700005    | Gurgaon   | 11/06/2014             | 10/06/2014       | Pending     | SULM             | Select |

Decision Details

Street Vending Plan Code : PLN06041700005 City Name : Gurgaon

SULM Decision : Select SULM Decision

If SULM Decision is selected as **Approved** then fill Approved details

Save Cancel

If SULM Decision is **Approved** then please enter Approval Cost, Decision Date ,Add milestone etc.

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

Street Vending Plan Decision

| S.No | Vending Plan Code | City Name | Date Sent For Approval | Plan Tender Date | Plan Status | Plan Proposed By |        |
|------|-------------------|-----------|------------------------|------------------|-------------|------------------|--------|
| 1    | PLN0603980001     | Bhivani   | 03/06/2014             |                  | Pending     | SULM             | Select |
| 2    | PLN06041700001    | Gurgaon   | 26/05/2014             | 26/05/2014       | Rejected    | SULM             | Select |
| 3    | PLN06041700002    | Gurgaon   | 03/06/2014             |                  | Pending     | SULM             | Select |
| 4    | PLN06041700003    | Gurgaon   | 27/05/2014             | 27/05/2014       | Pending     | CMDU             | Select |
| 5    | PLN06041700004    | Gurgaon   | 03/06/2014             | 03/06/2014       | Pending     | SULM             | Select |
| 6    | PLN06041700005    | Gurgaon   | 11/06/2014             | 10/06/2014       | Pending     | SULM             | Select |

Decision Details

Street Vending Plan Code : PLN06041700005 City Name : Gurgaon

SULM Decision : Approved

Approval Details

Approval Letter No. :

Approval Letter Date :

Approved Cost :

Decision Date :

Agency Name :

Agency Contact No. :

Agency Address :

Remarks :

Add Milestones :-

| S.No | Milestone            | Percentage of release | Amount of release    | Select      |
|------|----------------------|-----------------------|----------------------|-------------|
| 1    | milestone eg         | 2                     | 1000                 | Edit Delete |
| 2    | 1000                 | 25                    | 13125                | Edit Delete |
|      | <input type="text"/> | <input type="text"/>  | <input type="text"/> | Add         |

Enter Approved Details

Add Milestone, based on which payment will released

Click on save button to **save** the record

Save Cancel

Before saving the record, milestone can be edited, deleted

Finally click on "Save" button to save the record.

Click on **Cancel** button to Clear controls

### 2.3.2.3. Street vendor plan Release

Go to the menu to select Street vendor plan Release  
(SUSV->Street vending Plan-> Street vendor plan Release)

| Home                                    | Target         | ESTP        | SMID                     | SM_ID              | CB & T                 | SUH                    | SUSV | Financial Component | MPR | Report | Graphical Report | Admin |
|---|----------------|-------------|--------------------------|--------------------|------------------------|------------------------|------|---------------------|-----|--------|------------------|-------|
| Payment Releases to Street Vending Plan |                |             |                          |                    |                        |                        |      |                     |     |        |                  |       |
| S.No                                    | Plan Code      | ULB Name    | No Of Agency ShortListed | SULM Approved Cost | Date Sent For Approval | Select                 |      |                     |     |        |                  |       |
| 1                                       | PLN06040800001 | Bahadurgarh | 11                       | 50000              | 30/05/2014             | <a href="#">Select</a> |      |                     |     |        |                  |       |

Click on **select** link button to show details about approved Vending Plan

After clicking on **select** link button following screen will appear:-

| Home                                    | Target         | ESTP        | SMID                     | SM_ID              | CB & T                 | SUH                    | SUSV | Financial Component | MPR | Report | Graphical Report | Admin |
|---|----------------|-------------|--------------------------|--------------------|------------------------|------------------------|------|---------------------|-----|--------|------------------|-------|
| Payment Releases to Street Vending Plan |                |             |                          |                    |                        |                        |      |                     |     |        |                  |       |
| S.No                                    | Plan Code      | ULB Name    | No Of Agency ShortListed | SULM Approved Cost | Date Sent For Approval | Select                 |      |                     |     |        |                  |       |
| 1                                       | PLN06040800001 | Bahadurgarh | 11                       | 50000              | 30/05/2014             | <a href="#">Select</a> |      |                     |     |        |                  |       |

Payment Released to Street Vending Plan

Milestone Details

| S.No | Milestone | Releases Percent | Releases Cost | Select                   |
|------|-----------|------------------|---------------|--------------------------|
| 1    | fdg       | 10               | 5000          | <input type="checkbox"/> |
| 2    | feuxf     | 60               | 30000         | <input type="checkbox"/> |

Plan Code : PLN06040800001

Release Amount:  Released Date:

Payment method (Draft/Cheque/NEFT)  Cheque No. :

Issue Date :

Agency Account Details

Account Number :

Bank Name :  Branch Name :

Click on **save** button to save the record

Click on **Edit** link button to modify previous releases

Click on **Cancel** button to Clear controls

Previous Release Details

| S.No | Plan Code      | Release Amount | Release Date | Payment Method | Issue / Transaction Date | Cheque No/DD No/NEFT | Agency Account Number | Releases By | Action               |
|------|----------------|----------------|--------------|----------------|--------------------------|----------------------|-----------------------|-------------|----------------------|
| 1    | PLN06040800001 | 35000          | 05/06/2014   | Cheque         | 12/06/2014               | 565765               | frvc                  | State       | <a href="#">Edit</a> |

Amount can be released according to milestone (by selecting the milestone) or can be released to enter released amount directly into textbox. Yellow field display the mandatory field.

State can modify only the last record of their previous releases by clicking on **Edit** link button.

Finally click on “**Save**” button to save the record.

### 2.3.3. Vendor Market Development

#### 2.3.3.1. Decision on Market Development Proposal

Go to the menu to select Decision on Market Development Proposal  
(SUSV->Vendor Market Development-> Market Development Proposal)

Home

Target

ESTP

SMID

SM\_ID

CB & T

SUH

SUSV

Financial Component

MPR

Report

Graphical Report

Admin

Market Development Proposal Received

| S.No | ULB Name | Project Code      | Project Name  | Project Cost | Date of Proposal Receipt | Developed By | SULM Decision                               |
|------|----------|-------------------|---------------|--------------|--------------------------|--------------|---|
| 1    | Gurgaon  | PRJDIP06041700003 | Indira aabash | 500000       | 29/06/2014               | ULB          | <div>Pending</div> <div>Enter Details</div> |

Click on **Enter Details** link button to show details about Market development proposal

After clicking on **Enter Details** link button following screen will appear:-

| Home                                 | Target   | ESTP              | SMID          | SM_ID        | CB & T                   | SUH          | SUSV          | Financial Component           | MPR | Report | Graphical Report | Admin |
|--------------------------------------|----------|-------------------|---------------|--------------|--------------------------|--------------|---------------|-------------------------------|-----|--------|------------------|-------|
| Market Development Proposal Received |          |                   |               |              |                          |              |               |                               |     |        |                  |       |
| S.No                                 | ULB Name | Project Code      | Project Name  | Project Cost | Date of Proposal Receipt | Developed By | SULM Decision |                               |     |        |                  |       |
| 1                                    | Gurgaon  | PRJDIP06041700003 | Indira aabash | 500000       | 29/06/2014               | ULB          | Approved      | <a href="#">Enter Details</a> |     |        |                  |       |

SULM Decision : ☒ Approved ☐ Rejected ☐ Returned for modification

Project Name : Indira aabash Project Code : PRJDIP06041700003

Project Cost : 500000 Developed By : ULB

Date of Decision : 29/06/2014 Remarks : ok

Approved Cost : ₹ 50000

Agency Name : Surya Agenc Agency Address :

Agency Contact No. : 54352345243

Approval Letter No. : APPLNo21616 Approval Letter Date : 01/07/2014

**Milestones**

| S.No | Milestone        | Percentage of Release | Release Amount | Select                                      |
|------|------------------|-----------------------|----------------|---|
| 1    | Development Cost | 50                    | 25000          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | Labour Cost      | 10                    | 5000           | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | Maintenance Cost | 40                    | 20000          | <a href="#">Edit</a> <a href="#">Delete</a> |
|      |                  |                       |                | <a href="#">Add</a>                         |

Click on **save** button to **save** the record

Click on **Cancel** button to Clear controls

If SULM Decision is selected as an **Approved** then please enter Approval Cost.



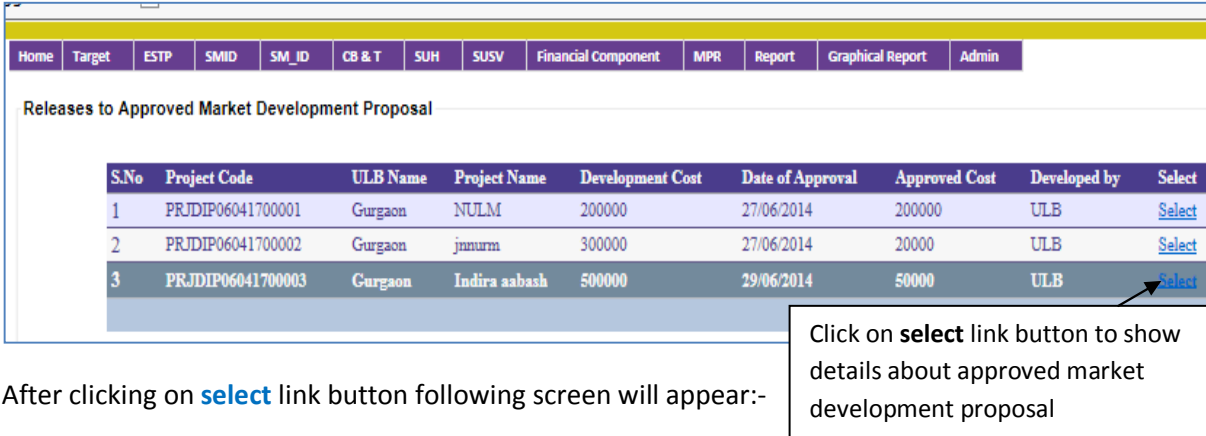
This approval cost can be further sub divided into Milestone percentage.

Finally, click on “Save” button to save the record.

### 2.3.3.2. Releases to Approved Market Development Proposal

Go to the menu to select Releases to Approved Market Development Proposal

(SUSV-> Vendor Market Development -> Releases to Approved Market Development Proposal)



Releases to Approved Market Development Proposal

| S.No | Project Code      | ULB Name | Project Name  | Development Cost | Date of Approval | Approved Cost | Developed by | Select                 |
|------|-------------------|----------|---------------|------------------|------------------|---------------|--------------|------------------------|
| 1    | PRJDIP06041700001 | Gurgaon  | NULM          | 200000           | 27/06/2014       | 200000        | ULB          | <a href="#">Select</a> |
| 2    | PRJDIP06041700002 | Gurgaon  | jnnurm        | 300000           | 27/06/2014       | 20000         | ULB          | <a href="#">Select</a> |
| 3    | PRJDIP06041700003 | Gurgaon  | Indira aabash | 500000           | 29/06/2014       | 50000         | ULB          | <a href="#">Select</a> |

Click on **select** link button to show details about approved market development proposal

After clicking on [select](#) link button following screen will appear:-

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

Releases to Approved Market Development Proposal

| S.No | Project Code      | ULB Name | Project Name  | Development Cost | Date of Approval | Approved Cost | Developed by | Select                 |
|------|-------------------|----------|---------------|------------------|------------------|---------------|--------------|------------------------|
| 1    | PRJDIP06041700001 | Gurgaon  | NULM          | 200000           | 27/06/2014       | 200000        | ULB          | <a href="#">Select</a> |
| 2    | PRJDIP06041700002 | Gurgaon  | jnmurm        | 300000           | 27/06/2014       | 20000         | ULB          | <a href="#">Select</a> |
| 3    | PRJDIP06041700003 | Gurgaon  | Indira aabash | 500000           | 29/06/2014       | 50000         | ULB          | <a href="#">Select</a> |

Release Details

Milestone Details

| S.No | Milestone        | Releases Percent | Releases Cost | Select                   |
|------|------------------|------------------|---------------|--------------------------|
| 1    | Development Cost | 50               | 25000         | <input type="checkbox"/> |
| 2    | Labour Cost      | 10               | 5000          | <input type="checkbox"/> |
| 3    | Maintenance Cost | 40               | 20000         | <input type="checkbox"/> |

ULB Name : Gurgaon Project Name : Indira aabash

Release Amount :  Release Date :

Payment Method(Draft/Cheque/NEFT) :  Transaction No. :

Transaction Date :

ULB Account Details

Account No. :  Bank Name :  Branch Name :

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

Previous Release Details

| S.No | Project Code      | Release Amount | Release Date | Payment Method | Transaction No | Transaction date | Account No      | Created By | Action               |
|------|-------------------|----------------|--------------|----------------|----------------|------------------|-----------------|------------|----------------------|
| 1    | PRJDIP06041700003 | 25000          | 29/06/2014   | Cheque         | 542354         | 30/06/2014       | 327610854658745 | HRSMMJU    | <a href="#">Edit</a> |

Amount can be released according to milestone (by selecting the milestone) or can be released to enter released amount directly into textbox. Yellow field display the mandatory field.

State can modify only the last record of their previous releases by clicking on **Edit** link button.

Finally click on "Save" button to save the record.

Click on **Edit** link button to modify previously releases.

## 2.4 SUSV Report

If you click "REPORTS" in the main menu then this menu appears

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

ESTP  
SEP  
SMID  
SUH  
SUSV  
Financial Component  
Target

Ministry of HUPA

SUSV Others Component

Select SUSV report

### 2.4.1. SUSV others Component

This report shows all other information of SUSV ULB wise (i.e

No. of ID Cards issued to street vendors,

No. of financial literacy camps organised for street vendors,

No. of training programs organised for street vendors,  
 No. of basic saving accounts opened for street vendors,  
 No. of credit cards issued to street vendors,  
 No. of street vendors linked to insurance scheme)

Click on **show** button  
to fetch the record

Click on Excel  
button to export  
report into excel

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

SUSV Other Component Report

Select Financial Year

Financial Year : 2014-15

Show

| S. No. | ULB         | No. of street vendors issued ID Cards | No. of financial literacy camps organised for street vendors | No. of training programs organised for street vendors | No. of basic saving accounts opened for street vendors | No. of credit cards issued to street vendors | No. of street vendors linked to insurance scheme |
|--------|-------------|---------------------------------------|--|---|--|--|--|
| 1      | Ambala      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 2      | Bahadurgarh | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 3      | Bhiwani     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 4      | Faridabad   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 5      | Fatehabad   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 6      | Gurgaon     | 25                                    | 13   | 1   | 9  | 8  | 16   |
| 7      | Hisar       | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 8      | Jagadhri    | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 9      | Jhajjar     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 10     | Jind        | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 11     | Kaithal     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 12     | Karnal      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 13     | Narnaul     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 14     | Nuh         | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 15     | Palwal      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 16     | Panchkula   | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 17     | Panipat     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 18     | Rewari      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 19     | Rohtak      | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 20     | Sirsa       | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 21     | Sonapat     | 0                                     | 0  | 0   | 0  | 0  | 0  |
| 22     | Thanesar    | 0                                     | 0  | 0   | 0  | 0  | 0  |
| Total  |             | 25                                    | 13   | 1   | 9  | 8  | 16   |

## 2.5 SUSV Graphical Report

If you click "**Graphical Report**" in the main menu then this menu appears

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

ESTP

SEP

SUH

SUSV

Select SUSV graphical report

SUSV Graphical Report

Once you click on SUSV Graphical Report following screen will appears:-

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**SUSV Graphical Report**

Select Financial Year

Financial year :

Select State

State :

Select ULB

ULB :

GO

Click on **GO** button to fetch the record

It can be seen for all ULB of state by just selecting the option "All" in ULB dropdown or can be seen for a particular ULB also.



### 3. ULB USER

#### 3.1 Login Screen

The screenshot shows the 'NULM Login' interface. At the top left is a 'Home' link. At the top right is a user profile icon. The main area contains three input fields: 'User Name :', 'Password :', and 'Enter the Text :'. The 'Enter the Text' field contains a CAPTCHA image showing the characters 'D T D E D 3'. Below the input fields are two buttons: 'Login' and 'Cancel'. Annotations with arrows point to each element: 'Enter User Name' points to the User Name field; 'Enter Password' points to the Password field; 'Enter above word into the text box' points to the CAPTCHA field; 'Click on Login Button to get login into NULM' points to the Login button; and 'Click on Cancel button to Clear controls' points to the Cancel button.

After entering the User name, password and the text press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The screenshot shows the 'User Input Screen' after a successful login. It features a horizontal menu bar at the top with the following items: Home, Target, ESTP, SEP, SMD, SM\_ID, CR & T, SJH, SUSV, Financial Component, Releases, Report, Graphical Report, and Admin. The main content area is mostly blank. At the bottom, there is a yellow horizontal bar with the text 'Ministry of HUPA' centered below it.

#### 3.2 User Input Screen

SUSV components are divided into three basic categories.

- 3.2.1 Street Vendor Survey
- 3.2.2 Street Vending Plan
- 3.2.3 Vendor Market Development

## 3.2.1. Street Vendor Survey

## 3.2.1.1 Street Vendor Survey Proposal Details

Go to the menu to select Street Vendor Survey Proposal Details

(SUSV->Street vendor Survey-> Street Vendor Survey Proposal Details)

Home

Target

ESTP

SEP

SMID

SM\_ID

CB & T

SUH

SUSV

Financial Component

Releases

Report

Graphical Report

Admin

Street Vendor Survey Proposal Details

| S.No                    | Survey Proposal Code | Survey Type | Survey Conducted By | Survey Tender Date | No. of Agency ShordListed | Date Sent for Approval |                      |
|-------------------------|----------------------|-------------|---------------------|--------------------|---------------------------|------------------------|----------------------|
| 1                       | SUSVP06041700006     | Partial     | ULB                 |                    |                           | 11/06/2014             | <a href="#">Edit</a> |
| 2                       | SUSVP06041700005     | Partial     | ULB                 |                    |                           | 26/06/2014             | <a href="#">Edit</a> |
| 3                       | SUSVP06041700004     | Whole City  | Agency              | 08/06/2014         | 67                        | 10/06/2014             | <a href="#">Edit</a> |
| 4                       | SUSVP06041700003     | Partial     | Agency              | 05/06/2014         | 123                       | 07/06/2014             | <a href="#">Edit</a> |
| 5                       | SUSVP06041700002     | Partial     | Agency              | 06/06/2014         | 10                        | 09/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                      |             |                     |                    |                           |                        |                      |

12

Click on **Add New** button to add New Record

Click on **Add New** link button to create a new proposal.

| Home  | Target               | ESTP        | SEP                 | SMID               | SM_ID                     | CB & T                 | SUH                  | SUSV | Financial Component | Releases | Report | Graphical Report | Admin |
|---|----------------------|-------------|---------------------|--------------------|---------------------------|------------------------|----------------------|------|---------------------|----------|--------|------------------|-------|
| Street Vendor Survey Proposal Details   |                      |             |                     |                    |                           |                        |                      |      |                     |          |        |                  |       |
| S.No  | Survey Proposal Code | Survey Type | Survey Conducted By | Survey Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |      |                     |          |        |                  |       |
| 1   | SUSVP06041700006     | Partial     | ULB                 |                    |                           | 11/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 2   | SUSVP06041700005     | Partial     | ULB                 |                    |                           | 26/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 3   | SUSVP06041700004     | Whole City  | Agency              | 08/06/2014         | 67                        | 10/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 4   | SUSVP06041700003     | Partial     | Agency              | 05/06/2014         | 123                       | 07/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 5   | SUSVP06041700002     | Partial     | Agency              | 06/06/2014         | 10                        | 09/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| <a href="#">Add New</a>   |                      |             |                     |                    |                           |                        |                      |      |                     |          |        |                  |       |
|   |                      |             |                     |                    |                           |                        |                      |      |                     |          |        |                  | 12    |
| <div> <div>Survey Type :</div> <div> <input checked="" type="radio"/> Partial           <input type="radio"/> Whole City         </div> </div> <div> <div>Survey Conducted By :</div> <div> <input checked="" type="radio"/> Agency           <input type="radio"/> ULB         </div> </div> <div> <div>Date Sent for Approval :</div> <div> <input type="text"/> </div> </div> <div> <div>Number of Agency Shortlisted :</div> <div> <input type="text"/> </div> </div> <div> <div>Ward / Zone:</div> <div>           (for multiple selection press ctrl and select)           <div>             abc<br/>             bod<br/>             pqr<br/>             ward-345           </div> </div> </div> <div> <div>Tender Date :</div> <div> <input type="text"/> </div> </div> <div> <div>Click on <b>save</b> button to save the record</div> <div> <input type="button" value="Save"/> <input type="button" value="Cancel"/> </div> <div> <div>Click on <b>Cancel</b> button to Clear controls</div> </div> </div> |                      |             |                     |                    |                           |                        |                      |      |                     |          |        |                  |       |

Click on **Edit** link button to modify existing record. (ULB can modify only those records entered by them.)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Street Vendor Survey Proposal Details

| S.No                    | Survey Proposal Code | Survey Type | Survey Conducted By | Survey Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|-------------------------|----------------------|-------------|---------------------|--------------------|---------------------------|------------------------|----------------------|
| 1                       | SUSVP06041700006     | Partial     | ULB                 |                    |                           | 11/06/2014             | <a href="#">Edit</a> |
| 2                       | SUSVP06041700005     | Partial     | ULB                 |                    |                           | 26/06/2014             | <a href="#">Edit</a> |
| 3                       | SUSVP06041700004     | Whole City  | Agency              | 08/06/2014         | 67                        | 10/06/2014             | <a href="#">Edit</a> |
| 4                       | SUSVP06041700003     | Partial     | Agency              | 05/06/2014         | 123                       | 07/06/2014             | <a href="#">Edit</a> |
| 5                       | SUSVP06041700002     | Partial     | Agency              | 06/06/2014         | 10                        | 09/06/2014             | <a href="#">Edit</a> |
| <a href="#">Add New</a> |                      |             |                     |                    |                           |                        | 12                   |

Click on **Edit** link button to modify existing proposal

Survey Proposal Code : SUSVP06041700005

Survey Type : ☒ Partial ☐ Whole City

Survey Conducted By : ☐ Agency ☒ ULB

Date Sent for Approval : 26/06/2014

Ward / Zone: (for multiple selection press ctrl and select)

abc  
bcd  
pqr  
ward-345

Click on **save** button to save the record

Save Cancel

Click on **Cancel** button to Clear controls

### 3.2.1.2 Street Vendor Survey Completion Details

Go to the menu to select Street Vendor Survey Completion Details

(SUSV->Street vendor Survey-> Street Vendor Survey Completion Details)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Survey Completion Details

| S.No. | Survey Type | Agency / ULB Name | Approved Cost | Date of Approval | Actual Date of Completion | Total No. of Street Vendor Identified from survey | Date of submission of Report | Select                   |
|-------|-------------|-------------------|---------------|------------------|---------------------------|---|------------------------------|--------------------------|
| 1     | Partial     | dfg21             | 500000        | 13/06/2014       | 14/06/2014                | 12  | 14/06/2014                   | <input type="checkbox"/> |
| 2     | Partial     | Gurgaon           | 20000         | 13/06/2014       | 14/06/2014                | 10  | 14/06/2014                   | <input type="checkbox"/> |

Only approved proposal will be display here.

Fill all entry fields

Click on **save** button to save the record

Save Cancel

Select multiple check boxes to save completed records

Click on **Cancel** button to Clear controls

Enter survey completion details and select check box. Here more than one record can be saved at a time to select multiple check boxes and click on "Save" button.

### 3.2.1.4 ID Card Issued for Street vendors

Go to the menu to select ID Card Issued for Street vendors:-

(SUSV->Street vendor Survey-> ID Card Issued for Street vendors)

Home

Target

ESTP

SEP

SMID

SM\_ID

CB & T

SUH

SUSV

Financial Component

Releases

Report

Graphical Report

Admin

ID Issued Details

| S.No | Survey Type | Area Covered | Total no. of Street Vendor Identified from Survey | Agency Name | Select                 |
|------|-------------|--------------|---|-------------|------------------------|
| 1    | Partial     |              | 12  | dtg21       | <a href="#">Select</a> |
| 2    | Partial     |              | 10  | fgth        | <a href="#">Select</a> |
|      |             |              |   |             |                        |

After clicking on [select](#) link button following screen will appear:-

Click on **Select** link button to show details about survey

| Home              | Target      | ESTP         | SEP   | SMID        | SM_ID                  | CB & T | SUH | SUSV | Financial Component | Releases | Report | Graphical Report | Admin |
|-------------------|-------------|--------------|---|-------------|------------------------|--------|-----|------|---------------------|----------|--------|------------------|-------|
| ID Issued Details |             |              |   |             |                        |        |     |      |                     |          |        |                  |       |
| S.No              | Survey Type | Area Covered | Total no. of Street Vendor Identified from Survey | Agency Name | Select                 |        |     |      |                     |          |        |                  |       |
| 1                 | Partial     |              | 12  | dtg21       | <a href="#">Select</a> |        |     |      |                     |          |        |                  |       |
| 2                 | Partial     |              | 10  | fgth        | <a href="#">Select</a> |        |     |      |                     |          |        |                  |       |

Select Month, Year, and No of ID card issued.

Month :  Year :

No. of ID card issued :

Click on **save** button to save the record

Click on **Cancel** button to undo selected parameter

| S.No | Survey Proposal Code | Month | Year | No. of ID card issued | Action               |
|------|----------------------|-------|------|-----------------------|----------------------|
| 1    | SUSVP06041700006     | May   | 2014 | 50                    | <a href="#">Edit</a> |

Select month, year and enter No of ID card issued and finally click on save button to save the record.

Click **Edit** link button to edit previously ID card Issued

### 3.2.1.5 Street Vendor Survey Releases

Go to the menu to select Street Vendor Survey Releases

(SUSV->Street vendor Survey-> Street Vendor Survey Releases)

Home

Target

ESTP

SMID

SM\_ID

CB & T

SUH

SUSV

Financial Component

MPR

Report

Graphical Report

Admin

about Approved Survey Proposal

Releases for survey

| S.No | Survey Proposal Code | ULB Name | Survey Type | SULM Approved Cost | No Of Agency ShortListed | Date Sent For Approval | Select |
|------|----------------------|----------|-------------|--------------------|--------------------------|------------------------|--------|
| 1    | SUSVP06041700002     | Gurgaon  | Partial     | 500000             | 10                       | 09/06/2014             | Select |
| 2    | SUSVP06041700006     | Gurgaon  | Partial     | 20000              | 0                        | 11/06/2014             | Select |
|      |                      |          |             |                    |                          |                        |        |

Click on **Select** Link button to show details about Approved Survey Proposal



After clicking on [select](#) link button following screen will appear:-

The screenshot shows a web application interface for managing survey releases. At the top is a navigation bar with links: Home, Target, ESTP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, MPR, Report, Graphical Report, and Admin. Below this is a table titled 'Releases for survey' with columns: S.No, Survey Proposal Code, ULB Name, Survey Type, SULM Approved Cost, No Of Agency ShortListed, Date Sent For Approval, and Select. Two records are listed, both for 'Gurgaon' with 'Partial' survey type. The first record has a cost of 500000 and 10 agencies shortlisted, dated 09/06/2014. The second record has a cost of 20000 and 0 agencies shortlisted, dated 11/06/2014. Below the table is the 'Release Details' section. It includes a 'Milestone Details' table with columns: S.No, Milestone, Releases Percent, Releases Cost, and Select. Two milestones are shown: 'ffdg' (10%, 2000) and 'gtbvc' (50%, 10000). Below this are form fields for 'ULB Name' (Gurgaon), 'Survey Proposal Code' (SUSVP06041700006), 'Release Amount' (yellow field), 'Release Date' (calendar icon), 'Payment Method' (dropdown: Select Payment Method), 'Transaction No.' (yellow field), 'Transaction Date' (calendar icon), 'Agency Account Details' (Account No., Bank Name, Branch Name - all dropdowns), and 'Save' and 'Cancel' buttons. Annotations with arrows point to the 'Select' column in the Milestone table, the 'Save' button, and the 'Cancel' button. At the bottom is a 'Previous Release Details' table with columns: S.No, Survey Proposal Code, Release Amount, Release Date, Payment Method, Transaction No, Transaction date, Account No, Created By, and Action. One record is shown with an 'Edit' link in the Action column. An annotation points to the 'Edit' link.

Releases for survey

| S.No | Survey Proposal Code | ULB Name | Survey Type | SULM Approved Cost | No Of Agency ShortListed | Date Sent For Approval | Select                 |
|------|----------------------|----------|-------------|--------------------|--------------------------|------------------------|------------------------|
| 1    | SUSVP06041700002     | Gurgaon  | Partial     | 500000             | 10                       | 09/06/2014             | <a href="#">Select</a> |
| 2    | SUSVP06041700006     | Gurgaon  | Partial     | 20000              | 0                        | 11/06/2014             | <a href="#">Select</a> |

Release Details

Milestone Details

| S.No | Milestone | Releases Percent | Releases Cost | Select                   |
|------|-----------|------------------|---------------|--------------------------|
| 1    | ffdg      | 10               | 2000          | <input type="checkbox"/> |
| 2    | gtbvc     | 50               | 10000         | <input type="checkbox"/> |

ULB Name : Gurgaon Survey Proposal Code : SUSVP06041700006

Release Amount :  Release Date :

Payment Method (Draft/Cheque/NEFT) :  Transaction No. :

Transaction Date :

Agency Account Details

Account No. :  Bank Name :  Branch Name :

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

Previous Release Details

| S.No | Survey Proposal Code | Release Amount | Release Date | Payment Method | Transaction No | Transaction date | Account No   | Created By | Action               |
|------|----------------------|----------------|--------------|----------------|----------------|------------------|--------------|------------|----------------------|
| 1    | SUSVP06041700006     | 2000           | 11/06/2014   | Draft          | ds444444       | 12/06/2014       | 656548783443 | gurgaonmmu | <a href="#">Edit</a> |

Amount can be released according to milestone (by selecting the milestone) or can be released to enter released amount directly into textbox. Yellow field display the mandatory field.

ULB can modify only the last record of their previous releases by clicking on **Edit** link button.

Finally click on "Save" button to save the record.

Click on **Edit** button to modify previously releases

### 3.2.2 Street Vending Plan

#### 3.2.2.1 Submission of street vending plan

Go to the menu to select Submission of street vending plan

(SUSV->Street vending Plan-> Submission of street vending plan)

| Home  | Target         | ESTP       | SEP               | SMID             | SM_ID                     | CB & T                 | SUH                  | SUSV | Financial Component | Releases | Report | Graphical Report | Admin |
|---|----------------|------------|-------------------|------------------|---------------------------|------------------------|----------------------|------|---------------------|----------|--------|------------------|-------|
| Proposal for Preparation of Street Vending Plan |                |            |                   |                  |                           |                        |                      |      |                     |          |        |                  |       |
| S.No  | Plan Code      | Plan Type  | Plan Conducted By | Plan Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |      |                     |          |        |                  |       |
| 1   | PLN06041700007 | Partial    | Agency            | 12/06/2014       | 12                        | 12/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 2   | PLN06041700006 | Whole City | ULB               |                  |                           | 12/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 3   | PLN06041700005 | Partial    | Agency            | 10/06/2014       | 25                        | 11/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 4   | PLN06041700004 | Partial    | Agency            | 03/06/2014       | 33                        | 03/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 5   | PLN06041700003 | Partial    | Agency            | 27/05/2014       | 23                        | 27/05/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| <a href="#">Add New</a>                         |                |            |                   |                  |                           |                        | 12                   |      |                     |          |        |                  |       |

Click on **Add New** link button to create a new Street Vending Plan

Click on **Add New** link button to create a new Street Vending Plan

| Home  | Target         | ESTP       | SEP               | SMID             | SM_ID                     | CB & T                 | SUH                  | SUSV | Financial Component | Releases | Report | Graphical Report | Admin |
|---|----------------|------------|-------------------|------------------|---------------------------|------------------------|----------------------|------|---------------------|----------|--------|------------------|-------|
| Proposal for Preparation of Street Vending Plan |                |            |                   |                  |                           |                        |                      |      |                     |          |        |                  |       |
| S.No  | Plan Code      | Plan Type  | Plan Conducted By | Plan Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |      |                     |          |        |                  |       |
| 1   | PLN06041700007 | Partial    | Agency            | 12/06/2014       | 12                        | 12/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 2   | PLN06041700006 | Whole City | ULB               |                  |                           | 12/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 3   | PLN06041700005 | Partial    | Agency            | 10/06/2014       | 25                        | 11/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 4   | PLN06041700004 | Partial    | Agency            | 03/06/2014       | 33                        | 03/06/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| 5   | PLN06041700003 | Partial    | Agency            | 27/05/2014       | 23                        | 27/05/2014             | <a href="#">Edit</a> |      |                     |          |        |                  |       |
| <a href="#">Add New</a>                         |                |            |                   |                  |                           |                        | 12                   |      |                     |          |        |                  |       |

Plan Type : ☒ Partial ☐ Whole City

Plan Conducted By : ☒ Agency ☐ ULB

Date Sent for Approval :

Upload Proposal :  [Browse...](#)

Number of Agency Shortlisted :

Tender Date :

Ward / Zone: (for multiple selection press ctrl and select)

[Save](#) [Cancel](#)

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

Click on **Edit** link button to modify existing record. (ULB can modify only those records entered by them.)

Home Target ESTP SEP SMID SM\_ID CB & T SUP

This record is created by state so ULB can't modified

Proposal for Preparation of Street Vending Plan

| S.No | Plan Code      | Plan Type  | Plan Conducted By | Plan Tender Date | No. of Agency ShortListed | Date Sent for Approval |                      |
|------|----------------|------------|-------------------|------------------|---------------------------|------------------------|----------------------|
| 1    | PLN06041700007 | Partial    | Agency            | 12/06/2014       | 12                        | 12/06/2014             | <a href="#">Edit</a> |
| 2    | PLN06041700006 | Whole City | ULB               |                  |                           | 12/06/2014             | <a href="#">Edit</a> |
| 3    | PLN06041700005 | Partial    | Agency            | 10/06/2014       | 25                        | 11/06/2014             | <a href="#">Edit</a> |
| 4    | PLN06041700004 | Partial    | Agency            | 03/06/2014       | 33                        | 03/06/2014             | <a href="#">Edit</a> |
| 5    | PLN06041700003 | Partial    | Agency            | 27/05/2014       |                           |                        | <a href="#">Edit</a> |

[Add New](#)

Plan Code : PLN06041700003

Plan Type : ☒ Partial ☐ Whole City

Plan Conducted By : ☒ Agency ☐ ULB

Date Sent for Approval : 27/05/2014

Upload Proposal : [Download](#) [Browse...](#)

Ward / Zone: (for multiple selection press ctrl and select)

abc  
bcd  
pqr  
ward-345

Tender Date : 27/05/2014

Click on **save** button to update record

Click on **Edit** link button to modify Existing Plan Proposal

Click on **Cancel** button to Clear controls

Save Cancel

Finally click on "Save" button to save the record.

### 3.2.2.2 Street vendor plan Release

Go to the menu to select Street vendor plan Release  
(SUSV->Street vending Plan-> Street vendor plan Release)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

Payment Releases to Street Vending Plan

| S.No | Plan Code      | ULB Name    | No Of Agency ShortListed | SULM Approved Cost | Date Sent For Approval | Select                 |
|------|----------------|-------------|--------------------------|--------------------|------------------------|------------------------|
| 1    | PLN06040800001 | Bahadurgarh | 11                       | 50000              | 30/05/2014             | <a href="#">Select</a> |

clicking on **select** link button following screen will appear:-

Click on **select** link button to show details about approved Vending Plan

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component MPR Report Graphical Report Admin

Payment Releases to Street Vending Plan

| S.No | Plan Code      | ULB Name    | No Of Agency ShortListed | SULM Approved Cost | Date Sent For Approval | Select |
|------|----------------|-------------|--------------------------|--------------------|------------------------|--------|
| 1    | PLN06040800001 | Bahadurgarh | 11                       | 50000              | 30/05/2014             | Select |

Payment Released to Street Vending Plan

Milestone Details

| S.No | Milestone | Releases Percent | Releases Cost | Select                   |
|------|-----------|------------------|---------------|--------------------------|
| 1    | fdg       | 10               | 5000          | <input type="checkbox"/> |
| 2    | feuxf     | 60               | 30000         | <input type="checkbox"/> |

Plan Code : PLN06040800001

Release Amount:

Released Date:

Payment method (Draft/Cheque/NEFT)

Cheque No. :

Issue Date :

Agency Account Details

Account Number :

Bank Name :

Branch Name :

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

Previous Release Details

| S.No | Plan Code      | Release Amount | Release Date | Payment Method | Issue / Transaction Date | Cheque No/DD No/NEFT | Agency Account Number | Releases By | Action               |
|------|----------------|----------------|--------------|----------------|--------------------------|----------------------|-----------------------|-------------|----------------------|
| 1    | PLN06040800001 | 35000          | 05/06/2014   | Cheque         | 12/06/2014               | 565765               | fvvvc                 | State       | <a href="#">Edit</a> |

Amount can be released according to milestone (by selecting the milestone) or can be released to Enter released amount directly into textbox. Yellow field display the mandatory field.

ULB can modify only the last record of their previous releases by clicking on **Edit** link button.

Finally click on "Save" button to save the record.

Click on **Edit** link button to modify previous releases

### 3.2.2.3 Plan Completion Details

Go to the menu to select Plan Completion Details  
(SUSV->Street vending Plan-> Plan Completion Details)

Only approved proposal will be display here.

Fill all entry fields

Select multiple check boxes to save completed records

Click on **save** button to save the record

Click on **Cancel** button to Clear controls

Enter plan completion details and select check box. Here more than one record can be saved at a time to select multiple check boxes and click on “Save” button.

## 3.2.3 Vendor Market Development

### 3.2.3.1 Vendor Market Development Proposal

Go to the menu to select Vendor Market Development Proposal

(SUSV->Vendor Market Development-> Vendor Market Development Proposal)

Click on **save** button to save the record

If you select facility DIP as other then please specify in textbox

Click on **Cancel** button to Clear controls

Enter Proposal details and click on “Save” button to save the record.

### 3.2.3.2 Edit Vendor Market Development Proposal

Go to the menu to select Edit Vendor Market Development Proposal

(SUSV->Vendor Market Development-> Edit Vendor Market Development Proposal)

| Home                                    | Target            | ESTP            | SEP          | SMID             | SM_ID                          | CB & T                       | SUH                | SUSV    | Financial Component  | Releases | Report | Graphical Report | Admin |
|---|-------------------|-----------------|--------------|------------------|--------------------------------|------------------------------|--------------------|---------|----------------------|----------|--------|------------------|-------|
| Edit / Update Vendor Market Development |                   |                 |              |                  |                                |                              |                    |         |                      |          |        |                  |       |
| S.No                                    | Project Code      | Project Name    | Developed By | Project Location | Street Vendor Survey Completed | Date of Completion of Survey | Date of Submission | Status  | Action               |          |        |                  |       |
| 1                                       | PRJDIP06041700004 | Durga Apartment | ULB          | Noida, Sec-14    | True                           | 02/07/2014                   | 02/07/2014         | Pending | <a href="#">Edit</a> |          |        |                  |       |

Click on **Edit** link button to edit proposal record.

Click on **Edit** link button to modify records

After clicking on **Edit** link button following screen will appear:-

State Name : Haryana      ULB Name : Gurgaon      You are Login as : gurgaoncmu (Log Out)

| Home  | Target | ESTP   | SEP | SMID   | SM_ID | CB & T                                       | SUH | SUSV  | Financial Component | Releases | Report | Graphical Report | Admin |
|---|--------|--|-----|--|-------|--|-----|---|---------------------|----------|--------|------------------|-------|
| Submission of Vendor Market Development                   |        |  |     |  |       |  |     |   |                     |          |        |                  |       |
| Project Name :  |        | Durga Apartment  |     |  |       | Developed by :                               |     | <input checked="" type="radio"/> ULB <input type="radio"/> Agency |                     |          |        |                  |       |
| Project Location :  |        | Noida, Sec-14  |     |  |       | Project Cost :                               |     | ₹ <input type="text" value="800000"/>                             |                     |          |        |                  |       |
| Development Period :                                      |        | <input type="text" value="60"/> (in Months)  |     |  |       | Street Vendor Survey Completed :             |     | <input checked="" type="radio"/> Yes <input type="radio"/> No     |                     |          |        |                  |       |
| No. of Street Vendor Benefitting :                        |        | <input type="text" value="100"/>   |     |  |       | Date of Completion of Street Vendor Survey : |     | <input type="text" value="02/07/2014"/>                           |                     |          |        |                  |       |
| Facilities in DIP :                                       |        | <input type="checkbox"/> Common storage space <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Parking facilities <input checked="" type="checkbox"/> Paving<br><input type="checkbox"/> Specialized carts for specific types of trades <input type="checkbox"/> Temporary sheds <input checked="" type="checkbox"/> Toilets <input type="checkbox"/> Waste disposal facility<br><input checked="" type="checkbox"/> Water supply <input checked="" type="checkbox"/> Other |     |  |       | Date of Submission of Proposal :             |     | <input type="text" value="02/07/2014"/>                           |                     |          |        |                  |       |
| Please specify :  |        | <input type="text" value="Jim facility"/>  |     |  |       |  |     |   |                     |          |        |                  |       |
| Upload DPR :  |        | <input type="button" value="Choose File"/> No file chosen<br><a href="#">Download</a>  |     |  |       |  |     |   |                     |          |        |                  |       |
| <div>Click on <b>save</b> button to save the record</div> |        | <input type="button" value="Save"/>  |     | <div>Click on <b>Cancel</b> button to Clear controls</div> |       | <input type="button" value="Cancel"/>        |     |   |                     |          |        |                  |       |

Modify the records and finally click on “save” button to update the existing record.

### 3.2.3.3 Releases to Approved Market Development Proposal

Go to the menu to select Releases to Approved Market Development Proposal

(SUSV-> Vendor Market Development -> Releases to Approved Market Development Proposal)

Home

Target

ESTP

SMID

SM\_ID

CB & T

SUH

SUSV

Financial Component

MPR

Report

Graphical Report

Admin

Releases to Approved Market Development Proposal

| S.No | Project Code      | ULB Name | Project Name  | Development Cost | Date of Approval | Approved Cost | Developed by | Select                 |
|------|-------------------|----------|---------------|------------------|------------------|---------------|--------------|------------------------|
| 1    | PRJDIP06041700001 | Gurgaon  | NULM          | 200000           | 27/06/2014       | 200000        | ULB          | <a href="#">Select</a> |
| 2    | PRJDIP06041700002 | Gurgaon  | jnnurm        | 300000           | 27/06/2014       | 20000         | ULB          | <a href="#">Select</a> |
| 3    | PRJDIP06041700003 | Gurgaon  | Indira aabash | 500000           | 29/06/2014       | 50000         | ULB          | <a href="#">Select</a> |

After clicking on [select](#) link button following screen will appear:-

Click on **select** link button to show details about approved market development proposal

| S.No | Project Code      | ULB Name | Project Name  | Development Cost | Date of Approval | Approved Cost | Developed by | Select                 |
|------|-------------------|----------|---------------|------------------|------------------|---------------|--------------|------------------------|
| 1    | PRJDIP06041700001 | Gurgaon  | NULM          | 200000           | 27/06/2014       | 200000        | ULB          | <a href="#">Select</a> |
| 2    | PRJDIP06041700002 | Gurgaon  | jnnurm        | 300000           | 27/06/2014       | 20000         | ULB          | <a href="#">Select</a> |
| 3    | PRJDIP06041700003 | Gurgaon  | Indira aabash | 500000           | 29/06/2014       | 50000         | ULB          | <a href="#">Select</a> |

Release Details

Milestone Details

| S.No | Milestone        | Releases Percent | Releases Cost | Select                   |
|------|------------------|------------------|---------------|--------------------------|
| 1    | Development Cost | 50               | 25000         | <input type="checkbox"/> |
| 2    | Labour Cost      | 10               | 5000          | <input type="checkbox"/> |
| 3    | Maintenance Cost | 40               | 20000         | <input type="checkbox"/> |

ULB Name :

Gurgaon

Project Name :

Indira aabash

Release Amount :

Release Date :

Payment Method(Draft/Cheque/NEFT) :

Select Payment Method

Transaction No. :

Transaction Date :

ULB Account Details

Account No. :

Select Account Number

Bank Name :

Select Bank

Branch Name :

Select Branch

Click on **save** button to save the record

Save

Cancel

Click on **Cancel** button to clear controls

Previous Release Details

| S.No | Project Code      | Release Amount | Release Date | Payment Method | Transaction No | Transaction date | Account No      | Created By | Action               |
|------|-------------------|----------------|--------------|----------------|----------------|------------------|-----------------|------------|----------------------|
| 1    | PRJDIP06041700003 | 25000          | 29/06/2014   | Cheque         | 542354         | 30/06/2014       | 327610854658745 | HRSMDMU    | <a href="#">Edit</a> |

Amount can be released according to milestone (by selecting the milestone) or can be released to enter released amount directly into textbox. Yellow field display the mandatory field.

ULB can modify only the last record of their previous releases by clicking on [Edit](#) link button.

Finally click on "Save" button to save the record.

Click on **Edit** link button to modify previously releases.

### 3.2.3.4 Infrastructure Completion Details

Go to the menu to select Infrastructure Completion Details

(SUSV-&gt; Vendor Market Development -&gt; Infrastructure Completion Details)

Select project name to enter completion details. After selecting the Project Name following screen will appear:-

Enter the completion details and finally click on “Save” button to save the record.

### 3.2.3.5 Training Details

Go to the menu to select Training Details

(SUSV-> Vendor Market Development -> Training Details)



Enter Training details and click on “Save” button to save the record. One training can be attended by multiple market vendors.

### 3.2.3.6 Edit Training Details

Go to the menu to select Edit Training Details  
(SUSV-> Vendor Market Development -> Edit Training Details)

Click on **Edit** link button to modify existing records.

Home

Target

ESTP

SEP

SMID

SM\_ID

CB & T

SUH

SUSV

Financial Component

Releases

Report

Graphical Report

Admin

Edit / Update Training Details

| S.No | Training Code | Training Agency Name | Training Place | Training From | Training To | Stipend Provided | Action               |
|------|---------------|----------------------|----------------|---------------|-------------|------------------|----------------------|
| 1    | TN06041700002 | sujata agency        | Noida          | 02/07/2014    | 31/07/2014  | True             | <a href="#">Edit</a> |

Click on **Edit** link button to edit training details. After clicking on **Edit** link button following screen will appear:-

| Home   | Target               | ESTP  | SEP                         | SMID  | SM_ID | CB & T                    | SUH | SUSV        | Financial Component | Releases | Report | Graphical Report | Admin |
|--|----------------------|---|-----------------------------|---|-------|---------------------------|-----|-------------|---------------------|----------|--------|------------------|-------|
| Training Details                               |                      |   |                             |   |       |                           |     |             |                     |          |        |                  |       |
| Training Agency Name :                         |                      | sujata agency   |                             |   |       | Training Agency Address : |     | noida-sec62 |                     |          |        |                  |       |
| Training Agency Contact No. :                  |                      | 5464654564  |                             |   |       |                           |     |             |                     |          |        |                  |       |
| Training Period :                              |                      | From : 02/07/2014   |                             | To : 31/07/2014                                 |       | Training Place :          |     | Noida       |                     |          |        |                  |       |
| Stipend Provided to Street Vendor :            |                      | <input checked="" type="radio"/> Yes <input type="radio"/> No |                             |   |       |                           |     |             |                     |          |        |                  |       |
| Topics Covered :                               |                      | Cleaning,<br>Maintenance                                      |                             |   |       |                           |     |             |                     |          |        |                  |       |
| S.No   | Market Name          | No of Vendor  | Select                      |   |       |                           |     |             |                     |          |        |                  |       |
| 1  | Formal cloths        | 263   | <a href="#">Edit Delete</a> |   |       |                           |     |             |                     |          |        |                  |       |
| 2  | Belts and accesories | 963   | <a href="#">Edit Delete</a> |   |       |                           |     |             |                     |          |        |                  |       |
| 3  | shoes and shocks     | 102   | <a href="#">Edit Delete</a> |   |       |                           |     |             |                     |          |        |                  |       |
|  |                      |   | <a href="#">Add</a>         |   |       |                           |     |             |                     |          |        |                  |       |
| Click on <b>save</b> button to save the record |                      | Save Cancel   |                             | Click on <b>Cancel</b> button to clear controls |       |                           |     |             |                     |          |        |                  |       |

Modify existing training details and finally click on “Save” button to save the record.

### 3.2.3.7 Releases to Training Agency

Go to the menu to select Releases to Training Agency  
(SUSV-> Vendor Market Development -> Releases to Training Agency)

Click on **Releases** link button to show details about training

| Home   | Target               | ESTP           | SEP                | SMID             | SM_ID                    | CB & T | SUH | SUSV | Financial Component | Releases | Report | Graphical Report | Admin |      |                      |                |                    |                  |        |   |         |       |            |            |                          |   |               |       |            |            |                          |
|--|----------------------|----------------|--------------------|------------------|--------------------------|--------|-----|------|---------------------|----------|--------|------------------|-------|------|----------------------|----------------|--------------------|------------------|--------|---|---------|-------|------------|------------|--------------------------|---|---------------|-------|------------|------------|--------------------------|
| Releases to Training Agency  |                      |                |                    |                  |                          |        |     |      |                     |          |        |                  |       |      |                      |                |                    |                  |        |   |         |       |            |            |                          |   |               |       |            |            |                          |
| <table><thead><tr><th>S.No</th><th>Training Agency Name</th><th>Training Place</th><th>Training From Date</th><th>Training To Date</th><th>Action</th></tr></thead><tbody><tr><td>1</td><td>centric</td><td>delhi</td><td>21/05/2014</td><td>27/06/2014</td><td><a href="#">Releases</a></td></tr><tr><td>2</td><td>sujata agency</td><td>Noida</td><td>02/07/2014</td><td>31/07/2014</td><td><a href="#">Releases</a></td></tr></tbody></table> |                      |                |                    |                  |                          |        |     |      |                     |          |        |                  |       | S.No | Training Agency Name | Training Place | Training From Date | Training To Date | Action | 1 | centric | delhi | 21/05/2014 | 27/06/2014 | <a href="#">Releases</a> | 2 | sujata agency | Noida | 02/07/2014 | 31/07/2014 | <a href="#">Releases</a> |
| S.No   | Training Agency Name | Training Place | Training From Date | Training To Date | Action                   |        |     |      |                     |          |        |                  |       |      |                      |                |                    |                  |        |   |         |       |            |            |                          |   |               |       |            |            |                          |
| 1  | centric              | delhi          | 21/05/2014         | 27/06/2014       | <a href="#">Releases</a> |        |     |      |                     |          |        |                  |       |      |                      |                |                    |                  |        |   |         |       |            |            |                          |   |               |       |            |            |                          |
| 2  | sujata agency        | Noida          | 02/07/2014         | 31/07/2014       | <a href="#">Releases</a> |        |     |      |                     |          |        |                  |       |      |                      |                |                    |                  |        |   |         |       |            |            |                          |   |               |       |            |            |                          |

Click on [Releases](#) link button to enter releases details.

After clicking on [Releases](#) link button following screen will appear:-

| Home                        | Target               | ESTP           | SEP                | SMID             | SM_ID                    | CB & T | SUH | SUSV | Financial Component | Releases | Report | Graphical Report | Admin |
|-----------------------------|----------------------|----------------|--------------------|------------------|--------------------------|--------|-----|------|---------------------|----------|--------|------------------|-------|
| Releases to Training Agency |                      |                |                    |                  |                          |        |     |      |                     |          |        |                  |       |
| S.No                        | Training Agency Name | Training Place | Training From Date | Training To Date | Action                   |        |     |      |                     |          |        |                  |       |
| 1                           | centric              | delhi          | 21/05/2014         | 27/06/2014       | <a href="#">Releases</a> |        |     |      |                     |          |        |                  |       |
| 2                           | sujata agency        | Noida          | 02/07/2014         | 31/07/2014       | <a href="#">Releases</a> |        |     |      |                     |          |        |                  |       |

Released to Training Agency

Training Agency Name : centric

Payment Release Amount : ₹

Release Date:

Payment method (Draft/Cheque/NEFT)

Issue Date :

Account Number :

Cheque No. :

Training Agency Bank Details

Bank Name :

Branch Name :

Agency Account Number :

| S.No | Training Code | Release Date | Payment Amount | Payment Method | Transaction date | Cheque No/NEFT/DD No | Account Number | Training Agency Account Number | Action               |
|------|---------------|--------------|----------------|----------------|------------------|----------------------|----------------|--------------------------------|----------------------|
| 1    | TN06041700001 | 27/06/2014   | 1000           | Cheque         | 27/06/2014       | 894585               | 656548783443   | jkfg8975565                    | <a href="#">Edit</a> |

Click on **save** button to save the record

Enter training releases details and click on "Save" button to save the record.

Click on [Edit](#) link button to edit training releases details.

Click on **Cancel** button to clear controls

### 3.2.3.8 Financial Inclusion

Go to the menu to select Financial Inclusion  
(SUSV-> Vendor Market Development -> Financial Inclusion)

Click on **show**  
button insert /  
modify financial  
inclusion

Select Month and year and click on “Show” button to enter monthly details. After clicking on “Show” button following screen will appear:-

Enter financial inclusion and click on “Save” button to save the record.

### 3.3 SUSV Report

If you click on “REPORTS” in the main menu then this menu appears

### 3.3.1 SUSV others Component

This report showing all other information of SUSV (i.e

No. of ID card issued to street vendors,  
 No. of financial literacy camps organised for street vendors,  
 No. of training programs organised for street vendors,  
 No. of basic saving accounts opened for street vendors,  
 No. of credit cards issued to street vendors,  
 No. of street vendors linked to insurance scheme)

Click on **show**  
button to fetch  
the records

Select financial year and click on “Show” button. After clicking on “Show” button following screen will appear:-

| S. No. | ULB     | No. of street vendors issued ID Cards | No. of financial literacy camps organised for street vendors | No. of training programs organised for street vendors | No. of basic saving accounts opened for street vendors | No. of credit cards issued to street vendors | No. of street vendors linked to insurance scheme |
|--------|---------|---------------------------------------|--|---|--|--|--|
| 6      | Gurgaon | 198                                   | 13   | 2   | 9  | 8  | 16   |
|        | Total   | 198                                   | 13   | 2   | 9  | 8  | 16   |

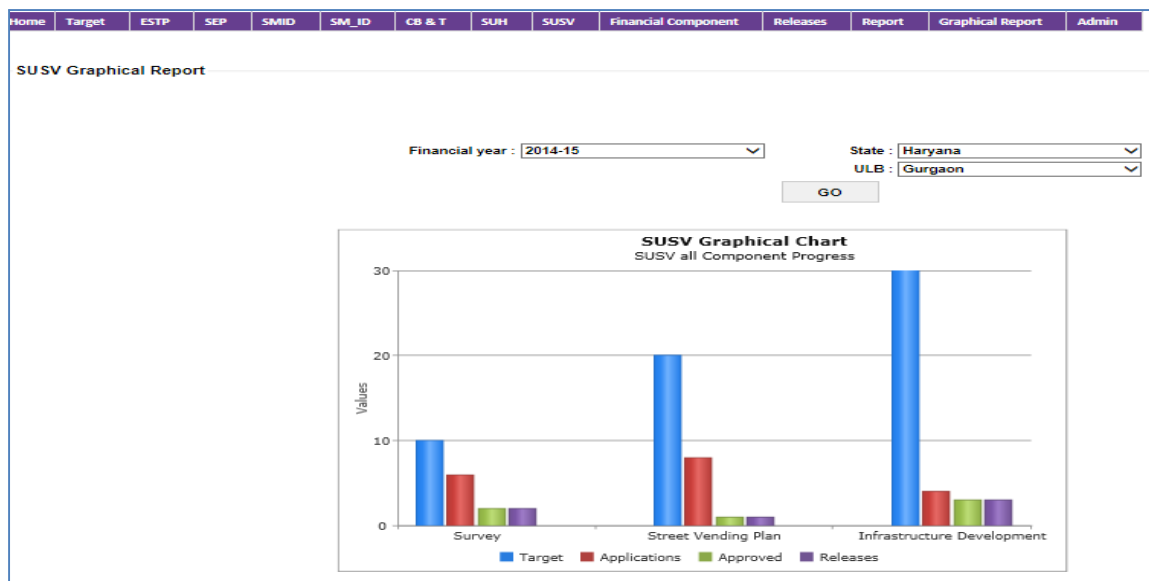
If you click on “Graphical Report” in the main menu then this menu appears

### 3.4 SUSV Graphical Report

The screenshot shows the 'SUSV Graphical Report' form. It has a navigation bar at the top with links: Home, Target, ESTP, SEP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, Releases, Report, Graphical Report, and Admin. The form contains three dropdown menus: 'Financial year : Select Financial Year', 'State : Select State', and 'ULB : --All--'. A 'GO' button is located below these dropdowns. Annotations with arrows point to each dropdown menu and the 'GO' button, with the text 'Click on GO button to fetch the record'.

Select financial year, state and ULB and click on “GO” button to show graphical report.

After clicking on “GO” button following screen will appear:-



# Scheme of Shelters for Urban Homeless [SUH]

## National Urban Livelihoods Mission (NULM)



**MoHUPA INFORMATICS DIVISION**

**NATIONAL INFORMATICS CENTRE**

**Room Number 123 'G'-Wing, NBO Building**

**Nirman Bhawan-110 011**

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## NMMU USER

### Login Screen

The screenshot shows the NULM Login interface. At the top left is a 'Home' link. In the top right corner is a user icon. The main heading is 'NULM Login'. Below it are three input fields: 'User Name :', 'Password :', and 'Enter the Text :'. A CAPTCHA image with the text 'DTDED3' is displayed between the password and text fields. Below the input fields are two buttons: 'Login' and 'Cancel'. Annotations with arrows point to each input field with labels: 'Enter User Name', 'Enter Password', and 'Enter CAPTCHA Text'. An annotation 'Click to Login' points to the 'Login' button.

After entering the “User name”, “Password” and “Enter the Text” then press the “Login” button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The screenshot shows the NMMU user dashboard. At the top right, it says 'You are Login as : NMMU (Log Out)'. Below this is a navigation bar with tabs: Home, Target, ESTP, SMID, CB & T, Financial Component, MPR, Reports, Graphical Report, and Admin. The 'Target' tab is selected. Under the 'Target' tab, there is a list of targets: ESTP State Target, SEP-I State Target, SEP-G State Target, SEP-I Annual Credit Target, SEP-G Annual Credit Target, SMID State Target, SMID Bank linkage target, CBT NMMU Target, CBT State Target, SUH State Target, and SUSV State Target. The 'SUH State Target' is highlighted in blue. An annotation box labeled 'SUH State Target' points to this item. Below the list, the text 'Ministry of HUPA' is displayed.

**1.1. Assigning Target to State:** Target to the states on SUH component can be fixed by selecting “SUH State Target”. If you select this option then this screen appears.



You are Login as : NMMU (Log Out)

Home

Target

ESTP

SMID

CB & T

Financial Component

MPR

Reports

Graphical Report

Admin

SUH State Target

Financial Year : 

Select Financial Year

Select Financial Year

Ministry of HUPA

After selecting the “*Financial Year*”, this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

**SUH State Target**

Financial Year : 2014-15

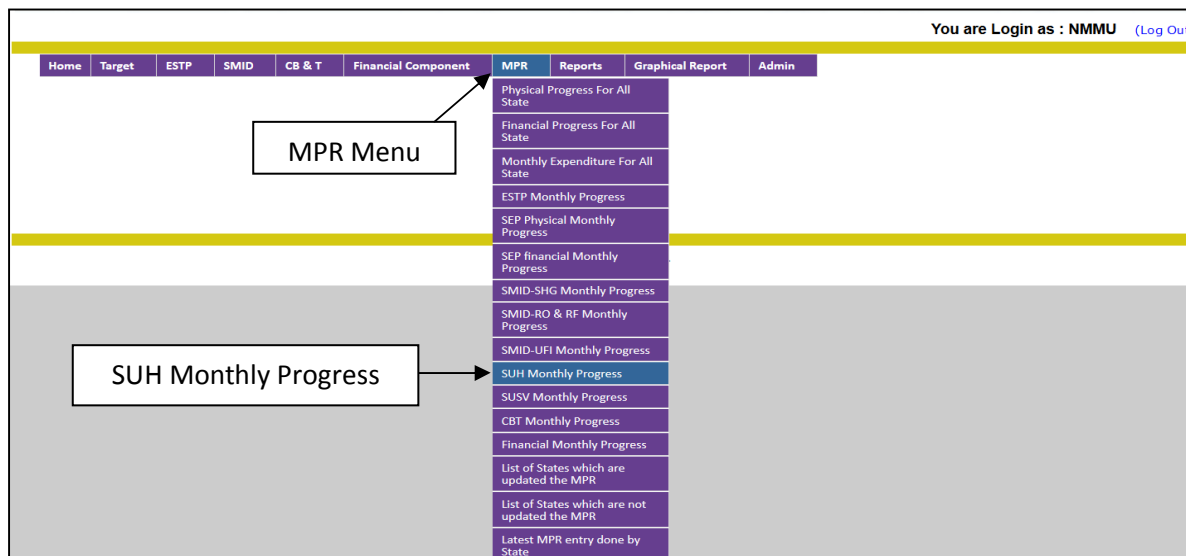
| S.No  | State Name                | Shelters to be opened for Construction | Shelters to be opened for Refurbishment |
|-------|---------------------------|--|---|
| 1     | Andhra Pradesh            | 0                                      | 0                                       |
| 2     | Bihar                     | 0                                      | 0                                       |
| 3     | Chhattisgarh              | 0                                      | 0                                       |
| 4     | Goa                       | 0                                      | 0                                       |
| 5     | Gujarat                   | 0                                      | 0                                       |
| 6     | Haryana                   | 50                                     | 50                                      |
| 7     | Himachal Pradesh          | 50                                     | 50                                      |
| 8     | J& K                      | 0                                      | 0                                       |
| 9     | Jharkhand                 | 0                                      | 0                                       |
| 10    | Karnataka                 | 0                                      | 0                                       |
| 11    | Kerala                    | 0                                      | 0                                       |
| 12    | Madhya Pradesh            | 0                                      | 0                                       |
| 13    | Maharashtra               | 0                                      | 0                                       |
| 14    | NCT of Delhi              | 0                                      | 0                                       |
| 15    | Orissa                    | 0                                      | 0                                       |
| 16    | Punjab                    | 0                                      | 0                                       |
| 17    | Rajasthan                 | 0                                      | 0                                       |
| 18    | Tamil Nadu                | 10                                     | 5                                       |
| 19    | Uttar Pradesh             | 10                                     | 5                                       |
| 20    | Uttarakhand               | 0                                      | 0                                       |
| 21    | West Bengal               | 0                                      | 0                                       |
| 22    | Arunachal Pradesh         | 0                                      | 0                                       |
| 23    | Assam                     | 0                                      | 0                                       |
| 24    | Manipur                   | 0                                      | 0                                       |
| 25    | Meghalaya                 | 0                                      | 0                                       |
| 26    | Mizoram                   | 0                                      | 0                                       |
| 27    | Nagaland                  | 0                                      | 0                                       |
| 28    | Sikkim                    | 0                                      | 0                                       |
| 29    | Tripura                   | 0                                      | 0                                       |
| 30    | Andaman & Nicobar Islands | 0                                      | 0                                       |
| 31    | Chandigarh                | 0                                      | 0                                       |
| 32    | Dadra & Nagar Haveli      | 0                                      | 0                                       |
| 33    | Daman & Diu               | 0                                      | 0                                       |
| 34    | Lakshadweep               | 0                                      | 0                                       |
| 35    | Puducherry                | 0                                      | 0                                       |
| Total |                           | 120                                    | 110                                     |

Click to save → Save Cancel

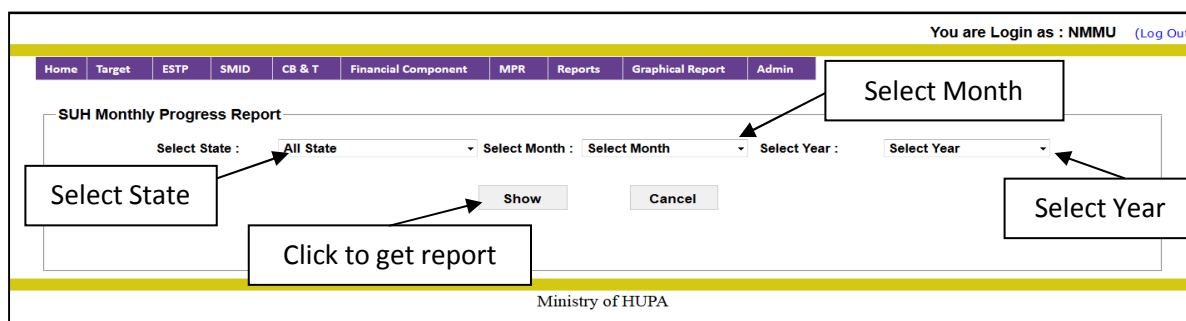
Ministry of HUPA

After entering the targets for the current financial year to all the states, press the “Save” button to save the target.

If you click “MPR” in the main menu then this menu appears.



**2.1. SUH Monthly Progress:** If you select this option then this screen appears.



If you want Country Wise report then select “Month” and “Year” only and press the “Show” button to fetch the graphical output.

If you want State Wise report then select “State”, “Month” and “Year” and press the “Show” button to fetch the graphical output.

If you press “Show” then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

Click to Export to Excel

**SUH Monthly Progress Report**

Select State : All State Select Month : Select Month Select Year : Select Year

Show Cancel

**Your Selection**

State : Haryana Month : June Year : 2014

**SUH Proposal Details**

| Sr No<br>{1} | Parameters<br>{2}   | New Construction<br>{3} | Refurbishment<br>{4} |
|--------------|---|-------------------------|----------------------|
| 1            | Total Target for Shelters   | 5                       | 5                    |
| 2            | Total no. of proposals received (from beginning of the year till the month end)         | 7                       | 70                   |
| 3            | Total no. of project proposals approved (from beginning of the year till the month end) | 1                       | 70                   |
| 4            | Total Cost of Approved Project Proposals (in Rs Lakhs)                                  | 5.55                    | 4.56                 |
| 5            | Total No. of Proposals pending approval   | 6                       | 0                    |
| 6            | Total Capacity of the Approved Project Proposals  | 5                       | 4                    |
| 7            | No. of Shelters Completed   | 5                       | 5                    |
| 8            | No. of operational out of completed   | 5                       | 6                    |
| 9            | Total Capacity of the operational Shelters  | 5                       | 7                    |

**Total Amount Disbursed**

| Sr No<br>{1} | Program/Monitoring parameter<br>{2}                                     | New Construction<br>{3} | Refurbishment<br>{4} |
|--------------|---|-------------------------|----------------------|
| 1            | Total Amount Released for the approved Proposals (in Rs.Lakhs)          | 1.00                    | 2.00                 |
| 2            | Total Amount Released for O&M of the Functioning Shelters (in Rs.Lakhs) | 2.00                    | 2.00                 |
|              | Total Amount Disbursed(in Rs.Lakhs)                                     | 3.00                    | 4.00                 |

Ministry of HUPA

If you click “**Reports**” in the main menu then this menu appears.

You are Login as : NMMU (Log Out)

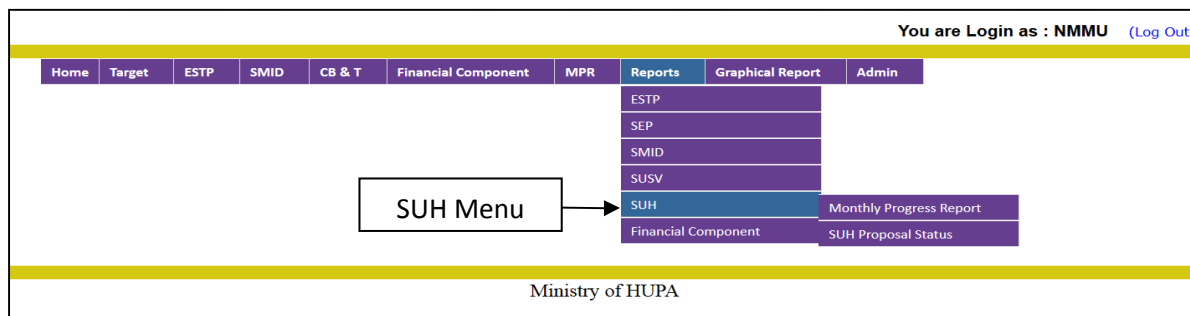
Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

Report Menu

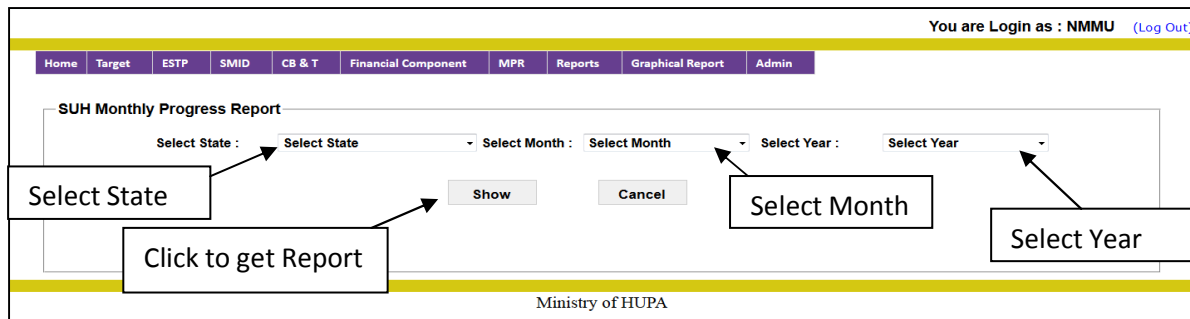
- ESTP
- SEP
- SMID
- SUSV
- SUH
- Financial Component

Ministry of HUPA

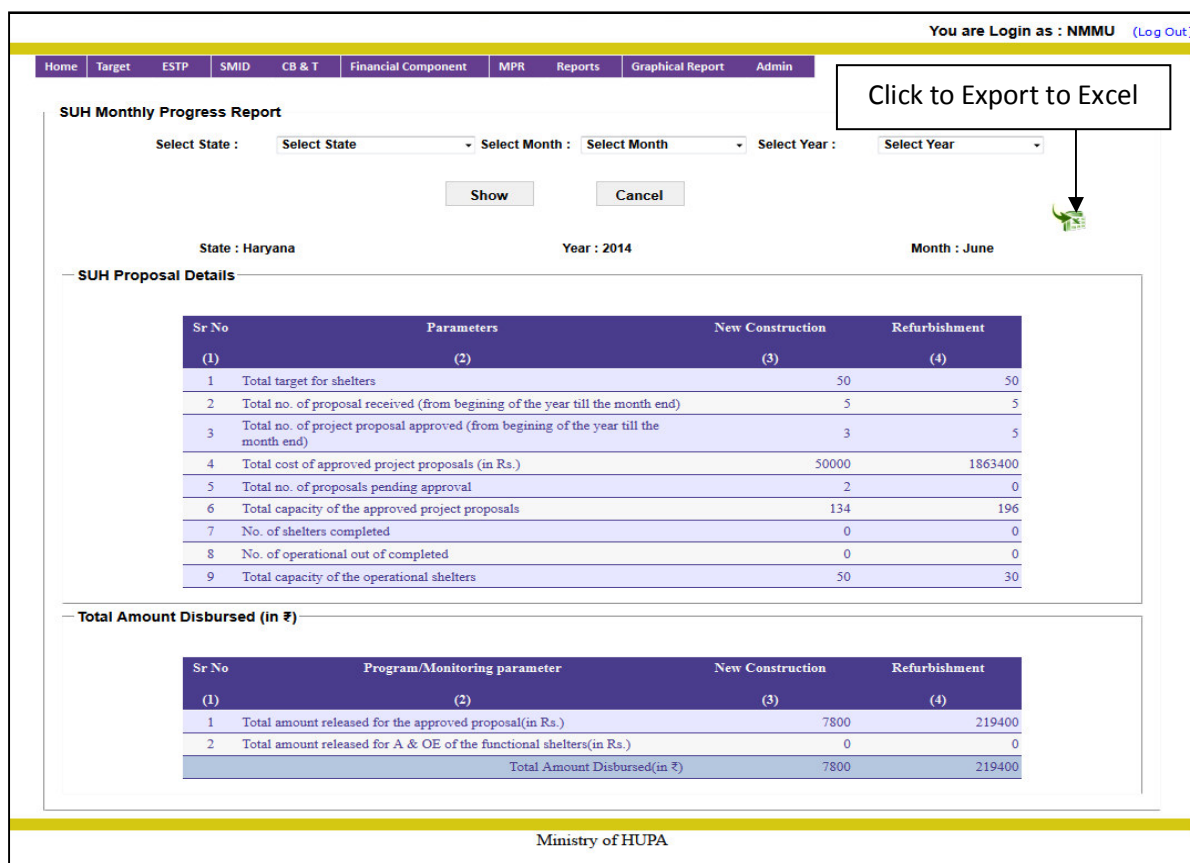
If you select the “**SUH**” then this menu appears.



**3.1. Monthly Progress Report:** If you select this option then this screen appears.



Select the “State”, “Month” and “Year” and then press “Show” button to fetch the output. If you press “Show” then this screen appears.



### 3.2. SUH Proposal Status: If you select this option then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

**SUH Proposal Status**

Financial Year :

Select Financial Year

Ministry of HUPA

Select the “Financial Year”, to fetch the state wise report. If you press “Show” then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

**SUH Proposal Status**

Financial Year :

Click to Export to Excel

**SUH Proposal Status State Wise**

| S.No | State Name                | Proposal Received | Proposal Approved | No. of Proposal for which Releases Made | Total Released Amount |
|------|---------------------------|-------------------|-------------------|---|-----------------------|
| 1    | Andaman & Nicobar Islands | 0                 | 0                 | 0                                       | 0                     |
| 2    | Andhra Pradesh            | 0                 | 0                 | 0                                       | 0                     |
| 3    | Arunachal Pradesh         | 0                 | 0                 | 0                                       | 0                     |
| 4    | Assam                     | 1                 | 1                 | 1                                       | 196000                |
| 5    | Bihar                     | 0                 | 0                 | 0                                       | 0                     |
| 6    | Chandigarh                | 0                 | 0                 | 0                                       | 0                     |
| 7    | Chhattisgarh              | 0                 | 0                 | 0                                       | 0                     |
| 8    | Dadra & Nagar Haveli      | 0                 | 0                 | 0                                       | 0                     |
| 9    | Daman & Diu               | 0                 | 0                 | 0                                       | 0                     |
| 10   | Goa                       | 0                 | 0                 | 0                                       | 0                     |
| 11   | Gujarat                   | 0                 | 0                 | 0                                       | 0                     |
| 12   | Haryana                   | 19                | 10                | 9                                       | 647310                |
| 13   | Himachal Pradesh          | 0                 | 0                 | 0                                       | 0                     |
| 14   | J&K                       | 0                 | 0                 | 0                                       | 0                     |
| 15   | Jharkhand                 | 0                 | 0                 | 0                                       | 0                     |
| 16   | Karnataka                 | 0                 | 0                 | 0                                       | 0                     |
| 17   | Kerala                    | 0                 | 0                 | 0                                       | 0                     |
| 18   | Lakshadweep               | 0                 | 0                 | 0                                       | 0                     |
| 19   | Madhya Pradesh            | 0                 | 0                 | 0                                       | 0                     |
| 20   | Maharashtra               | 0                 | 0                 | 0                                       | 0                     |
| 21   | Manipur                   | 0                 | 0                 | 0                                       | 0                     |
| 22   | Meghalaya                 | 0                 | 0                 | 0                                       | 0                     |
| 23   | Mizoram                   | 0                 | 0                 | 0                                       | 0                     |
| 24   | Nagaland                  | 0                 | 0                 | 0                                       | 0                     |
| 25   | NCT of Delhi              | 0                 | 0                 | 0                                       | 0                     |
| 26   | Orissa                    | 0                 | 0                 | 0                                       | 0                     |
| 27   | Puducherry                | 0                 | 0                 | 0                                       | 0                     |
| 28   | Punjab                    | 0                 | 0                 | 0                                       | 0                     |
| 29   | Rajasthan                 | 0                 | 0                 | 0                                       | 0                     |
| 30   | Sikkim                    | 0                 | 0                 | 0                                       | 0                     |
| 31   | Tamil Nadu                | 1                 | 1                 | 1                                       | 92                    |
| 32   | Tripura                   | 0                 | 0                 | 0                                       | 0                     |
| 33   | Uttar Pradesh             | 3                 | 2                 | 2                                       | 124607                |
| 34   | Uttarakhand               | 0                 | 0                 | 0                                       | 0                     |
| 35   | West Bengal               | 0                 | 0                 | 0                                       | 0                     |

Click to get ULB wise report

Click on “state name” to fetch the record ULB wise of respective state. If you click on “state name” then this screen appears.

## SUH Proposal Status

Financial Year : 2014-15

## SUH Proposal Status State Wise

| S.No | State Name                                    | Proposal Received | Proposal Approved | No. of Proposal for which Releases Made | Total Released Amount |
|------|---|-------------------|-------------------|---|-----------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                 | 0                 | 0                                       | 0                     |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                 | 0                 | 0                                       | 0                     |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                 | 0                 | 0                                       | 0                     |
| 4    | <a href="#">Assam</a>                         | 1                 | 1                 | 1                                       | 196000                |
| 5    | <a href="#">Bihar</a>                         | 0                 | 0                 | 0                                       | 0                     |
| 6    | <a href="#">Chandigarh</a>                    | 0                 | 0                 | 0                                       | 0                     |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                 | 0                 | 0                                       | 0                     |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                 | 0                 | 0                                       | 0                     |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                 | 0                 | 0                                       | 0                     |
| 10   | <a href="#">Goa</a>                           | 0                 | 0                 | 0                                       | 0                     |
| 11   | <a href="#">Gujarat</a>                       | 0                 | 0                 | 0                                       | 0                     |
| 12   | <a href="#">Haryana</a>                       | 19                | 10                | 9                                       | 647310                |
| 13   | <a href="#">Himachal Pradesh</a>              | 0                 | 0                 | 0                                       | 0                     |
| 14   | <a href="#">J &amp; K</a>                     | 0                 | 0                 | 0                                       | 0                     |
| 15   | <a href="#">Jharkhand</a>                     | 0                 | 0                 | 0                                       | 0                     |
| 16   | <a href="#">Karnataka</a>                     | 0                 | 0                 | 0                                       | 0                     |
| 17   | <a href="#">Kerala</a>                        | 0                 | 0                 | 0                                       | 0                     |
| 18   | <a href="#">Lakshadweep</a>                   | 0                 | 0                 | 0                                       | 0                     |
| 19   | <a href="#">Madhya Pradesh</a>                | 0                 | 0                 | 0                                       | 0                     |
| 20   | <a href="#">Maharashtra</a>                   | 0                 | 0                 | 0                                       | 0                     |
| 21   | <a href="#">Manipur</a>                       | 0                 | 0                 | 0                                       | 0                     |
| 22   | <a href="#">Meghalaya</a>                     | 0                 | 0                 | 0                                       | 0                     |
| 23   | <a href="#">Mizoram</a>                       | 0                 | 0                 | 0                                       | 0                     |
| 24   | <a href="#">Nagaland</a>                      | 0                 | 0                 | 0                                       | 0                     |
| 25   | <a href="#">NCT of Delhi</a>                  | 0                 | 0                 | 0                                       | 0                     |
| 26   | <a href="#">Orissa</a>                        | 0                 | 0                 | 0                                       | 0                     |
| 27   | <a href="#">Puducherry</a>                    | 0                 | 0                 | 0                                       | 0                     |
| 28   | <a href="#">Punjab</a>                        | 0                 | 0                 | 0                                       | 0                     |
| 29   | <a href="#">Rajasthan</a>                     | 0                 | 0                 | 0                                       | 0                     |
| 30   | <a href="#">Sikkim</a>                        | 0                 | 0                 | 0                                       | 0                     |
| 31   | <a href="#">Tamil Nadu</a>                    | 1                 | 1                 | 1                                       | 92                    |
| 32   | <a href="#">Tripura</a>                       | 0                 | 0                 | 0                                       | 0                     |
| 33   | <a href="#">Uttar Pradesh</a>                 | 3                 | 2                 | 2                                       | 124607                |
| 34   | <a href="#">Uttarakhand</a>                   | 0                 | 0                 | 0                                       | 0                     |
| 35   | <a href="#">West Bengal</a>                   | 0                 | 0                 | 0                                       | 0                     |

Click to Export to Excel

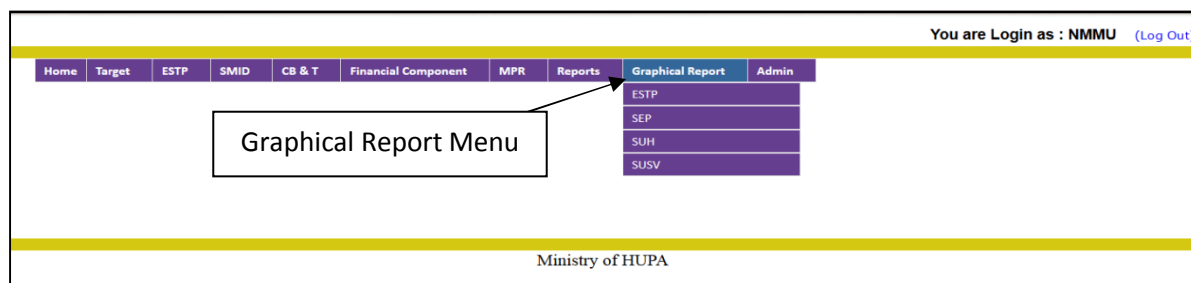
## SUH Proposal Status ULB Wise

State Name : Haryana

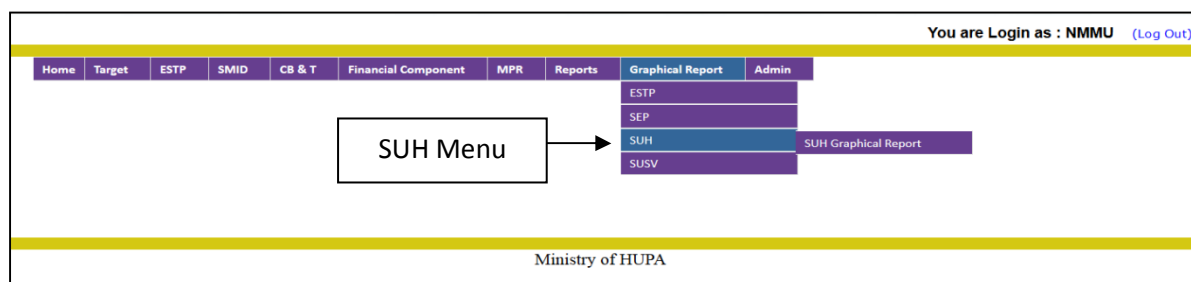
| S.No | ULB Name                    | Proposal Received | Proposal Approved | No. of Proposal for which Releases Made | Total Released Amount |
|------|-----------------------------|-------------------|-------------------|---|-----------------------|
| 1    | <a href="#">Ambala</a>      | 0                 | 0                 | 0                                       | 0                     |
| 2    | <a href="#">Bahadurgarh</a> | 0                 | 0                 | 0                                       | 0                     |
| 3    | <a href="#">Bhiwani</a>     | 0                 | 0                 | 0                                       | 0                     |
| 4    | <a href="#">Faridabad</a>   | 0                 | 0                 | 0                                       | 0                     |
| 5    | <a href="#">Fatehabad</a>   | 0                 | 0                 | 0                                       | 0                     |
| 6    | <a href="#">Gurgaon</a>     | 19                | 10                | 9                                       | 647310                |
| 7    | <a href="#">Hisar</a>       | 0                 | 0                 | 0                                       | 0                     |
| 8    | <a href="#">Jagadhri</a>    | 0                 | 0                 | 0                                       | 0                     |
| 9    | <a href="#">Jhajjar</a>     | 0                 | 0                 | 0                                       | 0                     |
| 10   | <a href="#">Jind</a>        | 0                 | 0                 | 0                                       | 0                     |
| 11   | <a href="#">Kaithal</a>     | 0                 | 0                 | 0                                       | 0                     |
| 12   | <a href="#">Karnal</a>      | 0                 | 0                 | 0                                       | 0                     |
| 13   | <a href="#">Narnaul</a>     | 0                 | 0                 | 0                                       | 0                     |
| 14   | <a href="#">Nuh</a>         | 0                 | 0                 | 0                                       | 0                     |
| 15   | <a href="#">Palwal</a>      | 0                 | 0                 | 0                                       | 0                     |
| 16   | <a href="#">Panchkula</a>   | 0                 | 0                 | 0                                       | 0                     |
| 17   | <a href="#">Panipat</a>     | 0                 | 0                 | 0                                       | 0                     |
| 18   | <a href="#">Rewari</a>      | 0                 | 0                 | 0                                       | 0                     |
| 19   | <a href="#">Rohtak</a>      | 0                 | 0                 | 0                                       | 0                     |
| 20   | <a href="#">Sirsa</a>       | 0                 | 0                 | 0                                       | 0                     |
| 21   | <a href="#">Sonapat</a>     | 0                 | 0                 | 0                                       | 0                     |
| 22   | <a href="#">Thanesar</a>    | 0                 | 0                 | 0                                       | 0                     |

Click on “Excel Logo” to export this report to Microsoft Excel.

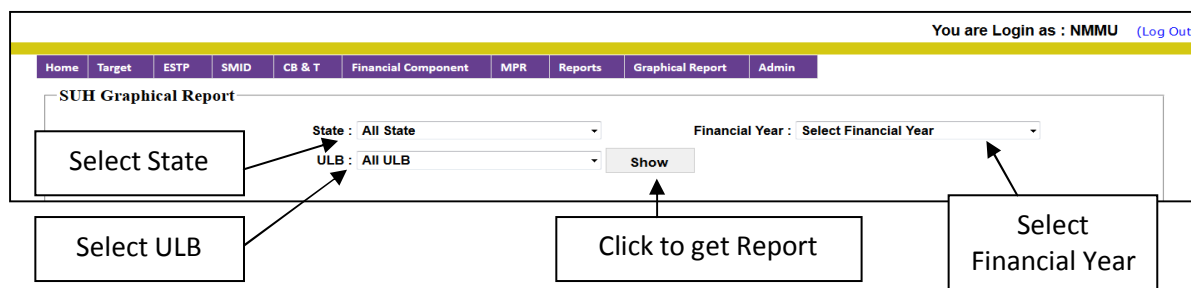
If you click “**Graphical Report**” in the main menu then this menu appears.



If you select the “**SUH**” then this menu appears.



**4.1. SUH Graphical Report:** If you select this option then this screen appears.



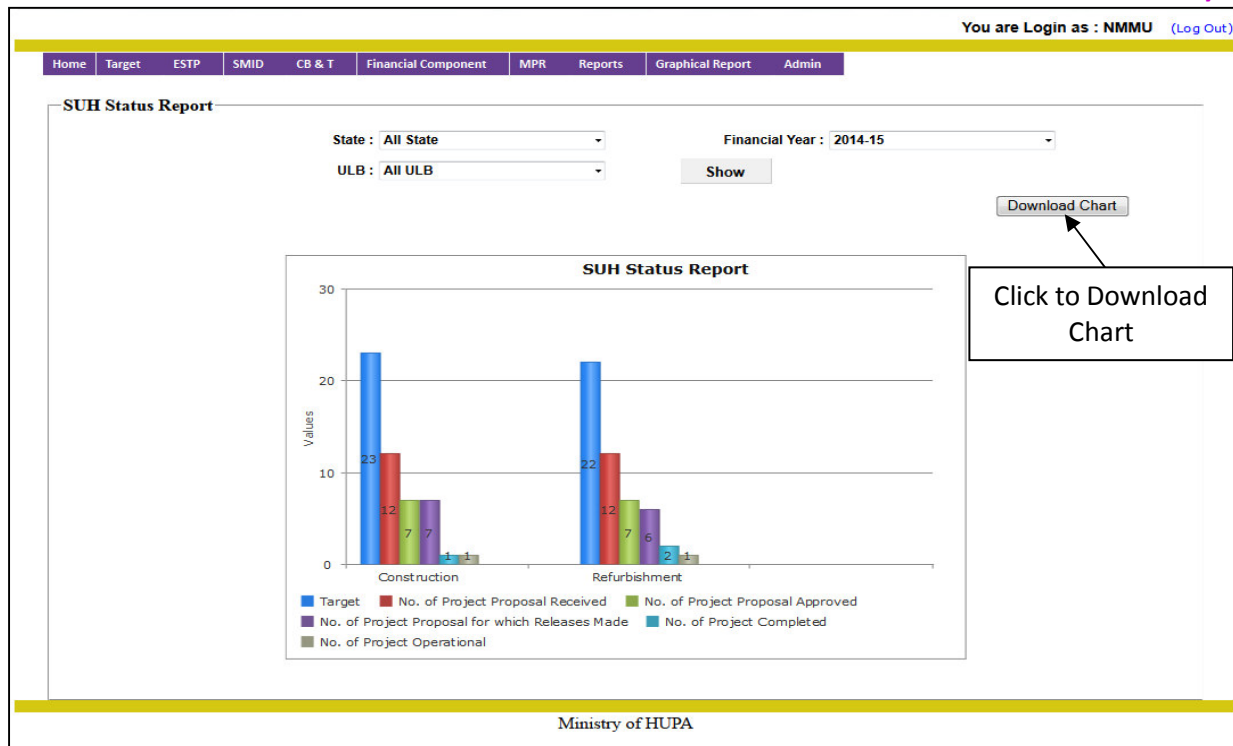
If you want Country Wise report then select “*Financial Year*” only and press the “*Show*” button to fetch the graphical output.

If you want State Wise report then select “*State*” and “*Financial Year*” and press the “*Show*” button to fetch the graphical output.

If you want ULB wise report then select the “*State*” and then select the “*ULB*” and “*Financial Year*” and press the “*Show*” button to fetch the graphical output.

If you press “*Show*” then this screen appears.





## STATE USER

### Login Screen

The screenshot shows the 'NULM Login' interface. At the top left is a 'Home' link. At the top right is a user icon. The main form contains three input fields: 'User Name', 'Password', and 'Enter the Text' (for CAPTCHA). Below these fields are 'Login' and 'Cancel' buttons. Annotations with arrows point to each input field and the 'Login' button:

- 'Enter User Name' points to the 'User Name' field.
- 'Enter Password' points to the 'Password' field.
- 'Enter CAPTCHA Text' points to the 'Enter the Text' field.
- 'Click to Login' points to the 'Login' button.

After entering the “User name”, “Password” and “Enter the Text” then press the “Login” button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The screenshot shows the dashboard after successful login. The header includes 'State Name : Haryana' and 'You are Login as : HRSMMU (Log Out)'. A navigation menu at the top contains: Home, Target, ESTP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, Report, Graphical Report, and Admin. A sidebar on the left lists target categories: ESTP Target, SEP Target, SMID Target, CBT ULB Target, SUH ULB Target, and SUSV ULB Target. The 'SUH ULB Target' option is highlighted with a callout box labeled 'SUH ULB Target'. The main content area displays 'Ministry of HUPA'.

**1.1. SUH ULB Target:** Target to the ULBs on SUH component can be fixed by selecting “SUH ULB Target”. If you select this option then this screen appears.

The screenshot shows the 'SUH ULB Target' screen. The header is the same as the previous screen. The navigation menu is also the same. The sidebar is not visible. The main content area has a title 'SUH ULB Target' and a form with a 'Financial Year' dropdown menu. A callout box labeled 'Select Financial Year' points to the dropdown. The footer of the main content area displays 'Ministry of HUPA'.

After selecting the “Financial Year”, this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T **SUH** SUSV Financial Component Report Graphical Report Admin

**SUH ULB Target**

Financial Year : 2014-15

State Target given by NMMU

| Shelters to be opened for Construction | Shelters to be opened for Refurbishment |
|--|---|
| 50                                     | 50                                      |

**ULB Target Details**

| S.No  | ULB Name    | Shelters to be opened for Construction | Shelters to be opened for Refurbishment |
|-------|-------------|--|---|
| 1     | Ambala      | 0                                      | 0                                       |
| 2     | Bahadurgarh | 0                                      | 0                                       |
| 3     | Bhiwani     | 0                                      | 0                                       |
| 4     | Faridabad   | 0                                      | 0                                       |
| 5     | Fatehabad   | 0                                      | 0                                       |
| 6     | Gurgaon     | 0                                      | 0                                       |
| 7     | Hisar       | 0                                      | 0                                       |
| 8     | Jagadhri    | 0                                      | 0                                       |
| 9     | Jhajjar     | 0                                      | 0                                       |
| 10    | Jind        | 0                                      | 0                                       |
| 11    | Kaithal     | 0                                      | 0                                       |
| 12    | Karnal      | 0                                      | 0                                       |
| 13    | Narnaul     | 0                                      | 0                                       |
| 14    | Nuh         | 0                                      | 0                                       |
| 15    | Palwal      | 0                                      | 0                                       |
| 16    | Panchkula   | 0                                      | 0                                       |
| 17    | Panipat     | 0                                      | 0                                       |
| 18    | Rewari      | 0                                      | 0                                       |
| 19    | Rohtak      | 0                                      | 0                                       |
| 20    | Sirsa       | 0                                      | 0                                       |
| 21    | Sonapat     | 0                                      | 0                                       |
| 22    | Thanesar    | 0                                      | 0                                       |
| Total |             | 0                                      | 0                                       |

Click to Save → Save Cancel

Ministry of HUPA

It shows the targets assigned by NMMU,

After entering the targets for the current financial year to all the ULBs, press the “Save” button to save the target.

If you click “**SUH**” in the main menu then this menu appears

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T **SUH** SUSV Financial Component Report Graphical Report Admin

SUH Proposal Received  
SUH Releases

**SUH Menu**

Ministry of HUPA

## 2.1. SUH Proposal Received

To take an action on the SUH Proposal submitted by ULB, select the option “SUH Proposal Received”. Then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Proposal Received

Financial Year Select Financial Year

Select Financial Year

Ministry of HUPA

After selecting the “Financial Year”, this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Proposal Received

Financial Year 2014-15

Click to Enter SULM Decision Details

| S.No. | ULB Name | Proposal Code   | Shelter Name        | Proposal Type | Proposal Cost                |        | Date of Proposal Receipt | Capacity | Status   | Enter Details                 |
|-------|----------|-----------------|---------------------|---------------|------------------------------|--------|--------------------------|----------|----------|-------------------------------|
|       |          |                 |                     |               | Construction / Refurbishment | O & M  |                          |          |          |                               |
| 1     | Gurgaon  | SUHP06041700001 | Test                | Construction  | 5000                         | 5000   | 23/05/2014               | 50       | Approved | <a href="#">Enter Details</a> |
| 2     | Gurgaon  | SUHP06041700002 | housing             | Refurbishment | 10000                        | 100000 | 20/05/2014               | 6        | Approved | <a href="#">Enter Details</a> |
| 3     | Gurgaon  | SUHP06041700003 | test2               | Refurbishment | 400000                       | 30000  | 01/05/2014               | 30       | Approved | <a href="#">Enter Details</a> |
| 4     | Gurgaon  | SUHP06041700004 | test 2              | Construction  | 40000                        | 3000   | 01/05/2014               | 33       | Approved | <a href="#">Enter Details</a> |
| 5     | Gurgaon  | SUHP06041700005 | Test Data1          | Construction  | 5001                         | 2001   | 30/05/2014               | 51       | Approved | <a href="#">Enter Details</a> |
| 6     | Gurgaon  | SUHP06041700006 | NPS Shelter         | Refurbishment | 15000                        | 1200   | 09/06/2014               | 150      | Approved | <a href="#">Enter Details</a> |
| 7     | Gurgaon  | SUHP06041700007 | abc12               | Refurbishment | 2000000                      | 21212  | 11/06/2014               | 2        | Approved | <a href="#">Enter Details</a> |
| 8     | Gurgaon  | SUHP06041700008 | yojna               | Refurbishment | 1000                         | 200    | 27/06/2014               | 8        | Approved | <a href="#">Enter Details</a> |
| 9     | Gurgaon  | SUHP06041700010 | Test SUH            | Construction  | 50000                        | 10000  | 30/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 10    | Gurgaon  | SUHP06041700011 | sadar bazar shelter | Construction  | 500000                       | 200000 | 01/07/2014               | 15       | Approved | <a href="#">Enter Details</a> |
| 11    | Gurgaon  | SUHP06041700012 | amit                | Construction  | 500                          | 500    | 04/07/2014               | 20       | Pending  | <a href="#">Enter Details</a> |
| 12    | Gurgaon  | SUHP06041700013 | hh                  | Refurbishment | 700                          | 700    | 04/07/2014               | 5        | Pending  | <a href="#">Enter Details</a> |
| 13    | Gurgaon  | SUHP06041700014 | ffd                 | Refurbishment | 78787                        | 776    | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 14    | Gurgaon  | SUHP06041700015 | hghg                | Refurbishment | 76                           | 5454   | 04/07/2014               | 43       | Pending  | <a href="#">Enter Details</a> |
| 15    | Gurgaon  | SUHP06041700018 | dfgfdgfdg1          | Refurbishment | 15454                        | 110    | 02/07/2014               | 451      | Pending  | <a href="#">Enter Details</a> |
| 16    | Gurgaon  | SUHP06041700019 | ghjhgjghj1          | Construction  | 1656                         | 15656  | 02/07/2014               | 561      | Pending  | <a href="#">Enter Details</a> |
| 17    | Gurgaon  | SUHP06041700009 | Building            | Construction  | 500000                       | 20000  | 01/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |

For action on the proposal click on “Enter Details” in front of respective proposal, then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**SUH Proposal Received**

Financial Year: 2014-15

| S.No. | ULB Name | Proposal Code   | Shelter Name        | Proposal Type | Proposal Cost                |        | Date of Proposal Receipt | Capacity | Status   | Enter Details                 |
|-------|----------|-----------------|---------------------|---------------|------------------------------|--------|--------------------------|----------|----------|-------------------------------|
|       |          |                 |                     |               | Construction / Refurbishment | O & M  |                          |          |          |                               |
| 1     | Gurgaon  | SUHP06041700001 | Test                | Construction  | 5000                         | 5000   | 23/05/2014               | 50       | Approved | <a href="#">Enter Details</a> |
| 2     | Gurgaon  | SUHP06041700002 | housing             | Refurbishment | 10000                        | 100000 | 20/05/2014               | 6        | Approved | <a href="#">Enter Details</a> |
| 3     | Gurgaon  | SUHP06041700003 | test2               | Refurbishment | 400000                       | 30000  | 01/05/2014               | 30       | Approved | <a href="#">Enter Details</a> |
| 4     | Gurgaon  | SUHP06041700004 | test 2              | Construction  | 40000                        | 3000   | 01/05/2014               | 33       | Approved | <a href="#">Enter Details</a> |
| 5     | Gurgaon  | SUHP06041700005 | Test Data1          | Construction  | 5001                         | 2001   | 30/05/2014               | 51       | Approved | <a href="#">Enter Details</a> |
| 6     | Gurgaon  | SUHP06041700006 | NPS Shelter         | Refurbishment | 15000                        | 1200   | 09/06/2014               | 150      | Approved | <a href="#">Enter Details</a> |
| 7     | Gurgaon  | SUHP06041700007 | abc12               | Refurbishment | 2000000                      | 21212  | 11/06/2014               | 2        | Approved | <a href="#">Enter Details</a> |
| 8     | Gurgaon  | SUHP06041700008 | yojna               | Refurbishment | 1000                         | 200    | 27/06/2014               | 8        | Approved | <a href="#">Enter Details</a> |
| 9     | Gurgaon  | SUHP06041700010 | Test SUH            | Construction  | 50000                        | 10000  | 30/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 10    | Gurgaon  | SUHP06041700011 | sadar bazar shelter | Construction  | 500000                       | 200000 | 01/07/2014               | 15       | Approved | <a href="#">Enter Details</a> |
| 11    | Gurgaon  | SUHP06041700012 | amit                | Construction  | 500                          | 500    | 04/07/2014               | 20       | Pending  | <a href="#">Enter Details</a> |
| 12    | Gurgaon  | SUHP06041700013 | hh                  | Refurbishment | 700                          | 700    | 04/07/2014               | 5        | Pending  | <a href="#">Enter Details</a> |
| 13    | Gurgaon  | SUHP06041700014 | ffd                 | Refurbishment | 78787                        | 776    | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 14    | Gurgaon  | SUHP06041700015 | hghg                | Refurbishment | 76                           | 5454   | 04/07/2014               | 43       | Pending  | <a href="#">Enter Details</a> |
| 15    | Gurgaon  | SUHP06041700018 | dfgfdgfdg1          | Refurbishment | 15454                        | 110    | 02/07/2014               | 451      | Pending  | <a href="#">Enter Details</a> |
| 16    | Gurgaon  | SUHP06041700019 | ghjghjghj1          | Construction  | 1656                         | 15656  | 02/07/2014               | 561      | Pending  | <a href="#">Enter Details</a> |
| 17    | Gurgaon  | SUHP06041700009 | Building            | Construction  | 500000                       | 20000  | 01/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 18    | Gurgaon  | SUHP06041700017 | asa                 | Refurbishment | 4545                         | 4545   | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 19    | Gurgaon  | SUHP06041700016 | ff                  | Construction  | 5454                         | 3324   | 04/07/2014               | 4        | Approved | <a href="#">Enter Details</a> |

SULM Decision : ☒ Approved ☐ Returned for Amendment ☐ Rejected

**Select Approved Option**

Shelter Name : Test  
 Construction Cost : ₹ 5000  
 Approved Construction Cost : ₹ 5000  
 Decision Date : 23/05/2014

Proposal Code : SUHP06041700001  
 O & M Cost : 5000  
 Approved O & M Cost : ₹ 5000  
 Remarks : ok

**Milestones**

| S.No | Milestone | Percentage of Release | Release Amount | Select                      |
|------|-----------|-----------------------|----------------|-----------------------------|
| 1    | test 2    | 40                    | 17200          | <a href="#">Edit Delete</a> |
| 2    | dfgfdgfdg | 10                    | 1000           | <a href="#">Edit Delete</a> |
|      |           |                       |                | <a href="#">Add</a>         |

**Click to save** →

**Click to Add New Milestones** → [Add](#)

**Click to Edit Milestones** → [Edit Delete](#)

**Click to Delete Milestones** → [Edit Delete](#)

Ministry of HUPA

BY default “Approved” option is selected of SULM Decision radio button list.

#### For Approved Decision:

Enter the details in text boxes.

For adding the Milestones, enter “Milestone” and then enter “Percentage of Releases”, the “Release Amount” ((Approved Construction Cost + Approved O & M cost)/Percentage of Releases) is Auto Calculated and then click on respective “Add” button to add milestone. If you enter some wrong details in milestones click on

“Edit” of respective milestone and make changes after that click on “Update” button to update it. If you want to delete the milestone click on “Delete” button of respective milestone.

After entering the details and Milestones press the “Save” button to save the SULM Decision.

#### For Returned for Amendment Decision:

Select the “Returned for Amendment” option of SULM Decision radio button list, this screen will appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Proposal Received

Financial Year : 2014-15

| S.No. | ULB Name | Proposal Code   | Shelter Name        | Proposal Type | Proposal Cost                |        | Date of Proposal Receipt | Capacity | Status   |                               |
|-------|----------|-----------------|---------------------|---------------|------------------------------|--------|--------------------------|----------|----------|-------------------------------|
|       |          |                 |                     |               | Construction / Refurbishment | O & M  |                          |          |          |                               |
| 1     | Gurgaon  | SUHP06041700001 | Test                | Construction  | 5000                         | 5000   | 23/05/2014               | 50       | Approved | <a href="#">Enter Details</a> |
| 2     | Gurgaon  | SUHP06041700002 | housing             | Refurbishment | 10000                        | 100000 | 20/05/2014               | 6        | Approved | <a href="#">Enter Details</a> |
| 3     | Gurgaon  | SUHP06041700003 | test2               | Refurbishment | 400000                       | 30000  | 01/05/2014               | 30       | Approved | <a href="#">Enter Details</a> |
| 4     | Gurgaon  | SUHP06041700004 | test 2              | Construction  | 40000                        | 3000   | 01/05/2014               | 33       | Approved | <a href="#">Enter Details</a> |
| 5     | Gurgaon  | SUHP06041700005 | Test Data1          | Construction  | 5001                         | 2001   | 30/05/2014               | 51       | Approved | <a href="#">Enter Details</a> |
| 6     | Gurgaon  | SUHP06041700006 | NPS Shelter         | Refurbishment | 15000                        | 1200   | 09/06/2014               | 150      | Approved | <a href="#">Enter Details</a> |
| 7     | Gurgaon  | SUHP06041700007 | abc12               | Refurbishment | 2000000                      | 21212  | 11/06/2014               | 2        | Approved | <a href="#">Enter Details</a> |
| 8     | Gurgaon  | SUHP06041700008 | yojna               | Refurbishment | 1000                         | 200    | 27/06/2014               | 8        | Approved | <a href="#">Enter Details</a> |
| 9     | Gurgaon  | SUHP06041700010 | Test SUH            | Construction  | 50000                        | 10000  | 30/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 10    | Gurgaon  | SUHP06041700011 | sadar bazar shelter | Construction  | 500000                       | 200000 | 01/07/2014               | 15       | Approved | <a href="#">Enter Details</a> |
| 11    | Gurgaon  | SUHP06041700012 | amit                | Construction  | 500                          | 500    | 04/07/2014               | 20       | Pending  | <a href="#">Enter Details</a> |
| 12    | Gurgaon  | SUHP06041700013 | hh                  | Refurbishment | 700                          | 700    | 04/07/2014               | 5        | Pending  | <a href="#">Enter Details</a> |
| 13    | Gurgaon  | SUHP06041700014 | ffd                 | Refurbishment | 78787                        | 776    | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 14    | Gurgaon  | SUHP06041700015 | hghg                | Refurbishment | 76                           | 5454   | 04/07/2014               | 43       | Pending  | <a href="#">Enter Details</a> |
| 15    | Gurgaon  | SUHP06041700018 | dfgfdgfdg1          | Refurbishment | 15454                        | 110    | 02/07/2014               | 451      | Pending  | <a href="#">Enter Details</a> |
| 16    | Gurgaon  | SUHP06041700019 | ghjhghjghj1         | Construction  | 1656                         | 15656  | 02/07/2014               | 561      | Pending  | <a href="#">Enter Details</a> |
| 17    | Gurgaon  | SUHP06041700009 | Building            | Construction  | 500000                       | 20000  | 01/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 18    | Gurgaon  | SUHP06041700017 | asa                 | Refurbishment | 4545                         | 4545   | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 19    | Gurgaon  | SUHP06041700016 | ff                  | Construction  | 5454                         | 3324   | 04/07/2014               | 4        | Approved | <a href="#">Enter Details</a> |

SULM Decision : ☐ Approved ☒ Returned for Amendment ☐ Rejected

Decision Date:  Remarks:

Select Returned for Amendment option

Save Cancel

Click to save

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After entering the details press the “Save” button to save the SULM Decision.

#### For Rejected Decision:

Select the “Rejected” option of SULM Decision radio button list, this screen will appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**SUH Proposal Received**

Financial Year: 2014-15

| S.No. | ULB Name | Proposal Code   | Shelter Name        | Proposal Type | Proposal Cost                |        | Date of Proposal Receipt | Capacity | Status   | Enter Details                 |
|-------|----------|-----------------|---------------------|---------------|------------------------------|--------|--------------------------|----------|----------|-------------------------------|
|       |          |                 |                     |               | Construction / Refurbishment | O & M  |                          |          |          |                               |
| 1     | Gurgaon  | SUHP06041700001 | Test                | Construction  | 5000                         | 5000   | 23/05/2014               | 50       | Approved | <a href="#">Enter Details</a> |
| 2     | Gurgaon  | SUHP06041700002 | housing             | Refurbishment | 10000                        | 100000 | 20/05/2014               | 6        | Approved | <a href="#">Enter Details</a> |
| 3     | Gurgaon  | SUHP06041700003 | test2               | Refurbishment | 400000                       | 30000  | 01/05/2014               | 30       | Approved | <a href="#">Enter Details</a> |
| 4     | Gurgaon  | SUHP06041700004 | test 2              | Construction  | 40000                        | 3000   | 01/05/2014               | 33       | Approved | <a href="#">Enter Details</a> |
| 5     | Gurgaon  | SUHP06041700005 | Test Data1          | Construction  | 5001                         | 2001   | 30/05/2014               | 51       | Approved | <a href="#">Enter Details</a> |
| 6     | Gurgaon  | SUHP06041700006 | NPS Shelter         | Refurbishment | 15000                        | 1200   | 09/06/2014               | 150      | Approved | <a href="#">Enter Details</a> |
| 7     | Gurgaon  | SUHP06041700007 | abc12               | Refurbishment | 2000000                      | 21212  | 11/06/2014               | 2        | Approved | <a href="#">Enter Details</a> |
| 8     | Gurgaon  | SUHP06041700008 | yojna               | Refurbishment | 1000                         | 200    | 27/06/2014               | 8        | Approved | <a href="#">Enter Details</a> |
| 9     | Gurgaon  | SUHP06041700010 | Test SUH            | Construction  | 50000                        | 10000  | 30/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 10    | Gurgaon  | SUHP06041700011 | sadar bazar shelter | Construction  | 500000                       | 200000 | 01/07/2014               | 15       | Approved | <a href="#">Enter Details</a> |
| 11    | Gurgaon  | SUHP06041700012 | amit                | Construction  | 500                          | 500    | 04/07/2014               | 20       | Pending  | <a href="#">Enter Details</a> |
| 12    | Gurgaon  | SUHP06041700013 | hh                  | Refurbishment | 700                          | 700    | 04/07/2014               | 5        | Pending  | <a href="#">Enter Details</a> |
| 13    | Gurgaon  | SUHP06041700014 | ffd                 | Refurbishment | 78787                        | 776    | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 14    | Gurgaon  | SUHP06041700015 | hghg                | Refurbishment | 76                           | 5454   | 04/07/2014               | 43       | Pending  | <a href="#">Enter Details</a> |
| 15    | Gurgaon  | SUHP06041700018 | dfgfdgfdg1          | Refurbishment | 15454                        | 110    | 02/07/2014               | 451      | Pending  | <a href="#">Enter Details</a> |
| 16    | Gurgaon  | SUHP06041700019 | ghjghjghj1          | Construction  | 1656                         | 15656  | 02/07/2014               | 561      | Pending  | <a href="#">Enter Details</a> |
| 17    | Gurgaon  | SUHP06041700009 | Building            | Construction  | 500000                       | 20000  | 01/06/2014               | 50       | Pending  | <a href="#">Enter Details</a> |
| 18    | Gurgaon  | SUHP06041700017 | asa                 | Refurbishment | 4545                         | 4545   | 04/07/2014               | 34       | Pending  | <a href="#">Enter Details</a> |
| 19    | Gurgaon  | SUHP06041700016 | ff                  | Construction  | 5454                         | 3324   | 04/07/2014               | 4        | Approved | <a href="#">Enter Details</a> |

SULM Decision : ☐ Approved ☐ Returned for Amendment ☒ Rejected

Decision Date:  Remarks:

Click to save

Ministry of HUPA

After entering the details press the “Save” button to save the SULM Decision.

## 2.2. SUH Releases

To release the amount to the approved SUH Proposal submitted by ULB, select the option “SUH Releases”. Then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Releases to the Approved Shelter**

Financial Year :

Ministry of HUPA



After selecting the “Financial Year”, this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Releases to the Approved Shelter

Financial Year : 2014-15

Click to enter Releases Details

| S.No | Shelter Proposal Code | Shelter Name        | Approved Proposal type | Type of Shelter | Capacity | Date of Approval | Amount Approved              |        | Action                   |
|------|-----------------------|---------------------|------------------------|-----------------|----------|------------------|------------------------------|--------|--------------------------|
|      |                       |                     |                        |                 |          |                  | Refurbishment / Construction | O & M  |                          |
| 1    | SUHP06041700001       | Test                | Construction and O & M | Special         | 50       | 23/05/2014       | 5000                         | 5000   | <a href="#">Releases</a> |
| 2    | SUHP06041700005       | Test Data1          | Construction and O & M | Special         | 51       | 30/05/2014       | 5000                         | 2000   | <a href="#">Releases</a> |
| 3    | SUHP06041700016       | ff                  | Construction and O & M | General         | 4        | 07/07/2014       | 230                          | 120    | <a href="#">Releases</a> |
| 4    | SUHP06041700004       | test 2              | Construction and O & M | General         | 33       | 08/05/2014       | 40000                        | 3000   | <a href="#">Releases</a> |
| 5    | SUHP06041700011       | sadar bazar shelter | Construction and O & M | General         | 15       | 03/07/2014       | 500000                       | 190000 | <a href="#">Releases</a> |

1 2

To release the amount click on “Releases” in front of respective proposal, if you click then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Releases to the Approved Shelter

Financial Year : 2014-15

| S.No | Shelter Proposal Code | Shelter Name        | Approved Proposal type | Type of Shelter | Capacity | Date of Approval | Amount Approved              |        | Action                   |
|------|-----------------------|---------------------|------------------------|-----------------|----------|------------------|------------------------------|--------|--------------------------|
|      |                       |                     |                        |                 |          |                  | Refurbishment / Construction | O & M  |                          |
| 1    | SUHP06041700001       | Test                | Construction and O & M | Special         | 50       | 23/05/2014       | 5000                         | 5000   | <a href="#">Releases</a> |
| 2    | SUHP06041700005       | Test Data1          | Construction and O & M | Special         | 51       | 30/05/2014       | 5000                         | 2000   | <a href="#">Releases</a> |
| 3    | SUHP06041700016       | ff                  | Construction and O & M | General         | 4        | 07/07/2014       | 230                          | 120    | <a href="#">Releases</a> |
| 4    | SUHP06041700004       | test 2              | Construction and O & M | General         | 33       | 08/05/2014       | 40000                        | 3000   | <a href="#">Releases</a> |
| 5    | SUHP06041700011       | sadar bazar shelter | Construction and O & M | General         | 15       | 03/07/2014       | 500000                       | 190000 | <a href="#">Releases</a> |

1 2

Amount Released to Shelter

Shelter Proposal Code : SUHP06041700001

Select Milestones

| S.No | Milestone | Releases Percent | Releases Cost | Select                   |
|------|-----------|------------------|---------------|--------------------------|
| 1    | test 2    | 40               | 17200         | <input type="checkbox"/> |
| 2    | dfgdfgdfg | 10               | 1000          | <input type="checkbox"/> |

Select Releases Type

Releases Type : Select Release Type

Released Date :

Release Order No. :

Release Installment No. : Select Release Installment

Release Amount : ₹

Save Cancel

Click to save

Ministry of HUPA

Select the milestone for which you want to release the amount, when you select multiple milestones then respective “Release Cost” is added and display in “Release Amount” text box. If you want to enter Release Amount manually then you type in Release Amount text box.

After entering the details press the “Save” button to save the record.

If you want to edit the previously entered releases, select the “Release Type”, then this screen appears.



State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Releases to the Approved Shelter**

Financial Year : 2014-15

| S.No | Shelter Proposal Code | Shelter Name        | Approved Proposal type | Type of Shelter | Capacity | Date of Approval | Amount Approved<br>Refurbishment / Construction | O & M  | Action                   |
|------|-----------------------|---------------------|------------------------|-----------------|----------|------------------|---|--------|--------------------------|
| 1    | SUHP06041700001       | Test                | Construction and O & M | Special         | 50       | 23/05/2014       | 5000  | 5000   | <a href="#">Releases</a> |
| 2    | SUHP06041700005       | Test Data1          | Construction and O & M | Special         | 51       | 30/05/2014       | 5000  | 2000   | <a href="#">Releases</a> |
| 3    | SUHP06041700016       | ff                  | Construction and O & M | General         | 4        | 07/07/2014       | 230   | 120    | <a href="#">Releases</a> |
| 4    | SUHP06041700004       | test 2              | Construction and O & M | General         | 33       | 08/05/2014       | 40000   | 3000   | <a href="#">Releases</a> |
| 5    | SUHP06041700011       | sadar bazar shelter | Construction and O & M | General         | 15       | 03/07/2014       | 500000  | 190000 | <a href="#">Releases</a> |

1 2

**Amount Released to Shelter**

Shelter Proposal Code : SUHP06041700001

**Milestone Details**

| S.No | Milestone | Releases Percent | Releases Cost | Select                   |
|------|-----------|------------------|---------------|--------------------------|
| 1    | test 2    | 40               | 17200         | <input type="checkbox"/> |
| 2    | dfgdfdg   | 10               | 1000          | <input type="checkbox"/> |

Releases Type : Construction Release Installment No. Select Release Installment

Released Date : Release Amount : ₹

Release Order No. :

| S.No | Releases Type | Releases Installment No | Release Date | Release Amount | Release Order No | Action               |
|------|---------------|-------------------------|--------------|----------------|------------------|----------------------|
| 1    | Construction  | 1                       | 04/07/2014   | 5000           | rel556           | <a href="#">Edit</a> |

Click to Edit Release

Click to save Save Cancel

Ministry of HUPA

Click on “Edit” button and make changes then press the “Save” button to save the record.

If you click “Reports” in the main menu then this menu appears

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Report Menu

Ministry

- ESTP
- SEP
- SMID
- SUH
- SUSV
- Financial Component
- Target

If you select the “SUH” then this menu appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Menu

Ministry

- SUH
- SUSV
- Financial Component
- Target
- SUH Functioning Details
- SUH Proposal Status

### 3.1. SUH Functioning Details: If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Functioning Details

Financial Year:  ULB Name:

Ministry of HUPA

Select the “Financial Year” and then select the “ULB” and then press the “Show” button to fetch the output. If you press “Show” then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Functioning Details

Financial Year:  ULB Name:

| S.No | SUH Name            | Type of SUH | Capacity | Amount Approved for O&M | Total Amount Received till date | Date of last fund Receipt at ULB | Total O&M amount transferred to SUH | Total expenditure of O&M at SUH O&M |
|------|---------------------|-------------|----------|-------------------------|---------------------------------|----------------------------------|-------------------------------------|-------------------------------------|
| 1    | Test                | Special     | 50       | 5000                    | 5000                            | 04/07/2014                       | 0                                   | 0                                   |
| 2    | housing             | General     | 6        | 4500                    | 1900                            | 10/06/2014                       | 0                                   | 0                                   |
| 3    | test2               | General     | 30       | 20000                   | 0                               |                                  | 0                                   | 0                                   |
| 4    | test 2              | General     | 33       | 3000                    | 4300                            | 14/05/2014                       | 0                                   | 0                                   |
| 5    | Test Data1          | Special     | 51       | 2000                    | 3500                            | 30/05/2014                       | 0                                   | 6500                                |
| 6    | NPS Shelter         | Special     | 150      | 110                     | 807                             | 11/06/2014                       | 0                                   | 200                                 |
| 7    | abc12               | General     | 2        | 11111                   | 217348                          | 13/06/2014                       | 0                                   | 0                                   |
| 8    | yojna               | General     | 8        | 100                     | 420                             | 27/06/2014                       | 0                                   | 0                                   |
| 9    | Test SUH            | Special     | 50       | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 10   | sadar bazar shelter | General     | 15       | 190000                  | 414000                          | 03/07/2014                       | 0                                   | 0                                   |
| 11   | amit                | General     | 20       | 0                       | 0                               |                                  | 0                                   | 5096                                |
| 12   | hh                  | General     | 5        | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 13   | ffd                 | General     | 34       | 0                       | 0                               |                                  | 0                                   | 10830                               |
| 14   | hghg                | General     | 43       | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 15   | dfgfdgfdg1          | Special     | 451      | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 16   | ghjhghgh1           | Special     | 561      | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 17   | Building            | General     | 50       | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 18   | asa                 | General     | 34       | 0                       | 0                               |                                  | 0                                   | 0                                   |
| 19   | ff                  | General     | 4        | 120                     | 35                              | 07/07/2014                       | 0                                   | 0                                   |

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**3.2 SUH Proposal Status:** If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Proposal Status

Financial Year : Select Financial Year

Select Financial Year

Ministry of HUPA

Select the “Financial Year”, to fetch the state wise report. If you press “Show” then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SUH Proposal Status

Financial Year : 2014-15

Click to Export

SUH Proposal Status State Wise

| S.No | State Name              | Proposal Received | Proposal Approved | No. of Proposal for which Releases Made | Total Released Amount |
|------|-------------------------|-------------------|-------------------|---|-----------------------|
| 1    | <a href="#">Haryana</a> | 19                | 10                | 9                                       | 647310                |

Click to get ULB wise Report

Ministry of HUPA

Click on “state name” to fetch the record ULB wise of respective state. If you click on “state name” then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**SUH Proposal Status**

Financial Year : 2014-15

**SUH Proposal Status State Wise**

| S.No | State Name | Proposal Received | Proposal Approved | No. of Proposal for which Releases Made | Total Released Amount |
|------|------------|-------------------|-------------------|---|-----------------------|
| 1    | Haryana    | 19                | 10                | 9                                       | 647310                |

Click to Export

**SUH Proposal Status ULB Wise**

State Name : Haryana

| S.No | ULB Name    | Proposal Received | Proposal Approved | No. of Proposal for which Releases Made | Total Released Amount |
|------|-------------|-------------------|-------------------|---|-----------------------|
| 1    | Ambala      | 0                 | 0                 | 0                                       | 0                     |
| 2    | Bahadurgarh | 0                 | 0                 | 0                                       | 0                     |
| 3    | Bhiwani     | 0                 | 0                 | 0                                       | 0                     |
| 4    | Faridabad   | 0                 | 0                 | 0                                       | 0                     |
| 5    | Fatehabad   | 0                 | 0                 | 0                                       | 0                     |
| 6    | Gurgaon     | 19                | 10                | 9                                       | 647310                |
| 7    | Hisar       | 0                 | 0                 | 0                                       | 0                     |
| 8    | Jagadhri    | 0                 | 0                 | 0                                       | 0                     |
| 9    | Jhajjar     | 0                 | 0                 | 0                                       | 0                     |
| 10   | Jind        | 0                 | 0                 | 0                                       | 0                     |
| 11   | Kaithal     | 0                 | 0                 | 0                                       | 0                     |
| 12   | Karnal      | 0                 | 0                 | 0                                       | 0                     |
| 13   | Narnaul     | 0                 | 0                 | 0                                       | 0                     |
| 14   | Nuh         | 0                 | 0                 | 0                                       | 0                     |
| 15   | Palwal      | 0                 | 0                 | 0                                       | 0                     |
| 16   | Panchkula   | 0                 | 0                 | 0                                       | 0                     |
| 17   | Panipat     | 0                 | 0                 | 0                                       | 0                     |
| 18   | Rewari      | 0                 | 0                 | 0                                       | 0                     |
| 19   | Rohtak      | 0                 | 0                 | 0                                       | 0                     |
| 20   | Sirsa       | 0                 | 0                 | 0                                       | 0                     |
| 21   | Sonapat     | 0                 | 0                 | 0                                       | 0                     |
| 22   | Thanesar    | 0                 | 0                 | 0                                       | 0                     |

Ministry of HUPA

Click on “Excel Logo” to export this report to Microsoft Excel.

If you click “Graphical Report” in the main menu then this menu appears

State Name : Haryana You are Login as : HRSMMU (Log Out)

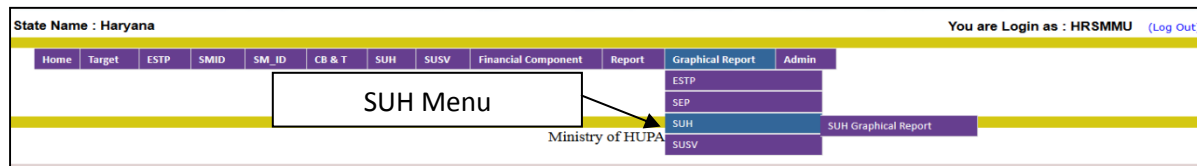
Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Graphical Report Menu

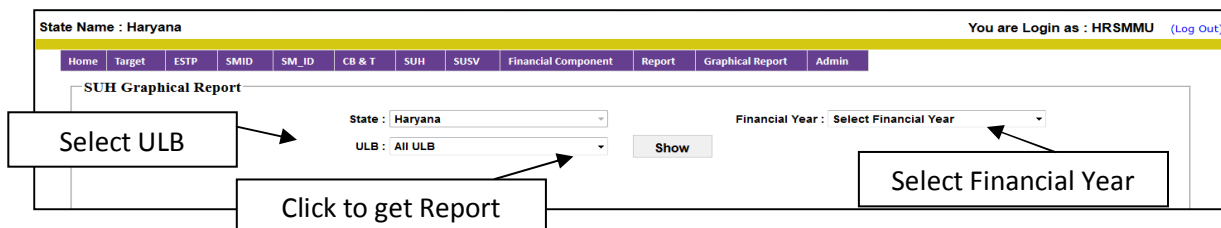
ESTP  
SEP  
SUH  
SUSV

Ministry of HUPA

If you select the “SUH” then this menu appears.



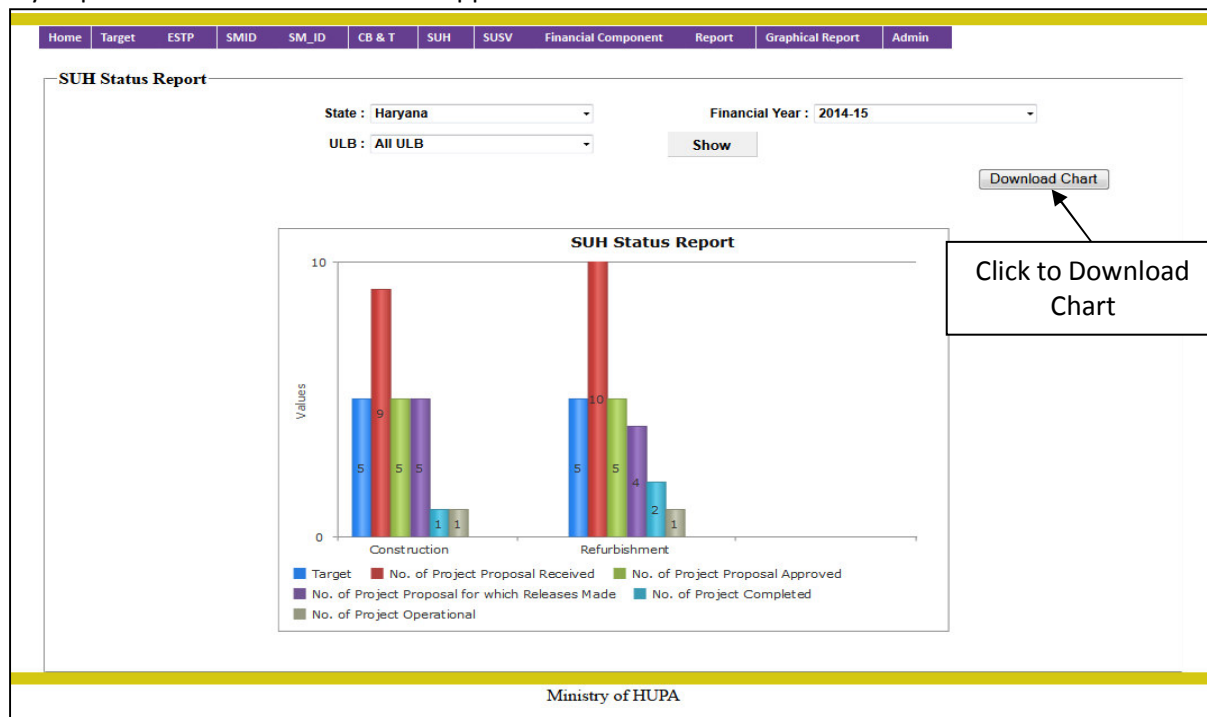
**4.1. SUH Graphical Report:** If you select this option then this screen appears.



If you want State Wise report then select “Financial Year” only and press the “Show” button to fetch the graphical output.

If you want ULB wise report then select “ULB” and “Financial Year” and press the “Show” button to fetch the graphical output.

If you press “Show” then this screen appears.



## ULB USER

### Login Screen

The screenshot shows the 'NULM Login' interface. At the top left is a 'Home' link. At the top right is a user icon. The login form contains three input fields: 'User Name', 'Password', and 'Enter the Text' (for CAPTCHA). The CAPTCHA text is 'D T D E D 3'. Below the inputs are 'Login' and 'Cancel' buttons. Annotations with arrows point to each input field and the 'Login' button.

Home

**NULM Login**

User Name :

Password :

Enter the Text :

Enter User Name

Enter Password

Enter CAPTCHA Text

Click to Login → Login Cancel

After entering the "User name", "Password" and "Enter the Text" then press the "Login" button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The dashboard shows the user is logged in as 'gurgaoncmmu'. The top bar includes 'State Name : Haryana', 'ULB Name : Gurgaon', and a 'Log Out' link. A main menu contains: Home, Target, ESTP, SEP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, Releases, Report, Graphical Report, and Admin. The footer says 'Ministry of HUPA'.

State Name : Haryana

ULB Name : Gurgaon

You are Login as : gurgaoncmmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Ministry of HUPA

If you click "SUH" in the main menu then this menu appears

The 'SUH' menu is expanded, showing 'SUH Proposal' and 'Completion / Operational Details'. An annotation 'SUH Menu' points to the 'SUH' item in the main menu.

State Name : Haryana

ULB Name : Gurgaon

You are Login as : gurgaoncmmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

SUH Menu

SUH Proposal

Completion / Operational Details

Ministry of HUPA

If you select the “SUH Proposal” then this menu appears.

The screenshot shows the application interface with the following details:

- State Name : Haryana
- ULB Name : Gurgaon
- You are Login as : gurgaoncmmu (Log Out)
- Navigation tabs: Home, Target, ESTP, SEP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, Releases, Report, Graphical Report, Admin.
- The SUH tab is active, showing a sub-menu with three options: SUH Proposal, Add SUH Proposal, and Completion / Operational Details.
- A callout box labeled "SUH Proposal Menu" points to the SUH Proposal option.
- Ministry of HUPA

**1.1.1. Add SUH Proposal:** If you select this option then this screen appears.

The screenshot shows the "Add SUH Proposal" form with the following details:

- State Name : Haryana
- ULB Name : Gurgaon
- You are Login as : gurgaoncmmu (Log Out)
- Navigation tabs: Home, Target, ESTP, SEP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, Releases, Report, Graphical Report, Admin.
- The SUH tab is active, showing the "Add SUH Proposal" sub-menu.
- The form contains the following fields:
  - Shelter Proposal Type : Select Proposal Type (dropdown)
  - Shelter Name : (text box)
  - Shelter Construction/Refurbishment Cost : ₹ (text box)
  - Built up Area (in sq. ft) : (text box)
  - Shelter Type : ☒ General ☐ Special
  - Shelter to be Constructed by : ☒ ULB ☐ Agency
  - Maintained by : ☒ ULB ☐ Agency
  - Shelter Address : (text box)
  - Upload DPR :  No file selected.
  - Lease Agreement Obtained : ☒ Yes ☐ No
  - O & M Cost per annum: ₹ (text box)
  - Ownership Obtained : ☒ Yes ☐ No
  - Capacity of the Shelter : (text box)
  - Proposal Prepared by : (text box)
  - Proposal Submission Date : (text box)
  - Expected Date of Completion : (text box)
- Buttons: Save, Cancel.
- A callout box labeled "Click to save" points to the Save button.
- Ministry of HUPA

Enter all the details of the Proposal and upload the DPR. **Uploading DPR is mandatory.** After entering all details press the “Save” button to save the data.

**1.1.2. Edit/Update SUH Proposal:** By selecting this option you can modify the details you have entered for the SUH Proposal. If you select this option then this screen appears.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Click to Edit

Edit / Update SUH Proposal

| S.No | Proposal Code   | Shelter Name | Proposal Type | Maintained By | Prepared By   | Executed By | Submission Date | Expected Date of Completion | Status  | Action               |
|------|-----------------|--------------|---------------|---------------|---------------|-------------|-----------------|-----------------------------|---------|----------------------|
| 1    | SUHP06041700010 | Test SUH     | Construction  | ULB           | gurgaon       | Agency      | 30/06/2014      | 31/07/2014                  | Pending | <a href="#">Edit</a> |
| 2    | SUHP06041700012 | amit         | Construction  | ULB           | amit          | ULB         | 04/07/2014      | 04/07/2014                  | Pending | <a href="#">Edit</a> |
| 3    | SUHP06041700013 | hh           | Refurbishment | ULB           | hh            | ULB         | 04/07/2014      | 04/07/2014                  | Pending | <a href="#">Edit</a> |
| 4    | SUHP06041700014 | ffd          | Refurbishment | ULB           | gfg           | ULB         | 04/07/2014      | 04/07/2014                  | Pending | <a href="#">Edit</a> |
| 5    | SUHP06041700015 | hghg         | Refurbishment | ULB           | mmmm          |             | 04/07/2014      | 04/07/2014                  | Pending | <a href="#">Edit</a> |
| 6    | SUHP06041700018 | dgdgdgdg1    | Refurbishment | ULB           | dgdgdgdg1     |             | 02/07/2014      | 28/07/2014                  | Pending | <a href="#">Edit</a> |
| 7    | SUHP06041700019 | ghjghjghj1   | Construction  | ULB           | tyutyuty1     | Agency      | 02/07/2014      | 29/07/2014                  | Pending | <a href="#">Edit</a> |
| 8    | SUHP06041700009 | Building     | Construction  | ULB           | sudhir mathur | ULB         | 01/06/2014      | 11/10/2014                  | Pending | <a href="#">Edit</a> |
| 9    | SUHP06041700017 | asa          | Refurbishment | ULB           | dfsdfs        |             | 04/07/2014      | 04/07/2014                  | Pending | <a href="#">Edit</a> |

Ministry of HUPA

For the modifications please select the “Edit” button. If you select the “Edit” button then this screen appears.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

SUH Proposal

Shelter Proposal Type : Construction

Shelter Name : Test SUH

Shelter Construction/Refurbishment Cost : ₹ 50000

Built up Area (in sq. ft) : 1000

Shelter Type : ☒ General ☒ Special

Shelter Sub Type : ☒ Men Only ☐ Women Only ☐ Family ☐ PWD

Shelter to be Constructed by : ☐ ULB ☒ Agency

Maintained by : ☒ ULB ☐ Agency

Shelter Address : hghgfggf

Upload DPR :  No file selected. [Download](#)

Lease Agreement Obtained : ☒ Yes ☐ No

O & M Cost per annum : ₹ 10000

Ownership Obtained : ☒ Yes ☐ No

Capacity of the Shelter : 50

Agency Name : mmmm

Proposal Prepared by : gurgaon

Proposal Submission Date : 30/06/2014

Expected Date of Completion : 31/07/2014

Click to Download Uploaded DPR

Click to save

Save Cancel

Ministry of HUPA

After making modifications press the “Save” button to save your changes. If you don’t want to save the modifications press the “Cancel” button.

**1.2. Completion / Operational Details:** Completion / Operational date of Shelters can be entered by using this option. If you select this option then this screen appears.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Completion/Operational entry details

Status of Approved Shelter : Select Status

Select Status of Approved Shelter

Ministry of HUPA

Select the “Status of Approved Shelter”. If you want to update the completion date then select “Construction Completed” option or for operational date updating select “Operational” option. After selecting any one option then this screen appears, by default it displays the list of SUH Proposal.



State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Completion/Operational entry details

Status of Approved Shelter : Construction Completed

Select Proposal

| S.No | Shelter Name        | Approved for  | Total Amount Approved for Construction | Total Amount Received till Date | Approval Date | Completion Date | Select                              |
|------|---------------------|---------------|--|---------------------------------|---------------|-----------------|-------------------------------------|
| 1    | Test                | Construction  | 5000                                   | 5000                            | 23/05/2014    | 29/06/2014      | <input checked="" type="checkbox"/> |
| 2    | housing             | Refurbishment | 5000                                   | 950                             | 28/05/2014    | 02/07/2014      | <input checked="" type="checkbox"/> |
| 3    | test2               | Refurbishment | 56460                                  | 0                               | 27/05/2014    | 01/07/2014      | <input checked="" type="checkbox"/> |
| 4    | test 2              | Construction  | 40000                                  | 4300                            | 08/05/2014    |                 | <input type="checkbox"/>            |
| 5    | Test Data1          | Construction  | 5000                                   | 3500                            | 30/05/2014    |                 | <input type="checkbox"/>            |
| 6    | NPS Shelter         | Refurbishment | 1440                                   | 697                             | 09/06/2014    |                 | <input type="checkbox"/>            |
| 7    | abc12               | Refurbishment | 1800000                                | 217348                          | 13/06/2014    |                 | <input type="checkbox"/>            |
| 8    | yojna               | Refurbishment | 500                                    | 420                             | 27/06/2014    |                 | <input type="checkbox"/>            |
| 9    | sadar bazar shelter | Construction  | 500000                                 | 414000                          | 03/07/2014    |                 | <input type="checkbox"/>            |
| 10   | ff                  | Construction  | 230                                    | 35                              | 07/07/2014    |                 | <input type="checkbox"/>            |

Click to save Save Cancel

Ministry of HUPA

Enter the Completion / Operational date and select the respective checkbox for which you want to update the record and then press “Save” button to save the data.

If you click “**Reports**” in the main menu then this menu appears

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Report Menu

- ESTP
- SEP
- SMID
- Target
- SUSV
- SUH

Ministry of HUPA

If you select the “**SUH**” then this menu appears.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

SUH Menu

- ESTP
- SEP
- SMID
- Target
- SUSV
- SUH

SUH Proposal List

Ministry of HUPA

**2.1. SUH Proposal List:** If you select this option then this screen appears.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

SUH Proposal List

Financial Year : Select Financial Year

Select Financial Year

Ministry of HUPA

Select the “Financial Year” to get the output.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmmu (Log Out)

Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

SUH Proposal List

Financial Year : 2014-15

Click to Export to Excel

| S.No | Shelter Proposal Type | Shelter Name        | Shelter Type     | Shelter Cost | Proposal Submission Date | Status   | Approved Cost | Released Amount |
|------|-----------------------|---------------------|------------------|--------------|--------------------------|----------|---------------|-----------------|
| 1    | Refurbishment         | abc12               | General          | 2021212      | 11/06/2014               | Approved | 1811111       | 217348          |
| 2    | Construction          | ff                  | General          | 8778         | 04/07/2014               | Approved | 350           | 35              |
| 3    | Refurbishment         | housing             | General          | 110000       | 20/05/2014               | Approved | 9500          | 1900            |
| 4    | Refurbishment         | NPS Shelter         | Special (Men)    | 16200        | 09/06/2014               | Approved | 1550          | 807             |
| 5    | Construction          | sadar bazar shelter | General          | 700000       | 01/07/2014               | Approved | 690000        | 414000          |
| 6    | Construction          | Test                | Special (Men)    | 10000        | 23/05/2014               | Approved | 10000         | 5000            |
| 7    | Construction          | test 2              | General          | 43000        | 01/05/2014               | Approved | 43000         | 4300            |
| 8    | Construction          | Test Data1          | Special (Family) | 7002         | 30/05/2014               | Approved | 7000          | 3500            |
| 9    | Refurbishment         | test2               | General          | 430000       | 01/05/2014               | Approved | 76460         | 0               |
| 10   | Refurbishment         | yojna               | General          | 1200         | 27/06/2014               | Approved | 600           | 420             |

Ministry of HUPA

Click on “Excel Logo” to export this report to Microsoft Excel.

If you click “Graphical Report” in the main menu then this menu appears.

State Name : Haryana ULB Name : Gurgaon You are Login as : gurgaoncmmu (Log Out)

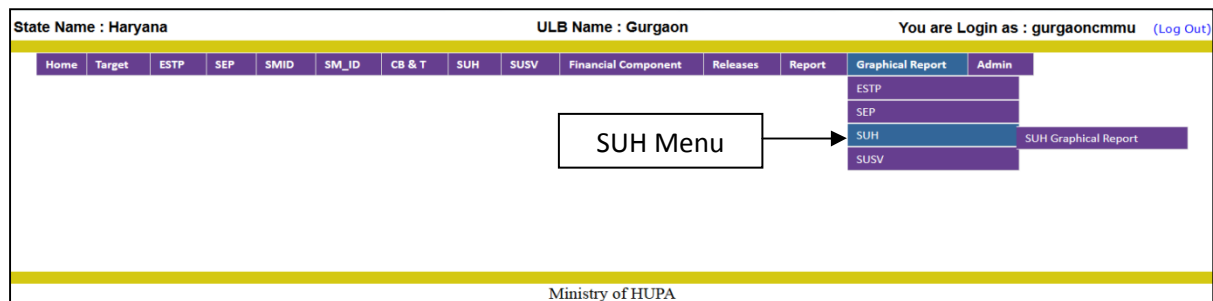
Home Target ESTP SEP SMID SM\_ID CB & T SUH SUSV Financial Component Releases Report Graphical Report Admin

Graphical Report Menu

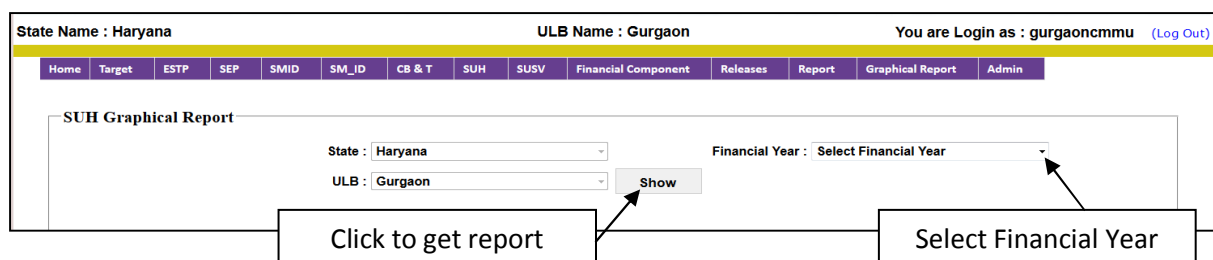
ESTP  
SEP  
SUH  
SUSV

Ministry of HUPA

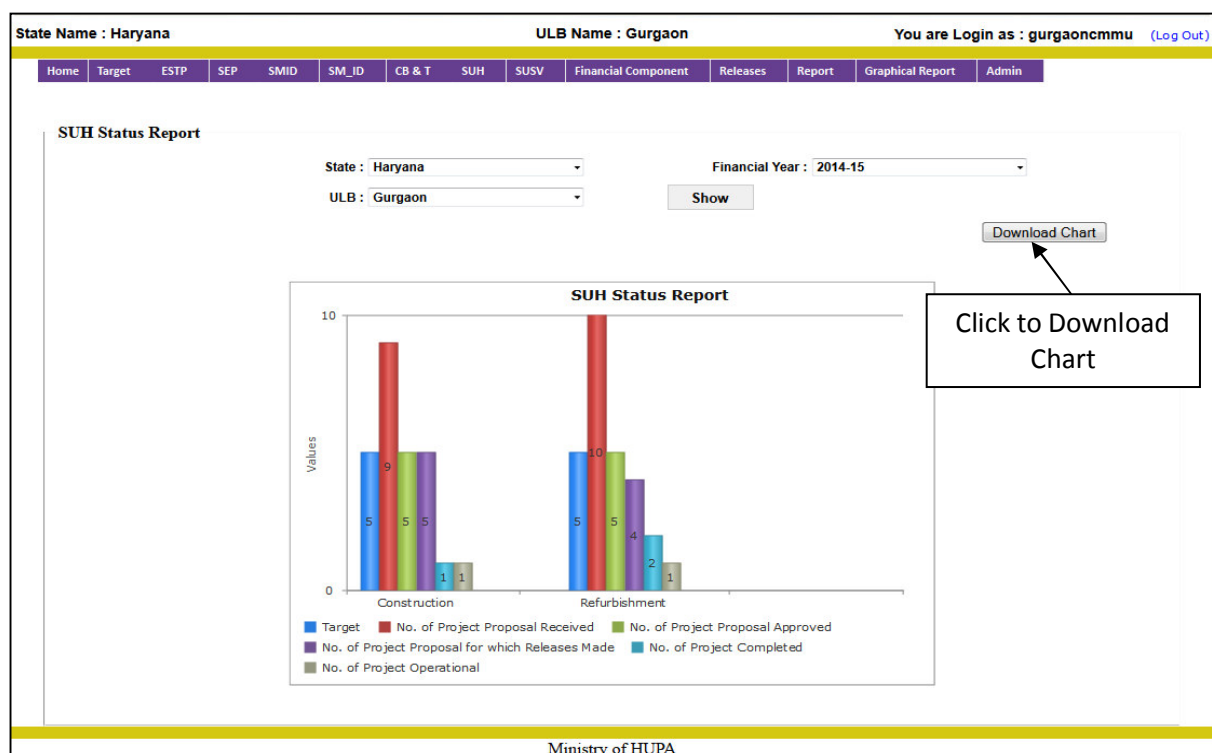
If you select the “SUH” then this menu appears.



**3.1. SUH Graphical Report:** If you select this option then this screen appears.



Select the “Financial Year” and then press the “Show” button to fetch the graphical output. If you press “Show” then this screen appears.



# **Social Mobilisation and Institution Development [SM&ID]**

## **National Urban Livelihoods Mission (NULM)**



**MoHUPA INFORMATICS DIVISION**

**NATIONAL INFORMATICS CENTRE**

**Room Number 123 'G'-Wing, NBO Building**

**Nirman Bhawan-110 011**

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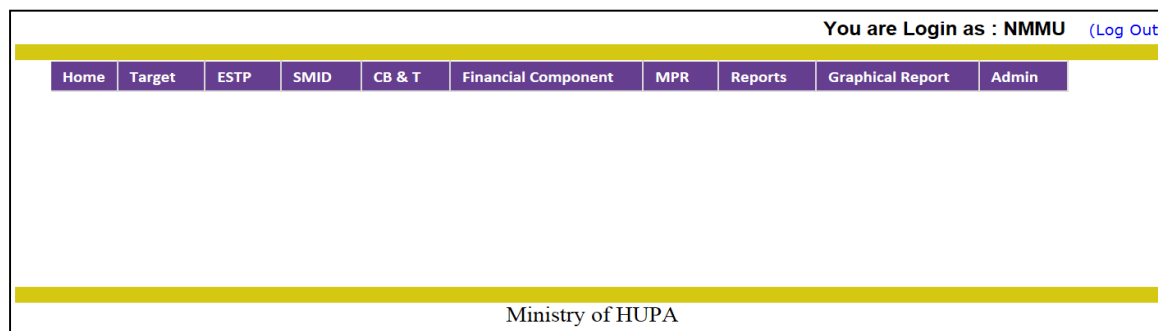
# Social Mobilisation and Institution Development (SMID)

## NMMU USER

### NMMU login

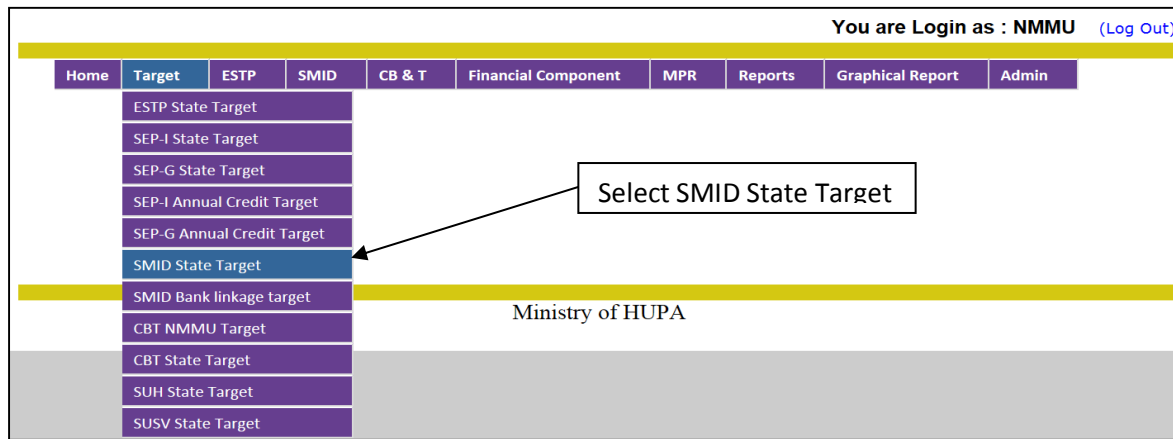


After entering the User name, password and the text press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

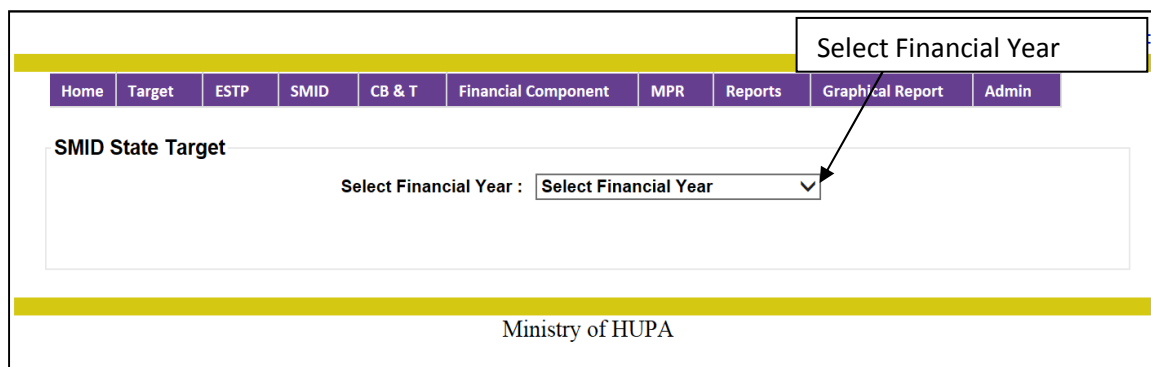


Target to the states on SMID component can be fixed by selecting **“SMID State Target”**.





**SMID State Target:** If you select this option then this screen appears.



Select the financial year then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

**SMID State Target**

Select Financial Year : 2014-15

| S.No  | State Name                | No of SHGs to be Formed | No of SHGs to be assisted with Revolving Fund | No of ALFs to be Formed | No of ALFs to be assisted with Revolving Fund | No of CLFs to be Formed | No of Basic Savings Accounts to be opened | No of Financial Literacy Camps to be organised with banks | No of CLCs to be established |
|-------|---------------------------|-------------------------|---|-------------------------|---|-------------------------|---|---|------------------------------|
| 1     | Andaman & Nicobar Islands | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 2     | Andhra Pradesh            | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 3     | Arunachal Pradesh         | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 4     | Assam                     | 17655                   | 1877  | 17554                   | 15465   | 1755                    | 1540                                      | 164   | 16454                        |
| 5     | Bihar                     | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 6     | Chandigarh                | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 7     | Chhattisgarh              | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 8     | Dadra & Nagar Haveli      | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 9     | Daman & Diu               | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 10    | Goa                       | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 11    | Gujarat                   | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 12    | Haryana                   | 100                     | 100   | 100                     | 100   | 100                     | 100                                       | 100   | 100                          |
| 13    | Himachal Pradesh          | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 14    | J& K                      | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 15    | Jharkhand                 | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 16    | Karnataka                 | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 17    | Kerala                    | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 18    | Lakshadweep               | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 19    | Madhya Pradesh            | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 20    | Maharashtra               | 587                     | 986   | 56                      | 633   | 323                     | 3226                                      | 659   | 9656                         |
| 21    | Manipur                   | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 22    | Meghalaya                 | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 23    | Mizoram                   | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 24    | Nagaland                  | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 25    | NCT of Delhi              | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 26    | Orissa                    | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 27    | Puducherry                | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 28    | Punjab                    | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 29    | Rajasthan                 | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 30    | Sikkim                    | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 31    | Tamil Nadu                | 676                     | 78  | 787                     | 6760  | 46                      | 460                                       | 56  | 565                          |
| 32    | Tripura                   | 267                     | 245   | 210                     | 222   | 262                     | 256                                       | 246   | 238                          |
| 33    | Uttar Pradesh             | 57845                   | 54  | 54545                   | 454   | 56                      | 5452                                      | 2   | 122                          |
| 34    | Uttarakhand               | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| 35    | West Bengal               | 0                       | 0   | 0                       | 0   | 0                       | 0   | 0   | 0                            |
| Total |                           | 77130                   | 3340  | 73252                   | 23634   | 2542                    | 11034                                     | 1227  | 27135                        |

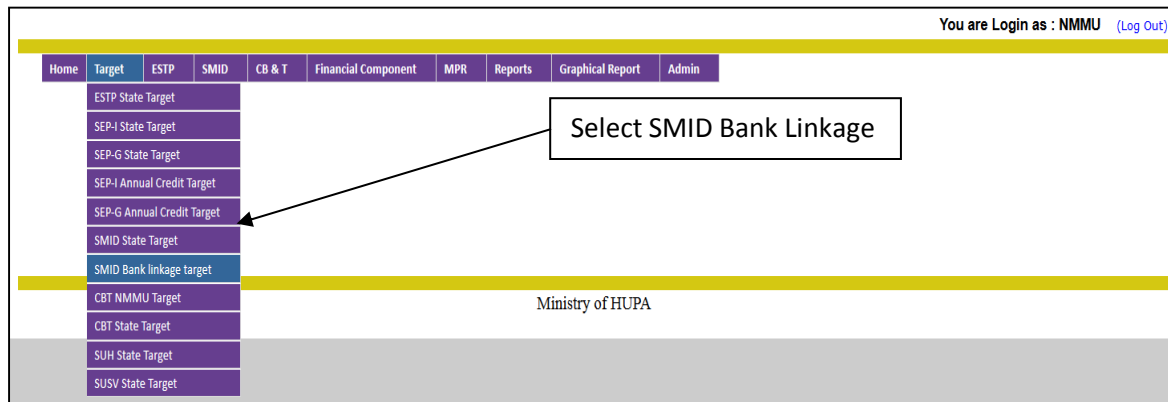
Click To Save and Update

Save Cancel

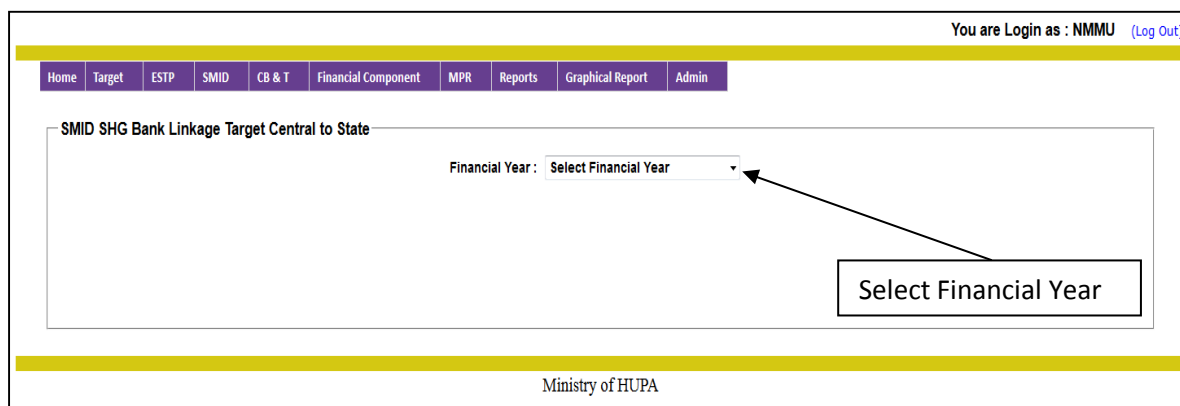
Ministry of HUPA

After entering the targets for the current financial year all the states, press the “**Save**” button to save the target.

If you click **“Target”** in the main menu then this menu appears.



**SMID Bank Linkage Target:** Target to the states on SMID Component (Bank Linkage) can be fixed by selecting **“SMID Bank Linkage Target”**. If you select this option then this screen appears.



Select the financial year then this screen appears.

Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

You are Login as : NMMU (Log Out)

Select Financial Year

SMID SHG Bank Linkage Target Central to State

Financial Year : 2014-15

| S.No  | State Name                | Total no of SHG to whom loan is to be disbursed | No.of women SHG to whom loan is to be disbursed out of total | Annual credit target to all SHG | Annual credit target to women out of total |
|-------|---------------------------|---|--|---------------------------------|--|
| 1     | Andaman & Nicobar Islands | 0   | 0  | 0                               | 0  |
| 2     | Andhra Pradesh            | 0   | 0  | 0                               | 0  |
| 3     | Arunachal Pradesh         | 0   | 0  | 0                               | 0  |
| 4     | Assam                     | 0   | 0  | 0                               | 0  |
| 5     | Bihar                     | 0   | 0  | 0                               | 0  |
| 6     | Chandigarh                | 0   | 0  | 0                               | 0  |
| 7     | Chhattisgarh              | 0   | 0  | 0                               | 0  |
| 8     | Dadra & Nagar Haveli      | 0   | 0  | 0                               | 0  |
| 9     | Daman & Diu               | 0   | 0  | 0                               | 0  |
| 10    | Goa                       | 0   | 0  | 0                               | 0  |
| 11    | Gujarat                   | 0   | 0  | 0                               | 0  |
| 12    | Haryana                   | 102   | 45   | 78                              | 3  |
| 13    | Himachal Pradesh          | 0   | 0  | 0                               | 0  |
| 14    | J & K                     | 0   | 0  | 0                               | 0  |
| 15    | Jharkhand                 | 0   | 0  | 0                               | 0  |
| 16    | Karnataka                 | 0   | 0  | 0                               | 0  |
| 17    | Kerala                    | 0   | 0  | 0                               | 0  |
| 18    | Lakshadweep               | 0   | 0  | 0                               | 0  |
| 19    | Madhya Pradesh            | 0   | 0  | 0                               | 0  |
| 20    | Maharashtra               | 0   | 0  | 0                               | 0  |
| 21    | Manipur                   | 0   | 0  | 0                               | 0  |
| 22    | Meghalaya                 | 0   | 0  | 0                               | 0  |
| 23    | Mizoram                   | 0   | 0  | 0                               | 0  |
| 24    | Nagaland                  | 0   | 0  | 0                               | 0  |
| 25    | NCT of Delhi              | 0   | 0  | 0                               | 0  |
| 26    | Orissa                    | 0   | 0  | 0                               | 0  |
| 27    | Puducherry                | 0   | 0  | 0                               | 0  |
| 28    | Punjab                    | 0   | 0  | 0                               | 0  |
| 29    | Rajasthan                 | 0   | 0  | 0                               | 0  |
| 30    | Sikkim                    | 0   | 0  | 0                               | 0  |
| 31    | Tamil Nadu                | 19  | 13   | 26                              | 10   |
| 32    | Tripura                   | 0   | 0  | 0                               | 0  |
| 33    | Uttar Pradesh             | 123   | 85   | 10                              | 23   |
| 34    | Uttarakhand               | 0   | 0  | 0                               | 0  |
| 35    | West Bengal               | 0   | 0  | 0                               | 0  |
| Total |                           | 244   | 143  | 114                             | 36   |

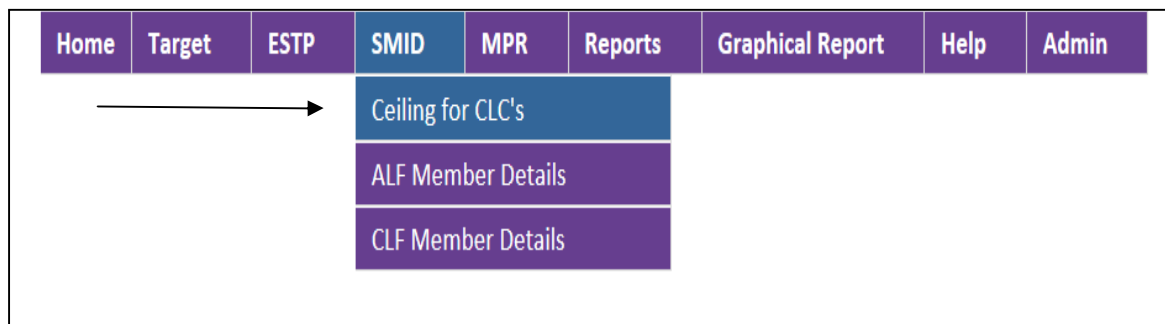
Save Cancel

Ministry of HUPA

Click to Save

After entering the targets for the current financial year all the states, press the **“Save”** button to save and update the target.

If you click **“SMID”** in the main menu then this menu appears.



**Ceiling for CLC:** Ceiling of CLC's to the states at ULB Level on SMID Component can be fixed by selecting 'Ceiling of CLC's '. If you select this option then this screen appears.

The screenshot shows the 'Ceiling for CLC's at ULB Level' form. The form has the following fields:

- Select State Name: (Dropdown menu)
- Select District Name: (Dropdown menu)
- Select ULB Name: (Dropdown menu)
- Population as per 2011 Census: (Text input field)
- No of CLC Permissible: (Text input field)

An arrow points from a box labeled 'Select State, district and ULB' to the 'Select State Name' dropdown menu. The form is titled 'Ceiling for CLC's at ULB Level' and is part of the Ministry of HUPA system. The user is logged in as NMMU.

Select **State** and then select the **District** and **ULB**, after selecting ULB this screen appears.

The screenshot shows the 'Ceiling for CLC's at ULB Level' form with the following data entered:

- Select State Name: Haryana
- Select District Name: Gurgaon
- Select ULB Name: Gurgaon
- Population as per 2011 Census: 120000
- No of CLC Permissible: 6

Buttons: Save, Cancel

Annotations:

- 'Select State' points to the 'Select State Name' dropdown menu.
- 'Enter details' points to the 'Population as per 2011 Census' and 'No of CLC Permissible' input fields.
- 'Click to save record' points to the 'Save' button.

The form is titled 'Ceiling for CLC's at ULB Level' and is part of the Ministry of HUPA system. The user is logged in as NMMU.

After entering the population as per as 2011 census and No. of CLC Permissible, press the “**Save**” button to save and update **Ceiling of CLC’s**.

**ALF Member Details:** If you select **ALF Member Details** in the menu of **SMID** then this screen appears.

Select the “**State**” and “**ULB**” and then press the “**Show**” button to find the list of ALF created by the ULB. If you click on the ALF name link then you will get all the members details of that ALF.

**ALF Details**

Select State :  Select ULB :

Click link to get member details

List of ALF

State : Haryana

ULB : Gurgaon

| S.No. | ALF Name  | Registration No. | Registration Date | Contact No. |
|-------|---|------------------|-------------------|-------------|
| 1     | <a href="#">alf 1 registered Area Level Federations</a> | al00012          | 01/07/2014        | 54631523032 |
| 2     | <a href="#">alf test dddddd</a>                         | 45123121         | 28/07/2014        | 34546546    |
| 3     | <a href="#">AZC registered for ULB</a>                  | gr64645646       | 08/07/2014        | 97867868678 |

ALF Member Details

ALF Name : alf 1 registered Area Level Federations

| S.No. | Name            | Position in ALF | Contact No. | SHG Name                          |
|-------|-----------------|-----------------|-------------|-----------------------------------|
| 1     | Amrita          | Member          | 56456456444 | Test SHG Gurgaon conected with st |
| 2     | Ashok           | Member          |             | Test SHG Gurgaon conected with st |
| 3     | Darshana        | Member          |             | Test SHG Gurgaon conected with st |
| 4     | Dheeraj         | Member          |             | Test SHG Gurgaon conected with st |
| 5     | Neha            | Member          |             | Test SHG Gurgaon conected with st |
| 6     | Nitesh Singhsss | Member          |             | Test SHG Gurgaon conected with st |
| 7     | Pallavi         | Member          |             | Test SHG Gurgaon conected with st |
| 8     | Pradip          | Member          |             | Test SHG Gurgaon conected with st |
| 9     | Pradip Singh    | Member          |             | Test SHG Gurgaon conected with st |
| 10    | Sujeet Yadav    | Member          |             | Test SHG Gurgaon conected with st |
| 11    | zasuman         | Member          | 65464564564 | SHG Gurgaon conected with st      |

**CLF Member Details:** If you select **CLF Member Details** in the menu of **SMID** then this screen appears.

Select the “**State**” and “**ULB**” and then press the “**Show**” button to find the list of CLF created by the ULB. If you click on the CLF name link then you will get all the details of the members in the CLF.

**CLF Details**

Select State :  Select ULB :

**List of CLF**

State : Haryana ULB : Gurgaon

| S.No. | CLF Name              | Registration No. | Registration Date | Contact No. |
|-------|-----------------------|------------------|-------------------|-------------|
| 1     | <a href="#">clf 1</a> | cl546576         | 01/07/2014        | 676787      |
| 2     | <a href="#">clf 2</a> | ctr6445546       | 09/07/2014        | 976886868   |

**CLF Member Details**

CLF Name : clf 1

| S.No. | Name         | Position in CLF | Contact No. | ALF Name                                |
|-------|--------------|-----------------|-------------|---|
| 1     | Pradip Singh | Secretary       |             | alf 1 registered Area Level Federations |
| 2     | zasuman      | Member          | 65464564564 | alf 1 registered Area Level Federations |

Click link to get CLF member details

## Reports:

### SMID-SHG Monthly Progress Report:

This Report shows the monthly progress data for the formation and member details of Self help groups (SHGs), Area Level Federations (ALFs) and City Level Federations (CLFs).

On clicking the '**SMID-SHG Monthly Progress Report**' option on the Reports section of the menu you will get this screen:

**Monthly Progress Report for SHG**

State :  Month :  Year :

Selection Criteria

Select State, Month and Year for which the report is required and click '**Show**' button. You will get the following screen:

Monthly Progress Report for SHG

State :  Month :  Year :

State : Haryana Month : July Year : 2014

Click to export to excel

Self-Help Group Formation

| S.No<br>(1) | Program/Monitoring Parameter<br>(2)           | Achivement at the beginning of the month in current FY<br>(3) | Achivement during the month<br>(4) | Total Achivement at end of the month<br>(5) = (3) + (4) |
|-------------|---|---|------------------------------------|---|
| 1           | No of Self-Help Group(SHG)s formed under NULM | 1   | 6                                  | 7   |
| 2           | No. of members in the SHGs under NULM         | 0   | 8                                  | 8   |
| 3           | SC  | 0   | 2                                  | 2   |
| 4           | ST  | 0   | 1                                  | 1   |
| 5           | Others  | 0   | 5                                  | 5   |
| 6           | Total   | 0   | 8                                  | 8   |
| 7           | Minority out of total                         | 0   | 0                                  | 0   |
| 8           | Disabled out of total                         | 0   | 0                                  | 0   |
| 9           | Women out of total                            | 0   | 4                                  | 4   |
| 10          | Urban Poor Member out of total                | 0   | 3                                  | 3   |

Area Level Federations(ALFs) formed under NULM

| S.No<br>(1) | Program/Monitoring Parameter<br>(2)       | Achivement at the beginning of the month in current FY<br>(3) | Achivement during the month<br>(4) | Total Achivement at end of the month<br>(5) = (3) + (4) |
|-------------|---|---|------------------------------------|---|
| 1           | No of ALFs formed & registered under NULM | 0   | 2                                  | 2   |
| 2           | No of member SHGs in ALFs                 | 0   | 6                                  | 6   |

City Level Federations(CLFs) formed under NULM

| S.No<br>(1) | Program/Monitoring Parameter<br>(2) | Achivement at the beginning of the month in current FY<br>(3) | Achivement during the month<br>(4) | Total Achivement at end of the month<br>(5) = (3) + (4) |
|-------------|-------------------------------------|---|------------------------------------|---|
| 1           | No of CLFs formed                   | 0   | 2                                  | 2   |
| 2           | No of member ALFs in CLFs           | 0   | 5                                  | 5   |

Ministry of HUPA

The first list in the above screen shows the monthly data for SHGs formed under NULM, member in SHGs and their caste bifurcation.

The second list shows the monthly data for ALFs formed under NULM and members in ALFs formed.

The third list shows the monthly data for CLFs formed under NULM and members in CLFs Formed.

You can Export this Report in the XL format for future reference by clicking on the export image as shown in the figure above.

### SMID-UFi Monthly Progress Report:

This report shows the monthly progress data for the Financial Inclusion (Financial literacy Camps organised, Beneficiaries linked with insurance etc), different stages of City Livelihood Centres (CLCs) proposals and Amount Disbursement details (for RO, SHGs, CLCs, ALFs, CLFs etc).


On clicking the '**SMID-UFi Monthly Progress Report**' on the report section of the menu you will get this screen:



Monthly Progress Report for Social Mobilisation and Institutional Development

Select State

Select Month And Year

Click to see the report 

Select the State, Month and Year for which the report is required and click on the 'Show' button.

The screen below will be displayed on clicking show button.


Data for Financial Inclusion, CLCs and disbursement details will be displayed in different sections.

Report shows the data for Annual target, Achievements till the beginning of the month selected, Achievements during the month selected and their respective total.

You can export the report to excel by clicking on the export image as shown in the below screen.

Select State

Select Month And Year



**Haryana** **July** **2014**

**Universal Financial Inclusion**

| S. No. | Program/Monitoring Parameter  | Annual Target | Achievement at the beginning of the month | Achievement during the month | Total Achievement at the end of the month |
|--------|---|---------------|---|------------------------------|---|
| 1      | No. of Financial Literacy Camps organised   | 160           | 6   | 2                            | 8   |
| 2      | No. of beneficiaries covered  | 0             | 1898                                      | 70                           | 1968                                      |
| 3      | No. of NULM Beneficiaries linked with Insurance (only issued policies)                                      | 0             | 12  | 4                            | 16  |
| 4      | Life Insurance (Janshree)   | 0             | 6   | 3                            | 9   |
| 5      | Health Insurance (RSBY)   | 0             | 3   | 1                            | 4   |
| 6      | No. of Basic Service Bank Deposit Accounts (BSBDAs) opened for NULM beneficiaries (only activated accounts) | 150           | 0   | 100                          | 100                                       |

**City Livelihood Centres ( CLCs )**

| S. No. | Program/Monitoring Parameter              | Annual Target | Achievement at the beginning of the month | Achievement during the month | Total achievement at the end of the month |
|--------|---|---------------|---|------------------------------|---|
| 1      | No. of Proposals received by SULM         | 0             | 1   | 4                            | 5   |
| 2      | No. of Proposals sanctioned by SULM       | 0             | 0   | 4                            | 4   |
| 3      | No. of CLCs established ( with manpower ) | 170           | 0   | 4                            | 4   |
| 4      | No. of Cities covered                     | 0             | 0   | 1                            | 1   |

**Total Amount Released under SM & ID (in Rs. Lakhs)**

| S. No.                        | Program/Monitoring Parameter          | Total amount released at the beginning of the month | Total amount released during the month | Cumulative amount released by the end of the month |
|-------------------------------|---------------------------------------|---|--|--|
| 1                             | Amount disbursed to ROs               | 70900   | 25000                                  | 95900  |
| 2                             | Amount of RF given to SHGs            | 20000   | 10000                                  | 30000  |
| 3                             | Amount of RF given to ALFs            | 50000   | 50000                                  | 100000   |
| 4                             | Amount Spent on training of ALFs/CLFs | 0   | 67828                                  | 67828  |
| 5                             | Amount disbursed for CLCs             | 0   | 28411                                  | 28411  |
| <b>TOTAL AMOUNT DISBURSED</b> |                                       | <b>140900</b>                                       | <b>181239</b>                          | <b>322139</b>                                      |

**SMID RO & RF Monthly Progress Report:**

This report shows the monthly progress data for Resource Organisations (ROs), Revolving Funds (RFs) and Training details of SHGs, ALFs & CLFs.

On clicking the '**SMID RO & RF Monthly Progress Report**' link on the reports section of the menu you will get the following screen:

SMID-RO & RF Monthly Progress

State :  Month :  Year :

Select the State, Month and Year for which the report is required and click on the '**Show**' button. The report will be displayed as the screen below.

There are three different sections for the ROs, Revolving funds for SHGs & ALF's and training details for SHGs, ALFs, & CLFs.

You can export report by clicking on the export image as shown in figure.

SMID-RO & RF Monthly Progress

State :  Month :  Year :

State : Haryana Month : July Year : 2014

**SHG Mobilization through Resource Organizations (ROs)**

| Sr No | Program/Monitoring Parameter            | Achievement at the beginning of the month in current Financial Year | Achievement during the month | Total Achievement at end of the month |
|-------|---|---|------------------------------|---------------------------------------|
| (1)   | (2)                                     | (3)   | (4)                          | (5)-(3)+(4)                           |
| (i)   | No. of Cities Covered under NULM by ROs | 4   | 1                            | 5                                     |
| (ii)  | No. of ROs selected                     | 2   | 7                            | 9                                     |
| (iii) | SHG formation by ROs                    | 1   | 5                            | 6                                     |

**Revolving Fund (RF) Support**

| Sr No | Program/Monitoring Parameter | Annual Target | Achievement at the beginning of the month in current Financial Year | Achievement during the month | Total Achievement at end of the month |
|-------|------------------------------|---------------|---|------------------------------|---------------------------------------|
| (1)   | (2)                          | (3)           | (4)   | (5)                          | (6)-(4)+(5)                           |
| (i)   | No. of SHGs given RF         | 110           | 2   | 1                            | 3                                     |
| (ii)  | No. of ALFs given RF         | 130           | 1   | 1                            | 2                                     |

**Training of SHGs, ALFs & CLFs**

| Sr No | Program/Monitoring Parameter   | Achievement at the beginning of the month in current Financial Year | Achievement during the month | Total Achievement at end of the month |
|-------|--------------------------------|---|------------------------------|---------------------------------------|
| (1)   | (2)                            | (3)   | (4)                          | (5)-(3)+(4)                           |
| 1     | SHG Trainings                  |   |                              |                                       |
| (i)   | No. of trainings conducted     | 0   | 7                            | 7                                     |
| (ii)  | No. of SHGs undergone training | 0   | 5                            | 5                                     |
| 2     | ALF Trainings                  |   |                              |                                       |
| (i)   | No. of trainings conducted     | 0   | 2                            | 2                                     |
| (ii)  | No. of ALFs undergone training | 0   | 2                            | 2                                     |
| 3     | CLF Trainings                  |   |                              |                                       |
| (i)   | No. of trainings conducted     | 0   | 1                            | 1                                     |
| (ii)  | No. of CLFs undergone training | 0   | 1                            | 1                                     |

**SHG/ALF/CLF Training Status:**

This report shows the data for the status of trainings for SHGs, ALFs and CLFs.

On clicking the '**SHG/ALF/CLF Training Status**' link in the reports section of the menu you will get the following screen.

SHG/ALF/CLF Training Status Report

Financial Year :

Show

Select the financial year for which the report is required and click 'Show' button.

When you click the show button the screen below will be displayed.

The screen will consist of the list of states with the number of training programmes conducted for SHGs, ALFs, and CLFs.

In order to see the details of the training, click on the corresponding data/Number. The output will be displayed above the state list.

SHG/ALF/CLF Training Status Report

Financial Year :

Show

Financial Year:2014-15

SHG ALF CLF Trained State Wise

| S.No  | State Name                | SHG Trained | ALF Trained | CLF Trained | Total |
|-------|---------------------------|-------------|-------------|-------------|-------|
| 1     | Andaman & Nicobar Islands | 0           | 0           | 0           | 0     |
| 2     | Andhra Pradesh            | 0           | 0           | 0           | 0     |
| 3     | Arunachal Pradesh         | 0           | 0           | 0           | 0     |
| 4     | Assam                     | 0           | 0           | 0           | 0     |
| 5     | Bihar                     | 0           | 0           | 0           | 0     |
| 6     | Chandigarh                | 0           | 0           | 0           | 0     |
| 7     | Chhattisgarh              | 0           | 0           | 0           | 0     |
| 8     | Dadra & Nagar Haveli      | 0           | 0           | 0           | 0     |
| 9     | Daman & Diu               | 0           | 0           | 0           | 0     |
| 10    | Goa                       | 0           | 0           | 0           | 0     |
| 11    | Gujarat                   | 0           | 0           | 0           | 0     |
| 12    | Haryana                   | 2           | 2           | 1           | 5     |
| 13    | Himachal Pradesh          | 0           | 0           | 0           | 0     |
| 14    | J&K                       | 0           | 0           | 0           | 0     |
| 15    | Jharkhand                 | 0           | 0           | 0           | 0     |
| 16    | Karnataka                 | 0           | 0           | 0           | 0     |
| 17    | Kerala                    | 0           | 0           | 0           | 0     |
| 18    | Lakshadweep               | 0           | 0           | 0           | 0     |
| 19    | Madhya Pradesh            | 0           | 0           | 0           | 0     |
| 20    | Maharashtra               | 0           | 0           | 0           | 0     |
| 21    | Manipur                   | 0           | 0           | 0           | 0     |
| 22    | Mizoram                   | 0           | 0           | 0           | 0     |
| 23    | Nagaland                  | 0           | 0           | 0           | 0     |
| 24    | NCT of Delhi              | 0           | 0           | 0           | 0     |
| 25    | Odisha                    | 0           | 0           | 0           | 0     |
| 26    | Puducherry                | 0           | 0           | 0           | 0     |
| 27    | Punjab                    | 0           | 0           | 0           | 0     |
| 28    | Rajasthan                 | 0           | 0           | 0           | 0     |
| 29    | Sikkim                    | 0           | 0           | 0           | 0     |
| 30    | Tamil Nadu                | 2           | 1           | 0           | 3     |
| 31    | Tripura                   | 0           | 0           | 0           | 0     |
| 32    | Uttar Pradesh             | 0           | 0           | 0           | 0     |
| 33    | Uttarakhand               | 0           | 0           | 0           | 0     |
| 34    | West Bengal               | 0           | 0           | 0           | 0     |
| Total |                           | 7           | 3           | 1           | 11    |

SHG/ALF/CLF Training Status Report

Financial Year :

Financial Year: 2014-15

[Export to excel](#)

Details of the training

SHG Training Details

State : Haryana

| S.No | SHG Code       | SHG Name                           | Date of Formation | Training Name                                  | Training Start Date | Training End Date |
|------|----------------|------------------------------------|-------------------|--|---------------------|-------------------|
| 1    | SHG06041700005 | mahila sabha shg                   | 22/07/2014        | child help                                     | 01/07/2014          | 23/07/2014        |
| 2    | SHG06041700005 | mahila sabha shg                   | 22/07/2014        | To provide books in street vendor              | 23/07/2014          | 23/07/2014        |
| 3    | SHG06041700007 | NPS SHG for state                  | 08/07/2014        | To provide books in street vendor              | 30/07/2014          | 31/07/2014        |
| 4    | SHG06041700002 | SHG Gurgaon connected with st      | 08/07/2014        | child help                                     | 01/07/2014          | 05/07/2014        |
| 5    | SHG06041700002 | SHG Gurgaon connected with st      | 08/07/2014        | To provide books in street vendor              | 15/07/2014          | 15/07/2014        |
| 6    | SHG06041700004 | test gur shg for man               | 22/07/2014        | Training to help women in bank opening account | 22/07/2014          | 22/07/2014        |
| 7    | SHG06041700001 | Test SHG Gurgaon connected with st | 01/07/2013        | To provide books in street vendor              | 02/07/2014          | 12/07/2014        |

SHG ALF CLF Trained State Wise

| S.No | State Name                                    | SHG Trained | ALF Trained | CLF Trained | Total |
|------|---|-------------|-------------|-------------|-------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0           | 0           | 0           | 0     |
| 2    | <a href="#">Andhra Pradesh</a>                | 0           | 0           | 0           | 0     |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0           | 0           | 0           | 0     |
| 4    | <a href="#">Assam</a>                         | 0           | 0           | 0           | 0     |
| 5    | <a href="#">Bihar</a>                         | 0           | 0           | 0           | 0     |
| 6    | <a href="#">Chandigarh</a>                    | 0           | 0           | 0           | 0     |
| 7    | <a href="#">Chhattisgarh</a>                  | 0           | 0           | 0           | 0     |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0           | 0           | 0           | 0     |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0           | 0           | 0           | 0     |
| 10   | <a href="#">Goa</a>                           | 0           | 0           | 0           | 0     |
| 11   | <a href="#">Gujarat</a>                       | 0           | 0           | 0           | 0     |
| 12   | <a href="#">Haryana</a>                       | 2           | 2           | 1           | 5     |
| 13   | <a href="#">Himachal Pradesh</a>              | 0           | 0           | 0           | 0     |
| 14   | <a href="#">J&amp;K</a>                       | 0           | 0           | 0           | 0     |
| 15   | <a href="#">Jharkhand</a>                     | 0           | 0           | 0           | 0     |
| 16   | <a href="#">Karnataka</a>                     | 0           | 0           | 0           | 0     |

**SMID ALF/CLF/SHG Formed:**

This report shows the data for of ALFs, CLFs and SHGs formed in a particular financial year.

On clicking the '**SMID ALF/CLF/SHG Formed**' link on the reports section of the menu you will get the following screen:

SMID SHG/ALF/CLF Formation

Financial Year :

Select the financial year for which the report is required and click '**Show**' button.

The screen below will be displayed with the list of States with the corresponding number of SHGs, ALFs, CLFs formed in financial year.

In order to see the detailed list of any of the three, click on their respective counts/data and the detailed list will be displayed above the state list.

— SMID SHG/ALF/CLF Formation —

Financial Year :

Financial Year : 2014-15

SHG/ALF/CLF Formation State Wise

| S.No  | State Name                | SHG Formed through RO | SHG Formed Directly | Total SHG Formed | ALF Formed | CLF Formed |
|-------|---------------------------|-----------------------|---------------------|------------------|------------|------------|
| 1     | Andaman & Nicobar Islands | 0                     | 0                   | 0                | 0          | 0          |
| 2     | Andhra Pradesh            | 0                     | 0                   | 0                | 0          | 0          |
| 3     | Arunachal Pradesh         | 0                     | 0                   | 0                | 0          | 0          |
| 4     | Assam                     | 0                     | 0                   | 0                | 0          | 0          |
| 5     | Bihar                     | 1                     | 0                   | 1                | 0          | 0          |
| 6     | Chandigarh                | 0                     | 0                   | 0                | 0          | 0          |
| 7     | Chhattisgarh              | 0                     | 0                   | 0                | 0          | 0          |
| 8     | Dadra & Nagar Haveli      | 0                     | 0                   | 0                | 0          | 0          |
| 9     | Daman & Diu               | 0                     | 0                   | 0                | 0          | 0          |
| 10    | Goa                       | 0                     | 0                   | 0                | 0          | 0          |
| 11    | Gujarat                   | 0                     | 1                   | 1                | 0          | 0          |
| 12    | Haryana                   | 0                     | 1                   | 1                | 2          | 2          |
| 13    | Himachal Pradesh          | 0                     | 0                   | 0                | 0          | 0          |
| 14    | J&K                       | 0                     | 0                   | 0                | 0          | 0          |
| 15    | Jharkhand                 | 0                     | 1                   | 1                | 0          | 0          |
| 16    | Karnataka                 | 0                     | 0                   | 0                | 0          | 0          |
| 17    | Kerala                    | 0                     | 0                   | 0                | 0          | 0          |
| 18    | Lakshadweep               | 0                     | 0                   | 0                | 0          | 0          |
| 19    | Madhya Pradesh            | 0                     | 0                   | 0                | 0          | 0          |
| 20    | Maharashtra               | 0                     | 0                   | 0                | 0          | 0          |
| 21    | Manipur                   | 0                     | 0                   | 0                | 0          | 0          |
| 22    | Meizhalam                 | 0                     | 0                   | 0                | 0          | 0          |
| 23    | Mizoram                   | 0                     | 0                   | 0                | 0          | 0          |
| 24    | Nagaland                  | 0                     | 0                   | 0                | 0          | 0          |
| 25    | NCT of Delhi              | 0                     | 0                   | 0                | 0          | 0          |
| 26    | Orissa                    | 0                     | 0                   | 0                | 0          | 0          |
| 27    | Puducherry                | 0                     | 0                   | 0                | 0          | 0          |
| 28    | Punjab                    | 0                     | 0                   | 0                | 0          | 0          |
| 29    | Rajasthan                 | 0                     | 0                   | 0                | 0          | 0          |
| 30    | Sikkim                    | 0                     | 0                   | 0                | 0          | 0          |
| 31    | Tamil Nadu                | 6                     | 1                   | 7                | 1          | 1          |
| 32    | Tripura                   | 0                     | 0                   | 0                | 0          | 0          |
| 33    | Uttar Pradesh             | 0                     | 0                   | 0                | 0          | 0          |
| 34    | Uttarakhand               | 0                     | 0                   | 0                | 0          | 0          |
| 35    | West Bengal               | 0                     | 0                   | 0                | 0          | 0          |
| Total |                           | 13                    | 3                   | 16               | 3          | 3          |

Click to see details

SMID SHG/ALF/CLF Formation

Financial Year :

Financial Year : 2014-15

List of SHG

State Name : Haryana  
SHG Formed through RO

**Detailed View**

| S.No | SHG Code       | SHG Name                         | SHG Formation Date | SHG Contact No. | SHG Address      |
|------|----------------|----------------------------------|--------------------|-----------------|------------------|
| 1    | SHG06035900002 | Ambala New SHG connected with st | 29/05/2014         | 97989845435     | Ambala cantt     |
| 2    | SHG06041700006 | Hind shg delghi                  | 15/07/2014         | 54324523453     | test             |
| 3    | SHG06041700006 | mahila sabha shg                 | 22/07/2014         | 7636576868      | main street      |
| 4    | SHG06041700002 | SHG Gurgaon connected with st    | 08/07/2014         | 9716730995      | Huda City Center |
| 5    | SHG06041700004 | test gur shg for men             | 22/07/2014         |                 | dfdfdf           |
| 6    | SHG06041700003 | try demo shg for gur             | 01/07/2014         | 65766867        | dczrgf           |

SHG/ALF/CLF Formation State Wise

| S.No | State Name                | SHG Formed through RO | SHG Formed Directly | Total SHG Formed | ALF Formed | CLF Formed |
|------|---------------------------|-----------------------|---------------------|------------------|------------|------------|
| 1    | Andaman & Nicobar Islands | 0                     | 0                   | 0                | 0          | 0          |
| 2    | Andhra Pradesh            | 0                     | 0                   | 0                | 0          | 0          |
| 3    | Arunachal Pradesh         | 0                     | 0                   | 0                | 0          | 0          |
| 4    | Assam                     | 0                     | 0                   | 0                | 0          | 0          |
| 5    | Bihar                     | 1                     | 0                   | 1                | 0          | 0          |
| 6    | Chandigarh                | 0                     | 0                   | 0                | 0          | 0          |
| 7    | Chhattisgarh              | 0                     | 0                   | 0                | 0          | 0          |
| 8    | Dadra & Nagar Haveli      | 0                     | 0                   | 0                | 0          | 0          |
| 9    | Daman & Diu               | 0                     | 0                   | 0                | 0          | 0          |
| 10   | Goa                       | 0                     | 0                   | 0                | 0          | 0          |
| 11   | Gujarat                   | 0                     | 0                   | 0                | 0          | 0          |
| 12   | Haryana                   | 6                     | 1                   | 7                | 2          | 2          |

### Revolving Fund of SHG/ALF:

This report shows the Status of applications received on Revolving Fund State wise for SHGs and ALFs.

On clicking the '**Revolving Fund of SHG/ALF**' link on the report section of the menu; you will get the following screen:

Revolving Fund Report

Financial Year :

Select the financial year for which the report is required and click 'Show' button.

You will get the below screen with list of states and their respective number of applications received for revolving funds. It shows all the stages (In process, Rejected, completed etc).

In order to see the detailed view of the applications click on the respective count.

The list will be displayed with the details of application above the states list as shown in the figure below.

**Revolving Fund Report**

Financial Year :

Financial Year : 2014-15

List of applications approved for revolving fund (SHG)

| S.No | SHG Code       | SHG Name                           | Application received date | RF Application number |
|------|----------------|------------------------------------|---------------------------|-----------------------|
| 1    | SHG06041700001 | Test SHG Gurgaon connected with st | 25/07/2014                | rf001                 |
| 2    | SHG06041700002 | SHG Gurgaon connected with st      | 27/05/2014                | rf002                 |
| 3    | SHG06041700003 | try demo shg for gur               | 12/06/2014                | rf003                 |

Status of applications received on revolving fund State wise

| S.No  | State Name                | Revolving Fund for SHG |          |           |       | Revolving Fund for ALF |          |           |       |
|-------|---------------------------|------------------------|----------|-----------|-------|------------------------|----------|-----------|-------|
|       |                           | Approved               | Rejected | Inprocess | Total | Approved               | Rejected | Inprocess | Total |
| 1     | Andaman & Nicobar Islands | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 2     | Andhra Pradesh            | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 3     | Arunchal Pradesh          | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 4     | Assam                     | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 5     | Bihar                     | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 6     | Chandigarh                | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 7     | Chhatisgarh               | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 8     | Dadra & Nagar Haveli      | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 9     | Daman & Diu               | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 10    | Goa                       | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 11    | Gujarat                   | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 12    | Haryana                   | 0                      | 0        | 0         | 3     | 2                      | 1        | 2         | 5     |
| 13    | Himachal Pradesh          | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 14    | J&K                       | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 15    | Jharkhand                 | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 16    | Karnataka                 | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 17    | Kerala                    | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 18    | Lakshadweep               | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 19    | Madhya Pradesh            | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 20    | Maharashtra               | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 21    | Manipur                   | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 22    | Meerharaya                | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 23    | Mizoram                   | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 24    | Nagaland                  | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 25    | NCT of Delhi              | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 26    | Orissa                    | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 27    | Poducherry                | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 28    | Punjab                    | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 29    | Rajasthan                 | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 30    | Sikkim                    | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 31    | Tamil Nadu                | 0                      | 1        | 0         | 1     | 0                      | 0        | 0         | 0     |
| 32    | Tripora                   | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 33    | Uttar Pradesh             | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 34    | Uttarakhand               | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| 35    | West Bengal               | 0                      | 0        | 0         | 0     | 0                      | 0        | 0         | 0     |
| Total |                           | 3                      | 1        | 0         | 4     | 2                      | 1        | 2         | 5     |

Click to see detailed view

### CLC Application Status:

This report shows the data for CLC applications in different stages of the process.

On clicking the '**CLC Application Status**' link on the reports section of the menu you will get the below screen:

**CLC Status Report**

Financial Year :

Click to see the report

Select the financial year for which the report is required and click the '**Show**' button.

You will get the list of states with respective applications received on different stages of the process.

In order to see the details of the CLC application click on the count and the details will be displayed above the list of states.

You can Export the Lists to excel by clicking the export image shown in figure below.

CLC Status Report

Financial Year : Select Financial Year ▼ Show

Financial Year : 2014-15

State wise CLC Status

| S.No | State Name                                    | No. of Proposal Received | No. of Approved CLC's | 2nd Installment Released | No. of Operational CLC's |
|------|---|--------------------------|-----------------------|--------------------------|--------------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                        | 0                     | 0                        | 0                        |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                        | 0                     | 0                        | 0                        |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                        | 0                     | 0                        | 0                        |
| 4    | <a href="#">Assam</a>                         | 0                        | 0                     | 0                        | 0                        |
| 5    | <a href="#">Bihar</a>                         | 0                        | 0                     | 0                        | 0                        |
| 6    | <a href="#">Chandigarh</a>                    | 0                        | 0                     | 0                        | 0                        |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                        | 0                     | 0                        | 0                        |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                        | 0                     | 0                        | 0                        |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                        | 0                     | 0                        | 0                        |
| 10   | <a href="#">Goa</a>                           | 0                        | 0                     | 0                        | 0                        |
| 11   | <a href="#">Gujarat</a>                       | 0                        | 0                     | 0                        | 0                        |
| 12   | <a href="#">Haryana</a>                       | 0                        | 2                     | 1                        | 4                        |
| 13   | <a href="#">Himachal Pradesh</a>              | 0                        | 0                     | 0                        | 0                        |
| 14   | <a href="#">J&amp;K</a>                       | 0                        | 0                     | 0                        | 0                        |
| 15   | <a href="#">Jharkhand</a>                     | 0                        | 0                     | 0                        | 0                        |
| 16   | <a href="#">Karnataka</a>                     | 0                        | 0                     | 0                        | 0                        |
| 17   | <a href="#">Kerala</a>                        | 0                        | 0                     | 0                        | 0                        |
| 18   | <a href="#">Lakshadweep</a>                   | 0                        | 0                     | 0                        | 0                        |
| 19   | <a href="#">Madhya Pradesh</a>                | 0                        | 0                     | 0                        | 0                        |
| 20   | <a href="#">Maharashtra</a>                   | 0                        | 0                     | 0                        | 0                        |
| 21   | <a href="#">Manipur</a>                       | 0                        | 0                     | 0                        | 0                        |
| 22   | <a href="#">Meghalaya</a>                     | 0                        | 0                     | 0                        | 0                        |
| 23   | <a href="#">Mizoram</a>                       | 0                        | 0                     | 0                        | 0                        |
| 24   | <a href="#">Nagaland</a>                      | 0                        | 0                     | 0                        | 0                        |
| 25   | <a href="#">NCT of Delhi</a>                  | 0                        | 0                     | 0                        | 0                        |

Click to see detailed view

Click to export to excel



**CLC Status Report**

Financial Year :

**Financial Year : 2014-15**

**List of Proposal Received CLC Details**

**State Name : Haryana**

| S.No | CLC Code       | CLC Name                        | Submission Date to SULM | Building Area | Address  |
|------|----------------|---------------------------------|-------------------------|---------------|--|
| 1    | CLC06035900001 | Amb CLC                         | 22/07/2014              | 153           | 710 a b nagara college road gayatri mandir lane            |
| 2    | CLC06041700005 | CLC Gurgaon                     | 22/07/2014              | 200           | Gurgaon main road,   |
| 3    | CLC06041700004 | CLC New                         | 08/07/2014              | 103           | c-107 second floor mayur vihar pahse 1 near hanuman mandir |
| 4    | CLC06041700003 | clc1                            | 01/07/2014              | 250           | delhi 6  |
| 5    | CLC06041700006 | dfdf                            | 01/08/2014              | 1200          | hgf  |
| 6    | CLC06041700001 | Lajpat Nagar Livelihoods Centre | 01/04/2014              | 200           | Lajpat Nagar Road No 3                                     |
| 7    | CLC06041700002 | Patel Nagar CLC                 | 02/07/2014              | 120           | test   |

**State wise CLC Status**

| S.No | State Name                                    | No. of Proposal Received | No. of CLC's Approved | No. of CLC's Established | No. of CLC's Operational |
|------|---|--------------------------|-----------------------|--------------------------|--------------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                        | 0                     | 0                        | 0                        |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                        | 0                     | 0                        | 0                        |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                        | 0                     | 0                        | 0                        |
| 4    | <a href="#">Assam</a>                         | 0                        | 0                     | 0                        | 0                        |
| 5    | <a href="#">Bihar</a>                         | 0                        | 0                     | 0                        | 0                        |
| 6    | <a href="#">Chandigarh</a>                    | 0                        | 0                     | 0                        | 0                        |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                        | 0                     | 0                        | 0                        |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                        | 0                     | 0                        | 0                        |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                        | 0                     | 0                        | 0                        |

## Graphical Reports:

### SHG/ALF/CLF Training Status:

This report gives the graphical representation of the data for training of SHGs, ALFs and CLFs.

On clicking the '**SHG/ALF/CLF Training Status**' link of the Graphical Reports section in the menu you will get the screen below:

**SHG/ALF/CLF Training Status Report**

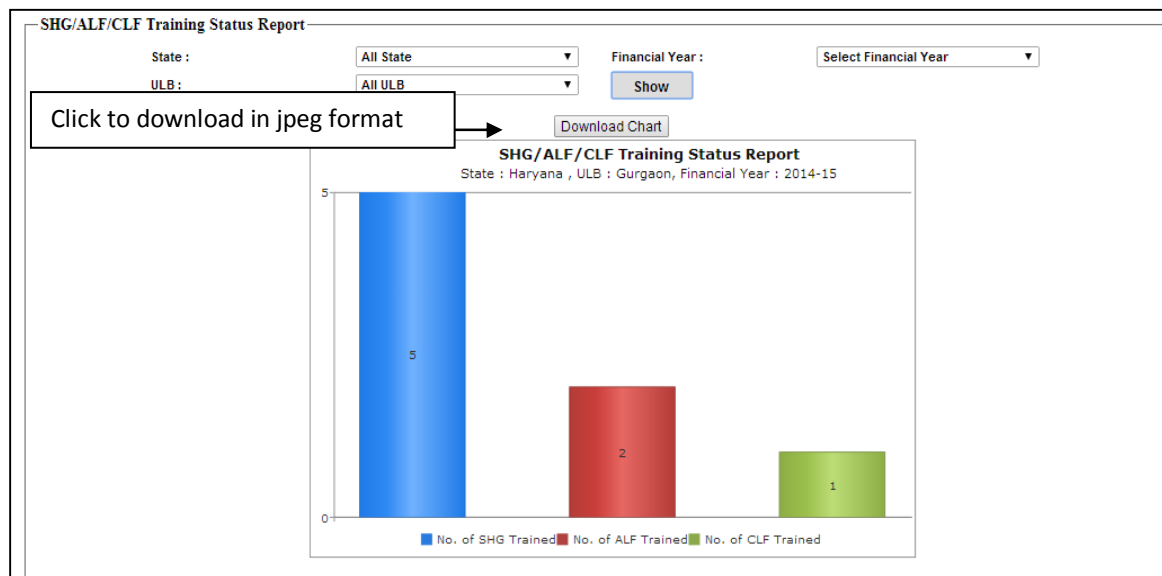
State :  Financial Year :

ULB :

Select the State, ULB and Financial Year for which the report is required and click '**Show**' button.

The screen below will be displayed with a chart representing data. The data in the chart are self explanatory.

You can download the chart in the form of a picture(.jpg) by clicking the '**Download Chart**' button shown in the figure.



### CLC Application Status:

This report gives the graphical representation of the data for the CLC applications in different stages of the process.

On clicking the '**CLC Application Status**' link of the Graphical Reports section on the menu, the screen below will be displayed:

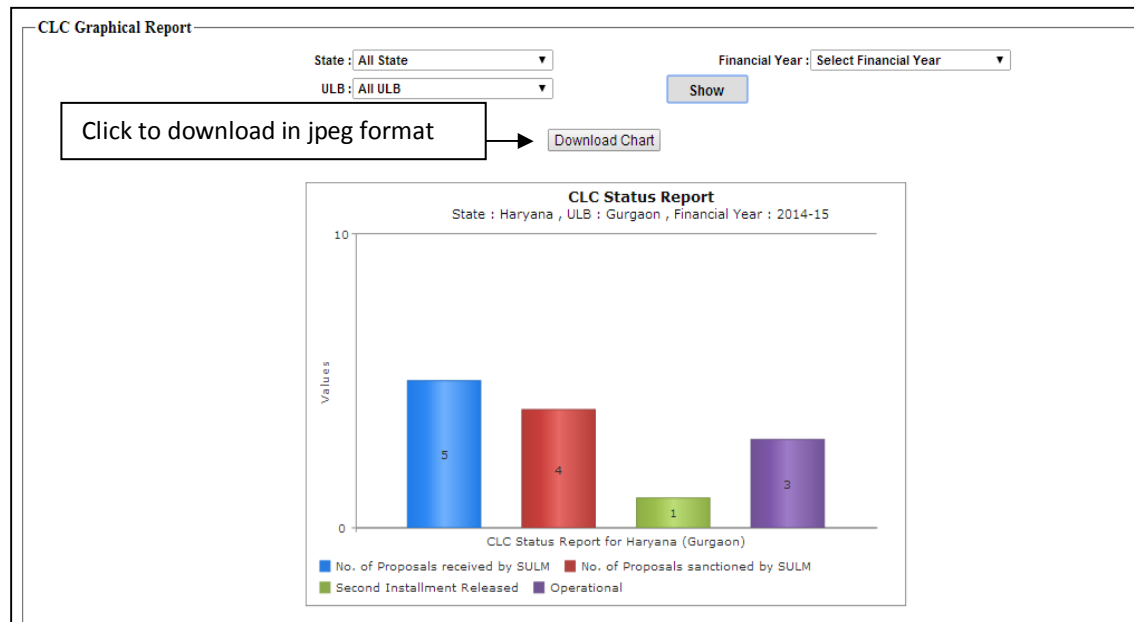
CLC Graphical Report

State : All State Financial Year : Select Financial Year

ULB : All ULB Show

Select the State, ULB and Financial year for which the report is required and click the '**Show**' button. The following screen will be displayed with the chart for CLC applications which are in different stages.

You can download the chart in the form of a picture (.jpg) by clicking the '**Download Chart**' button shown in the figure.



# SMMU USER

## SMMU login

After entering the User name, password and the text press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

**Target:** To Set the Target Go to the menu (Target). The menu will appear like:-

**SMID ULB Target:** Target to the ULBs on SMID component can be fixed by selecting “SMID ULB Target”. If you select this option then this screen appears.

Select Financial Year

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SMID ULB Target Details

Financial Year : Select Financial Year

Ministry of HUPA

Select the financial year then this screen appears.

Select Financial Year

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SMID ULB Target Details

Financial Year : 2014-15

State Target given by NMMU

| No. of SHGs to be formed | No. of ALFs to be formed | No. of CLFs to be formed | No. of SHGs to be assisted with Revolving Fund | No. of ALFs to be assisted with Revolving Fund | Total no of financial literacy camps to be organised |
|--------------------------|--------------------------|--------------------------|--|--|--|
| 100                      | 100                      | 100                      | 100  | 100  | 100  |

ULB Target Details

| S.No  | ULB Name    | No. of SHGs to be formed | No. of ALFs to be formed | No. of CLFs to be formed | No. of SHGs to be assisted with Revolving Fund | No. of ALFs to be assisted with Revolving Fund | Total no of financial literacy camps to be organised | Total no of beneficiaries to be covered |
|-------|-------------|--------------------------|--------------------------|--------------------------|--|--|--|---|
| 1     | Ambala      | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 2     | Bahadurgarh | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 3     | Bhiwani     | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 4     | Faridabad   | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 5     | Fatehabad   | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 6     | Gurgaon     | 415                      | 532                      | 3232                     | 3232   | 223  | 3213   | 56565                                   |
| 7     | Hisar       | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 8     | Jagadhri    | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 9     | Jhajjar     | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 10    | Jind        | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 11    | Kaithal     | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 12    | Karnal      | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 13    | Narnaul     | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 14    | Nuh         | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 15    | Palwal      | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 16    | Panchkula   | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 17    | Panipat     | 0                        | 66                       | 212                      | 212  | 545  | 84   | 666                                     |
| 18    | Rewari      | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 19    | Rohtak      | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 20    | Sirsa       | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 21    | Sonapat     | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| 22    | Thanesar    | 0                        | 0                        | 0                        | 0  | 0  | 0  | 0                                       |
| Total |             | 415                      | 598                      | 3444                     | 3444   | 768  | 3297   | 57231                                   |

Save Cancel

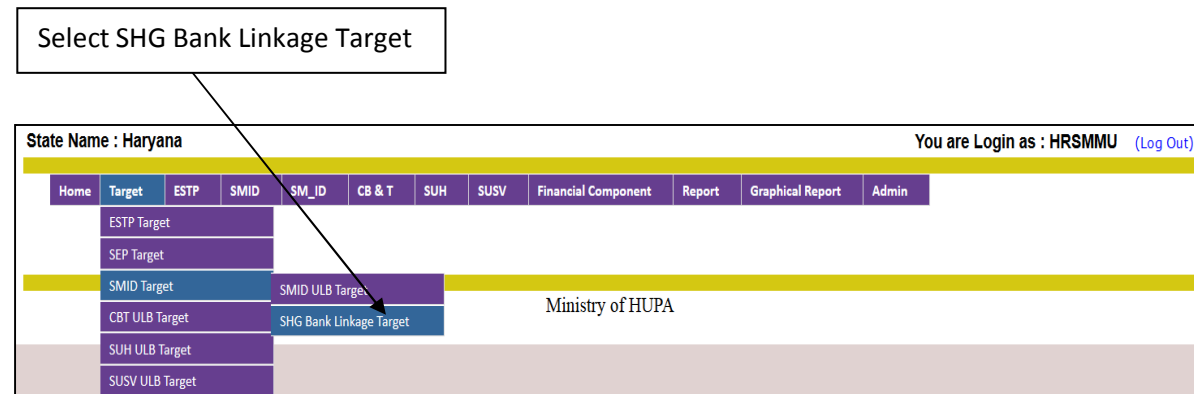
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Click to save targets

After entering the targets for the selected financial year of all the ULBs, press the “**Save**” button to save the target.

**SHG Bank Linkage Target:** To Set Target for SHG Bank linkage goes to the menu (Target). Then this screen appears.

Select SHG Bank Linkage Target



State Name : Haryana You are Login as : HRSMMU (Log Out)

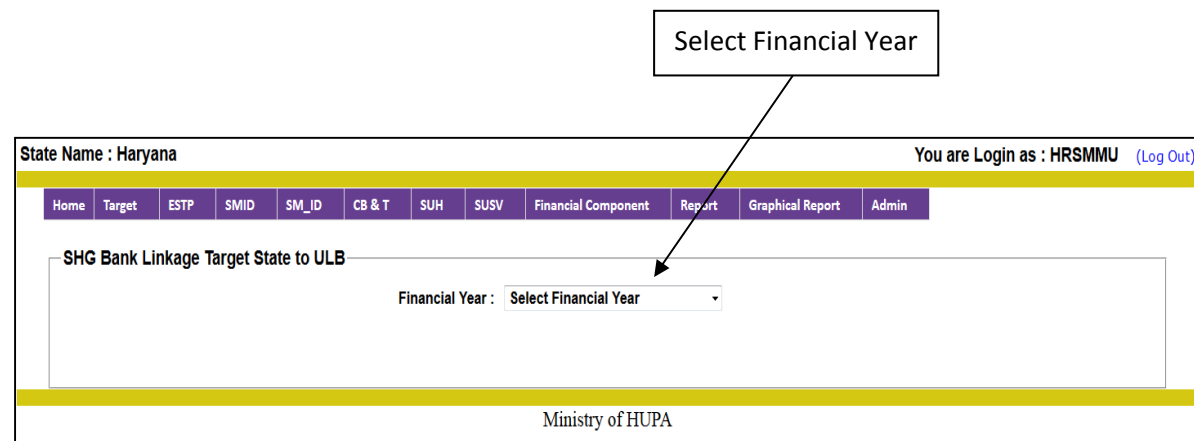
Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

ESTP Target  
SEP Target  
SMID Target  
SMID ULB Target  
CBT ULB Target  
SHG Bank Linkage Target  
SUH ULB Target  
SUSV ULB Target

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Target to the ULBs on SMID component (Bank Linkage) can be fixed by selecting “**SHG Bank Linkage Target**”. If you select this option then this screen appears.

Select Financial Year



State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

SHG Bank Linkage Target State to ULB

Financial Year : Select Financial Year

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Select the financial year then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SM\_ID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**SHG Bank Linkage Target State to ULB**

Financial Year : 2014-15

**State Target given by NMMU**

| Total no of SHG to whom loan is to be disbursed | No. of Women SHG to whom loan is to be disbursed out of total | Annual credit target to all SHG | Annual credit target to women out of total |
|---|---|---------------------------------|--|
| 102   | 45  | 78                              | 3  |

**ULB Target Details**

| S.No  | ULB Name    | Total no of SHG to whom loan is to be disbursed | No. of Women SHG to whom loan is to be disbursed out of total | Annual credit target to all SHG | Annual credit target to women out of total |
|-------|-------------|---|---|---------------------------------|--|
| 1     | Ambala      | 0   | 0   | 0                               | 0  |
| 2     | Bahadurgarh | 0   | 0   | 0                               | 0  |
| 3     | Bhiwani     | 0   | 0   | 0                               | 0  |
| 4     | Faridabad   | 0   | 0   | 0                               | 0  |
| 5     | Fatehabad   | 0   | 0   | 0                               | 0  |
| 6     | Gurgaon     | 29  | 10  | 9                               | 2  |
| 7     | Hisar       | 0   | 0   | 0                               | 0  |
| 8     | Jagadhri    | 0   | 0   | 0                               | 0  |
| 9     | Jhajjar     | 0   | 0   | 0                               | 0  |
| 10    | Jind        | 0   | 0   | 0                               | 0  |
| 11    | Kaithal     | 0   | 0   | 0                               | 0  |
| 12    | Karnal      | 0   | 0   | 0                               | 0  |
| 13    | Narnaul     | 0   | 0   | 0                               | 0  |
| 14    | Nuh         | 0   | 0   | 0                               | 0  |
| 15    | Palwal      | 4   | 4   | 4                               | 4  |
| 16    | Panchkula   | 0   | 0   | 0                               | 0  |
| 17    | Panipat     | 0   | 0   | 0                               | 0  |
| 18    | Rewari      | 0   | 0   | 0                               | 0  |
| 19    | Rohtak      | 0   | 0   | 0                               | 0  |
| 20    | Sirsa       | 0   | 0   | 0                               | 0  |
| 21    | Sonapat     | 0   | 0   | 0                               | 0  |
| 22    | Thanesar    | 0   | 0   | 0                               | 0  |
| Total |             | 33  | 14  | 13                              | 6  |

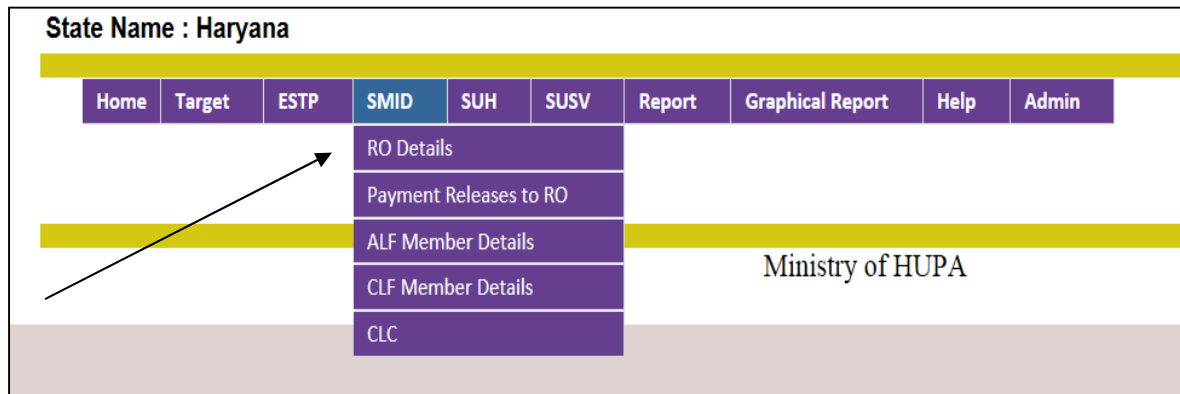
Save Cancel

Click to save targets

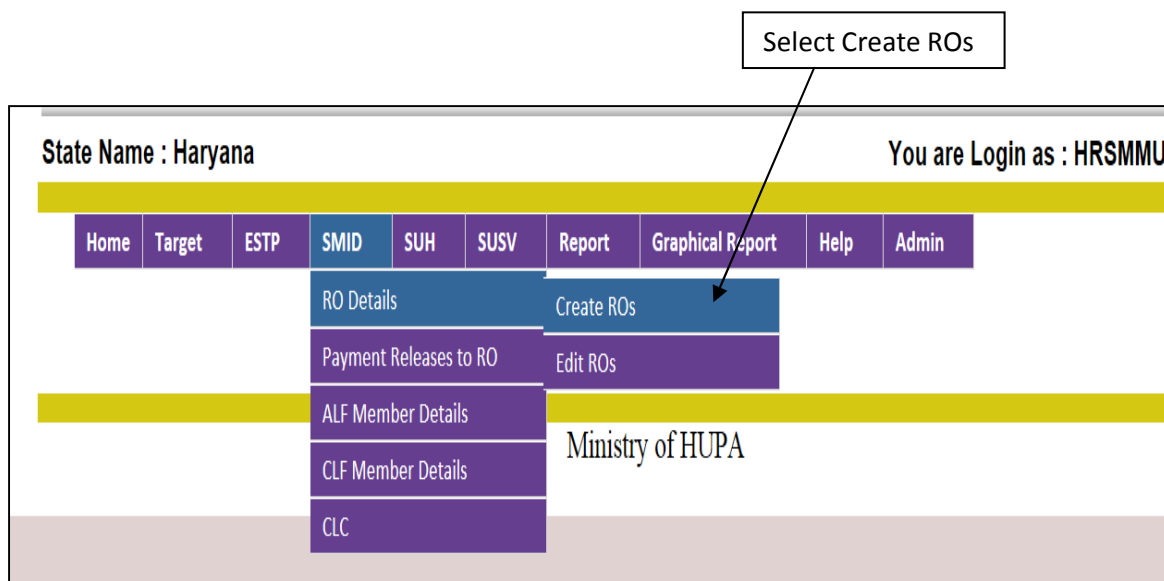
Ministry of HUPA

After entering the targets for the selected financial year of all the ULBs, press the “**Save**” button to save the target.

**RO Details:** If you select **SMID** in the Main menu then this screen appears.



**Create ROs:** If you select **RO Details** in the Sub menu of **SMID** then two Sub menus are **Create ROs** and **Edit ROs** and this screen appears.



If you select **Create ROs** in the sub menu of **RO Details** then this screen appears.



State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Add Resource Organisation(ROs) Details**

RO Name :  Type of RO :

Contact Person :  Contact No. :

Address :  RO Account No. :

Bank Name :

Branch Name :

From :  To :

Agreement Duration :  Agreement No. :

Payment per SHG : ₹  No. of FLC to be organised :

No. of SHG to be formed :  No. of BSA to be opened :

Total Amount : ₹  Date of signature of agreement :

Select ULB : ☐ Ambala ☐ Fatehabad ☐ Jagadhri ☐ Kaithal ☐ Nuh ☐ Panipat ☐ Sirsa  
☐ Bahadurgarh ☐ Gurgaon ☐ Jhajjar ☐ Karnal ☐ Palwal ☐ Rewari ☐ Sonapat  
☐ Bhiwani ☐ Hisar ☐ Jind ☐ Narnaul ☐ Panchkula ☐ Rohtak ☐ Thanesar  
☐ Faridabad

User Name :  Password :

Confirm Password :

Upload Agreement :  No file selected.

Click checkbox to select ULB

Click to Save Records

Upload PDF file for agreement

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Enter all the information's about the Resource Organisation and select the ULBs on which the Resource Organisation is empanelled.

Enter the user name and password for the Resource Organisation. After entering all details press the "Save " button to save and create the user credentials for the Resource Organisation. This user credentials has to be communicated to the Resource Organisation.

**Edit ROs:** By selecting this option you can modify the details you have entered for the Resource Organisation. If you select **Edit ROs** in the sub menu of **RO Details** then this screen appears.

State Name : Haryana Click to Edit Button for update the Record You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Edit / Update RO Details**

| S.No | RO Name     | RO Type | Agreement From | Agreement UpTo | Agreement No.    | Agreement Date | No. of SHG to be formed | No. of BSA to be opened | No. of FLC to be organised | Action               |
|------|-------------|---------|----------------|----------------|------------------|----------------|-------------------------|-------------------------|----------------------------|----------------------|
| 1    | RO Haryana1 | NGO     | 28/05/2014     | 31/05/2014     | agr/08 /05/20141 | 28/05/2014     | 101                     | 101                     | 101                        | <a href="#">Edit</a> |

Ministry of HUPA

For the modifications please select the “**Edit**” button. If you select the Edit button then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Add Resource Organisation(ROs) Details**

RO Name : RO Haryana1 Type of RO : NGO  
 Contact Person : Nitesh Singh1 Contact No. : 9716730991  
 Address : xyz RO Account No. : 0548016036861  
 Bank Name : AXIS BANK  
 Branch Name : Nirman Bhavan  
 Agreement Duration : From : 28/05/2014 To : 31/05/2014 Agreement No. : agr/08/05/2014  
 Payment per SHG : ₹ 50001 No. of FLC to be organised : 101  
 No. of SHG to be formed : 101 No. of BSA to be opened : 101  
 Total Amount : ₹ 5050101 Date of signature of agreement : 28/05/2014  
 Select ULB : ☒ Ambala ☐ Fatehabad ☐ Jagadhri ☐ Kaithal ☐ Nuh ☐ Panipat ☐ Sirsa  
☒ Bahadurgarh ☒ Gurgaon ☐ Jhajjar ☐ Karnal ☐ Palwal ☐ Rewari ☐ Sonapat  
☒ Bhiwani ☐ Hisar ☐ Jind ☐ Narnaul ☐ Panchkula ☐ Rohtak ☐ Thanesar  
☐ Faridabad  
 Upload Agreement : Browse... No file selected.  
[Download](#) Save Cancel

Ministry of HUPA

Click Download Link Button to Download Agreement

Click to save for update the record

After making modifications press the “**Save**” button to save your changes. If you don’t want to save the modifications press the “**Cancel**” button.

If you select **SMID** in the Main menu then this screen appears.

State Name : Haryana Select Payment Releases to RO

Home Target ESTP SMID SUH SUSV Report Graphical Report Help Admin

RO Details  
 Payment Releases to RO  
 ALF Member Details  
 CLF Member Details  
 CLC

Ministry of HUPA

**Payment Releases to RO:** If you select **Payment Releases to RO** in the menu of **SMID** then this screen appears

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Payment Releases to ROs

| S.No | RO Name     | Address | Mobile Number | Agreement Number | Account Number | Bank Name | Branch Name   | Action              |
|------|-------------|---------|---------------|------------------|----------------|-----------|---------------|---------------------|
| 1    | RO Haryana1 | xyz     | 9716730991    | agr/08/05/20141  | 0548015036861  | AXIS BANK | Nirman Bhavan | <a href="#">Add</a> |

Ministry of HUPA

To add the payment releases to Resource Organisation please select the **“Add”** button. If you select the **“Add”** button then this screen appears.

Click to Add Button

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component Report Graphical Report Admin

Payment Releases to ROs

| S.No | RO Name     | Address | Mobile Number | Agreement Number | Account Number | Bank Name | Branch Name   | Action              |
|------|-------------|---------|---------------|------------------|----------------|-----------|---------------|---------------------|
| 1    | RO Haryana1 | xyz     | 9716730991    | agr/08/05/20141  | 0548015036861  | AXIS BANK | Nirman Bhavan | <a href="#">Add</a> |

Payment Released to RO

RO Name : RO Haryana1 RO Phone Number : 9716730991

Account Number : 0548015036861 Bank Name : AXIS BANK

RO Agreement Number : agr/08/05/20141

Payment Released Date:  Payment Amount: ₹

Payment method(Draft/Cheque /NEFT)  Issue Date:

Account Number :  Bank Name :

Branch Name :  Remarks:

Click to Save Button to Save Record

| S.No | RO Agreement Number | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number  | Action               |
|------|---------------------|--------------|----------------|----------------|--------------|----------------------|-----------------|----------------------|
| 1    | agr/08/05/20141     | 09/05/2014   | 67000          | NEFT           | 09/05/2014   | tran67676            | 327610854658745 | <a href="#">Edit</a> |
| 2    | agr/08/05/20141     | 08/05/2014   | 650            | Cheque         | 08/05/2014   | 123456               | 327610854658745 | <a href="#">Edit</a> |

Save Cancel

Ministry of HUPA

After entering all details of payment released to RO press the **“Save”** button to save the all details. If you don't want to save the all details press the **“Cancel”** button.

Payment Releases to Resource Organisation can be done more than one. Releases of Resource Organisation are shown in bottom of the page if exist .To update the releases please select the “**Edit**” button then this screen will appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID CB & T SUH SUSV Financial Component Report Graphical Report Admin

**Payment Releases to ROs**

| S.No | RO Name     | Address | Mobile Number | Agreement Number | Account Number | Bank Name | Branch Name   | Action              |
|------|-------------|---------|---------------|------------------|----------------|-----------|---------------|---------------------|
| 1    | RO Haryana1 | xyz     | 9716730991    | agr/08/05/20141  | 0548015036861  | AXIS BANK | Nirman Bhavan | <a href="#">Add</a> |

**Payment Released to RO**

RO Name : RO Haryana1 RO Phone Number : 9716730991

Account Number : 0548015036861 Bank Name : AXIS BANK

RO Agreement Number : agr/08/05/20141

Payment Released Date: 09/05/2014 Payment Amount : ₹ 67000

Payment method(Draft/Cheque /NEFT) : NEFT Transaction Date : 09/05/2014

Transaction No. : tran67676

Account Number : 327610854658745 Bank Name : AXIS BANK

Branch Name : Nirman Bhawan Remarks: pay to RO Haryana1

| S.No | RO Agreement Number | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number  | Action               |
|------|---------------------|--------------|----------------|----------------|--------------|----------------------|-----------------|----------------------|
| 1    | agr/08/05/20141     | 09/05/2014   | 67000          | NEFT           | 09/05/2014   | tran67676            | 327610854658745 | <a href="#">Edit</a> |
| 2    | agr/08/05/20141     | 08/05/2014   | 650            | Cheque         | 08/05/2014   | 123456               | 327610854658745 | <a href="#">Edit</a> |

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Click to Update Button to Update the Record

After making modifications press the “**Update**” button to update your changes. If you don’t want to update the modifications press the “**Cancel**” button.

**ALF Member Details:** If you select **ALF Member Details** in the menu of **SMID** then this screen appears.

Select the “**State**” and “**ULB**” and then press the “**Show**” button to find the list of ALF created by the ULB. If you click the ALF name link then get all the details of their members.

**ALF Details**

Select State :  Select ULB :

**List of ALF**

State : Haryana ULB : Gurgaon

| S.No. | ALF Name  | Registration No. | Registration Date | Contact No. |
|-------|---|------------------|-------------------|-------------|
| 1     | <a href="#">alf 1 registered Area Level Federations</a> | al00012          | 01/07/2014        | 54631523032 |
| 2     | <a href="#">alf test dddddd</a>                         | 45123121         | 28/07/2014        | 34546546    |
| 3     | <a href="#">AZC registered for ULB</a>                  | gr64645646       | 08/07/2014        | 97867868678 |

**ALF Member Details**

ALF Name : alf 1 registered Area Level Federations

| S.No. | Name            | Position in ALF | Contact No. | SHG Name                          |
|-------|-----------------|-----------------|-------------|-----------------------------------|
| 1     | Amrita          | Member          | 56456456444 | Test SHG Gurgaon conected with st |
| 2     | Ashok           | Member          |             | Test SHG Gurgaon conected with st |
| 3     | Darshana        | Member          |             | Test SHG Gurgaon conected with st |
| 4     | Dheeraj         | Member          |             | Test SHG Gurgaon conected with st |
| 5     | Neha            | Member          |             | Test SHG Gurgaon conected with st |
| 6     | Nitesh Singhsss | Member          |             | Test SHG Gurgaon conected with st |
| 7     | Pallavi         | Member          |             | Test SHG Gurgaon conected with st |
| 8     | Pradip          | Member          |             | Test SHG Gurgaon conected with st |
| 9     | Pradip Singh    | Member          |             | Test SHG Gurgaon conected with st |
| 10    | Sujeet Yadav    | Member          |             | Test SHG Gurgaon conected with st |
| 11    | zasuman         | Member          | 65464564564 | SHG Gurgaon conected with st      |

**CLF Member Details:** If you select **CLF Member Details** in the menu of **SMID** then this screen appears.

Select the “**State**” and “**ULB**” and then press the “**Show**” button to find the list of CLF created by the ULB. If you click on the CLF name link then you will get all the details of the members in the CLF.

**CLF Details**

Select State :  Select ULB :

**List of CLF**

State : Haryana ULB : Gurgaon

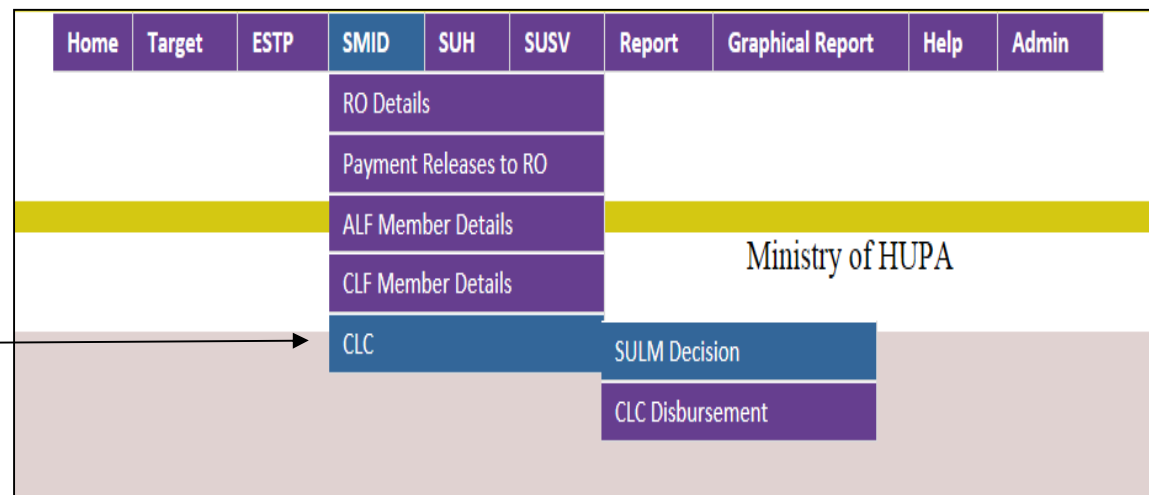
| S.No. | CLF Name              | Registration No. | Registration Date | Contact No. |
|-------|-----------------------|------------------|-------------------|-------------|
| 1     | <a href="#">clf 1</a> | cl546576         | 01/07/2014        | 676787      |
| 2     | <a href="#">clf 2</a> | crtr6445546      | 09/07/2014        | 976886868   |

**CLF Member Details**

CLF Name : clf 1

| S.No. | Name         | Position in CLF | Contact No. | ALF Name                                |
|-------|--------------|-----------------|-------------|---|
| 1     | Pradip Singh | Secretary       |             | alf 1 registered Area Level Federations |
| 2     | zasuman      | Member          | 65464564564 | alf 1 registered Area Level Federations |

**CLC:** If you select **CLC** in the menu of **SMID** then this screen appears.



**SULM Decision:** If you select **SULM Decision** in the submenu of **CLC** then this screen appears.

| S.No | CLC Code       | ULB Name | CLC Name                        | Date of Submission | No of CLC's Allowed | No of CLCs Approved | Decision of SULM | Date of Decision | Approval Letter No. | Remarks |
|------|----------------|----------|---------------------------------|--------------------|---------------------|---------------------|------------------|------------------|---------------------|---------|
| 1    | CLC06041700001 | Gurgaon  | Lajpat Nagar Livelihoods Centre | 01/04/2014         | 6                   | 4                   | In Process       |                  |                     |         |
| 2    | CLC06041700006 | Gurgaon  | dfdggf                          | 01/08/2014         | 6                   | 4                   | In Process       |                  |                     |         |

Click to save records → Save

Enter all the details of appraisal of CLC proposal received according to the decision of the SULM like approved, rejected, and in process. After that check the checkbox which you want to save and press the “**Save**” button to save the details.

**CLC Disbursement:** If you select **CLC Disbursement** in the submenu of **CLC** then this screen appears.

Installment wise fund disbursement details for CLC by SULM

Select from and to date

From Date :  To Date :

Application Approved between :

Show

List of Applications Approved between 01/04/2014 and 04/08/2014

| S.No | Application No | CLC Name    | ULB Name | Date of Application | Date of Approval | Total No of Installment Disbursed | Total Amount Disbursed | Action              |
|------|----------------|-------------|----------|---------------------|------------------|-----------------------------------|------------------------|---------------------|
| 1    | CLC06041700005 | CLC Gurgaon | Gurgaon  | 22/07/2014          | 28/07/2014       | 3                                 | 17,000                 | <a href="#">Add</a> |
| 2    | CLC06041700003 | clcl        | Gurgaon  | 01/07/2014          | 25/07/2014       | 2                                 | 6,000                  | <a href="#">Add</a> |
| 3    | CLC06035900001 | Amb CLC     | Ambala   | 22/07/2014          | 23/07/2014       | 3                                 | 16,245                 | <a href="#">Add</a> |
| 4    | CLC06041700004 | CLC New     | Gurgaon  | 08/07/2014          | 10/07/2014       | 3                                 | 411                    | <a href="#">Add</a> |
|      |                |             |          |                     |                  |                                   | 12                     |                     |

Click Add link to save disbursement details

Enter Application approved from date and to date and click the “Show” button to fetch the record in list view. If you click the “Add” link then this screen appear for saving the record.

Installment wise fund disbursement details for CLC by SULM

Click show button to fetch the records

From Date :  To Date :

Application Approved between :

Show

List of Applications Approved between 01/04/2014 and 04/08/2014

| S.No | Application No | CLC Name    | ULB Name | Date of Application | Date of Approval | Total No of Installment Disbursed | Total Amount Disbursed | Action              |
|------|----------------|-------------|----------|---------------------|------------------|-----------------------------------|------------------------|---------------------|
| 1    | CLC06041700005 | CLC Gurgaon | Gurgaon  | 22/07/2014          | 28/07/2014       | 3                                 | 17,000                 | <a href="#">Add</a> |
| 2    | CLC06041700003 | clcl        | Gurgaon  | 01/07/2014          | 25/07/2014       | 2                                 | 6,000                  | <a href="#">Add</a> |
| 3    | CLC06035900001 | Amb CLC     | Ambala   | 22/07/2014          | 23/07/2014       | 3                                 | 16,245                 | <a href="#">Add</a> |
| 4    | CLC06041700004 | CLC New     | Gurgaon  | 08/07/2014          | 10/07/2014       | 3                                 | 411                    | <a href="#">Add</a> |
|      |                |             |          |                     |                  |                                   | 12                     |                     |

Enter disbursement details

CLC Name :  CLC Gurgaon

Disbursement Amount :

Disbursement Date :

Release Letter No :

Issue Date :

SULM Account No :  Select Account No

Branch Name :

Application No :  CLC06041700005

Sanction No :

Payment Method (Draft/Cheque/NEFT) :  Select Payment Method

Draft No :

Bank Name :

| S.No | Disbursed Date | Disbursed Amount | Release Letter No | Sanction No | Transaction Date | Transaction No | Account No      | Action               |
|------|----------------|------------------|-------------------|-------------|------------------|----------------|-----------------|----------------------|
| 1    | 28/07/2014     | 6,000            | 56345634635       | 3456345643  | 28/07/2014       | 563534654      | 327610854658745 | <a href="#">Edit</a> |
| 2    | 28/07/2014     | 6,000            | 2345643254325     | 56356436546 | 28/07/2014       | 43523453245    | 327610854658745 | <a href="#">Edit</a> |
| 3    | 28/07/2014     | 6,000            | 4352345324532     | 3454235243  | 28/07/2014       | 55252345235435 | 327610854658745 | <a href="#">Edit</a> |

Click to save record

Save Cancel

Enter all the details of disbursement of CLC and press the “**Save**” button to save the details. For modification click the “**Edit**” link and make the changes. After that press the “**Update**” button to save the changes.

Installment wise fund disbursement details for CLC by SULM

Application Approved between :  From Date :  To Date :

List of Applications Approved between 01/04/2014 and 04/08/2014

| S.No | Application No | CLC Name    | ULB Name | Date of Application | Date of Approval | Total No of Installment Disbursed | Total Amount Disbursed | Action              |
|------|----------------|-------------|----------|---------------------|------------------|-----------------------------------|------------------------|---------------------|
| 1    | CLC06041700005 | CLC Gurgaon | Gurgaon  | 22/07/2014          | 28/07/2014       | 3                                 | 17,000                 | <a href="#">Add</a> |
| 2    | CLC06041700003 | clc1        | Gurgaon  | 01/07/2014          | 25/07/2014       | 2                                 | 6,000                  | <a href="#">Add</a> |
| 3    | CLC06035900001 | Amb CLC     | Ambala   | 22/07/2014          | 23/07/2014       | 3                                 | 16,245                 | <a href="#">Add</a> |
| 4    | CLC06041700004 | CLC New     | Gurgaon  | 08/07/2014          | 10/07/2014       | 3                                 | 411                    | <a href="#">Add</a> |
|      |                |             |          |                     |                  |                                   | 12                     |                     |

CLC Name : CLC Gurgaon Application No : CLC06041700005

Disbursement Amount :  6000

Disbursement Date :  28/07/2014

Release Letter No :  56345634635

Issue Date :  28/07/2014

SULM Account No :  327610854658745

Branch Name : Nirman Bhawan

Sanction No :  34563645643

Payment Method (Draft/Cheque/NEFT) :  Cheque

Draft No :  563534654

Bank Name : AXIS BANK

| S.No | Disbursed Date | Disbursed Amount | Release Letter No | Sanction No | Transaction Date | Transaction No | Account No      | Action               |
|------|----------------|------------------|-------------------|-------------|------------------|----------------|-----------------|----------------------|
| 1    | 28/07/2014     | 6,000            | 56345634635       | 34563645643 | 28/07/2014       | 563534654      | 327610854658745 | <a href="#">Edit</a> |
| 2    | 28/07/2014     | 6,000            | 2345643254325     | 56356436546 | 28/07/2014       | 43523453245    | 327610854658745 | <a href="#">Edit</a> |
| 3    | 28/07/2014     | 5,000            | 4352345324532     | 3454235243  | 28/07/2014       | 55252345235435 | 327610854658745 | <a href="#">Edit</a> |

Click Update button for changes

## Report:

### SHG/ALF/CLF Training Status:

This report works same as in NMMU Login except that the SMMU can only view data for its own State.

### SMID ALF CLF SHG Formed:

This report works same as in NMMU Login except that the SMMU can only view data for its own state.

### CLC Application Status:

This report works same as in NMMU Login except that the SMMU can only view data for its own state.



**Graphical Reports:****SHG/ALF/CLF Training Status:**

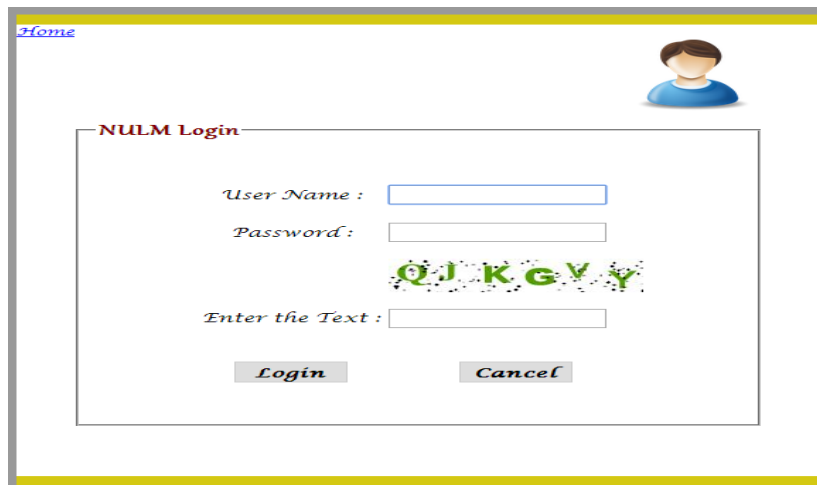
This report works same as in NMMU Login except that the SMMU can only view data for its own State.

**CLC Application Status:**

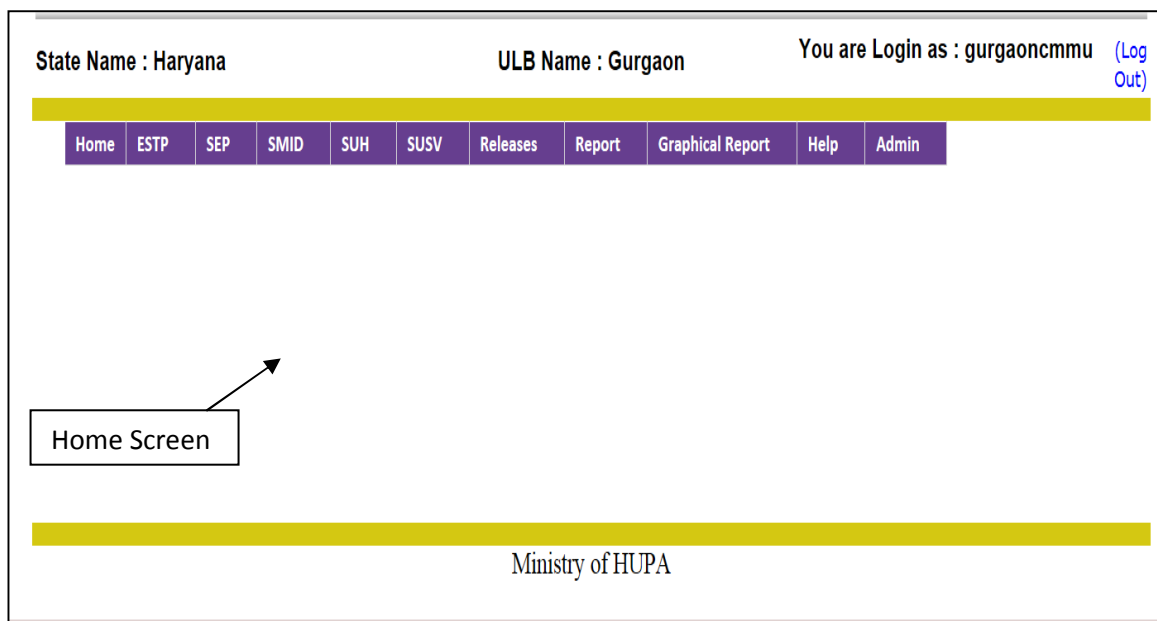
This report works same as in NMMU Login except that the SMMU can only view data for its own state.

## CMMU USER

### ULB login



After entering the User name, password and the text press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.



If you select SMID in the Main menu then this screen appears.

|      |      |     |  |     |      |          |        |                  |      |       |  |
|------|------|-----|--|-----|------|----------|--------|------------------|------|-------|--|
| Home | ESTP | SEP | SMID   | SUH | SUSV | Releases | Report | Graphical Report | Help | Admin |  |
|      |      |     | RO Details                                   |     |      |          |        |                  |      |       |  |
|      |      |     | SHG  |     |      |          |        |                  |      |       |  |
|      |      |     | ALF  |     |      |          |        |                  |      |       |  |
|      |      |     | CLF  |     |      |          |        |                  |      |       |  |
|      |      |     | Financial Literacy Camps organised           |     |      |          |        |                  |      |       |  |
|      |      |     | Opening of Basic Saving Bank Deposit Account |     |      |          |        |                  |      |       |  |
|      |      |     | Training Agency Details                      |     |      |          |        |                  |      |       |  |
|      |      |     | Training Agency Releases                     |     |      |          |        |                  |      |       |  |
|      |      |     | Revolving fund                               |     |      |          |        |                  |      |       |  |
|      |      |     | CLC  |     |      |          |        |                  |      |       |  |

Ministry of HUPA

### RO Details (Resource Organisation details):

**Create ROs:** RO can be created by the state level as well as ULB level also, same as the SMMU login. If user selects **Create ROs** in the sub menu of **RO Details** then this screen appears.

**Add Resource Organisation(ROs) Details**

|                           |  |   |                                       |
|---------------------------|--|---|---------------------------------------|
| RO Name :                 | <input type="text"/>                                       | Type of RO :                                      | Select RO Type                        |
| Contact Person :          | <input type="text"/>                                       | Contact No. :                                     | <input type="text"/>                  |
| Address :                 | <input type="text"/>                                       | RO Account No. :                                  | <input type="text"/>                  |
|                           |  | Bank Name :                                       | Select Bank Name                      |
|                           |  | Branch Name :                                     | Select Branch Name                    |
| Agreement Duration :      | From : <input type="text"/> To : <input type="text"/>      | Agreement No. :                                   | <input type="text"/>                  |
| Payment per SHG :         | ₹ <input type="text"/>                                     | No. of Financial Literacy Camps to be organised : | <input type="text"/>                  |
| No. of SHG to be formed : | <input type="text"/>                                       | No. of Basic Savings Account to be opened :       | <input type="text"/>                  |
| Total Amount :            | ₹ <input type="text"/>                                     | Date of signature of agreement :                  | <input type="text"/>                  |
| Select ULB :              | <input type="checkbox"/> Gurgaon                           |   |                                       |
| Upload Agreement :        | <input type="button" value="Browse..."/> No file selected. |   |                                       |
|                           |  | <input type="button" value="Save"/>               | <input type="button" value="Cancel"/> |

Enter data

Upload PDF file for agreement

Enter all the mandatory details of ROs like Name, Type of RO, account number, enter the agreement details, upload PDF file of agreement also and after that press the **“Save”** button to save the details.

**Edit ROs:** If you want to edit any field on the ROs Details then select the Edit ROs option. If you select the “**Edit ROs**” then this screen appears.

| Edit / Update RO Details |             |              |                |                |               |                |                         |                         |                            | Click Edit link      |
|--------------------------|-------------|--------------|----------------|----------------|---------------|----------------|-------------------------|-------------------------|----------------------------|----------------------|
| S.No                     | RO Name     | RO Type      | Agreement From | Agreement UpTo | Agreement No. | Agreement Date | No. of SHG to be formed | No. of BSA to be opened | No. of FLC to be organised | Action               |
| 1                        | RO Gurgaon  | NGO          | 29/05/2014     | 31/05/2014     | dssa          | 29/05/2014     | 10                      | 10                      | 10                         | <a href="#">Edit</a> |
| 2                        | Test RO     | Govt. Agency | 01/06/2013     | 31/07/2014     | 055           | 01/06/2013     | 50                      | 50                      | 50                         | <a href="#">Edit</a> |
| 3                        | priya singh | Govt. Agency | 01/07/2014     | 31/07/2014     | ag001         | 01/07/2014     | 10                      | 15                      | 20                         | <a href="#">Edit</a> |
| 4                        | RO1         | Govt. Agency | 17/07/2014     | 18/07/2014     | 23343         | 15/07/2014     | 45                      | 33                      | 33                         | <a href="#">Edit</a> |
| 5                        | rr          | Govt. Agency | 18/07/2014     | 18/07/2014     | 5645          | 18/07/2014     | 23                      | 34                      | 5                          | <a href="#">Edit</a> |
| 6                        | RO TEST     | NGO          | 09/07/2014     | 17/07/2014     | 345546456     | 09/07/2014     | 2                       | 2                       | 12                         | <a href="#">Edit</a> |
| 7                        | test ro3    | NGO          | 09/07/2014     | 21/07/2014     | 21334         | 09/07/2014     | 23                      | 23                      | 12                         | <a href="#">Edit</a> |
| 8                        | hji         | Govt. Agency | 17/07/2014     | 24/07/2014     | 879768        | 17/07/2014     | 234                     | 534                     | 4350                       | <a href="#">Edit</a> |
| 9                        | RO 3        | Govt. Agency | 01/07/2014     | 15/07/2014     | 9484854       | 01/07/2014     | 12334                   | 12                      | 12                         | <a href="#">Edit</a> |

List of created ROs will be displayed and click the “**Edit**” link which user want to modify the details of ROs. If you select **Edit** then this screen appears.

| Add Resource Organisation(ROs) Details         |   |            |      |                                  |   |            |  |  |  |
|--|---|------------|------|----------------------------------|---|------------|--|--|--|
| RO Name :                                      | RO Gurgaon                                  |            |      | Type of RO :                     | NGO   |            |  |  |  |
| Contact Person :                               | Pradip                                      |            |      | Contact No. :                    | 7827138883  |            |  |  |  |
| Address :                                      | Gurgaon Main road                           |            |      | RO Account No. :                 | 30983712835                                       |            |  |  |  |
|  |   |            |      | Bank Name :                      | AXIS BANK   |            |  |  |  |
|  |   |            |      | Branch Name :                    | Nirman Bhavan                                     |            |  |  |  |
| Agreement Duration :                           | From :                                      | 29/05/2014 | To : | 31/05/2014                       | Agreement No. :                                   | dssa       |  |  |  |
| Payment per SHG :                              | ₹   | 1000       |      |                                  | No. of Financial Literacy Camps to be organised : | 10         |  |  |  |
| No. of SHG to be formed :                      |   | 10         |      |                                  | No. of Basic Savings Account to be opened :       | 10         |  |  |  |
| Total Amount :                                 | ₹   | 10000      |      |                                  | Date of signature of agreement :                  | 29/05/2014 |  |  |  |
| Select ULB :                                   | <input checked="" type="checkbox"/> Gurgaon |            |      |                                  |   |            |  |  |  |
| Upload Agreement :                             | Browse... No file selected.                 |            |      |                                  |   |            |  |  |  |
|  | <a href="#">Download</a>                    |            |      |                                  |   |            |  |  |  |
| Click download link to download saved PDF file |   |            |      | Click save button to save record |   |            |  |  |  |
|  |   |            |      | Save Cancel                      |   |            |  |  |  |

After making the changes, press the “**Save**” button to save your changes.

**SHG:** If user selects **SHG** in the sub menu of **SMID** then this screen appears.

| Home | ESTP | SEP | SMID   | SUH | SUSV | Releases            | Report | Graphical Report | Help | Admin |
|------|------|-----|--|-----|------|---------------------|--------|------------------|------|-------|
|      |      |     | RO Details                                   |     |      |                     |        |                  |      |       |
|      |      |     | SHG  |     |      | Create/Update SHG   |        |                  |      |       |
|      |      |     | ALF  |     |      | Add Members         |        |                  |      |       |
|      |      |     | CLF  |     |      | Update Members      |        |                  |      |       |
|      |      |     | Financial Literacy Camps organised           |     |      | SHG Training Master |        |                  |      |       |
|      |      |     | Opening of Basic Saving Bank Deposit Account |     |      | SHG Training        |        |                  |      |       |
|      |      |     | Training Agency Details                      |     |      |                     |        |                  |      |       |
|      |      |     | Training Agency Releases                     |     |      |                     |        |                  |      |       |
|      |      |     | Revolving fund                               |     |      |                     |        |                  |      |       |
|      |      |     | CLC  |     |      |                     |        |                  |      |       |

**Create/Update SHG:** If user selects **Create/Update SHG** in the sub menu of **SHG** then this screen appears.

| Home                         | ESTP           | SEP                                | SMID     | SUH               | SUSV           | Releases             | Report       | Graphical Report   | Help                 | Admin                  |
|------------------------------|----------------|------------------------------------|----------|-------------------|----------------|----------------------|--------------|--------------------|----------------------|------------------------|
| Add / Update Self Help Group |                |                                    |          |                   |                |                      |              |                    |                      |                        |
| S.No                         | SHG Group Code | SHG Name                           | SHG Type | Date of Formation | Account Number | Account Opening Date | Formed Under | SHG Contact Number | Edit                 | Delete                 |
| 1                            | SHG06041700007 | NPS SHG for state                  | Mixed    | 08/07/2014        | i676678678768  | 09/07/2014           | Other        | 87686786786        | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2                            | SHG06041700006 | Hind shg delghi                    | Men      | 15/07/2014        | 523452345234   | 16/07/2014           | NULM         | 54324523453        | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3                            | SHG06041700005 | mahila sabha shg                   | Women    | 22/07/2014        | 6464646        | 22/07/2014           | NULM         | 7636576868         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4                            | SHG06041700004 | test gur shg for men               | Men      | 22/07/2014        | 567656767      | 22/07/2014           | NULM         |                    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 5                            | SHG06041700003 | try demo shg for gur               | Women    | 01/07/2014        | 4545657567     | 01/07/2014           | NULM         | 65766867           | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 6                            | SHG06041700002 | SHG Gurgaon connected with st      | Mixed    | 08/07/2014        | 30983712835    | 08/07/2014           | NULM         | 9716730995         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 7                            | SHG06041700001 | Test SHG Gurgaon connected with st | Women    | 01/07/2013        | 30983712835    | 01/07/2014           | NULM         | 7827138883         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| <a href="#">Add New</a>      |                |                                    |          |                   |                |                      |              |                    |                      |                        |

Click Edit for modification & click Delete link to delete records

Click Add new to create new SHG

Click **"Add New"** link to create new SHG. If you press the **"Add New"** link then this screen appears.

Add / Update Self Help Group

| S.No | SHG Group Code | SHG Name                           | SHG Type | Date of Formation | Account Number | Account Opening Date | Formed Under | SHG Contact Number | Edit                 | Delete                 |
|------|----------------|------------------------------------|----------|-------------------|----------------|----------------------|--------------|--------------------|----------------------|------------------------|
| 1    | SHG06041700007 | NPS SHG for state                  | Mixed    | 08/07/2014        | i676678678768  | 09/07/2014           | Other        | 87686786786        | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2    | SHG06041700006 | Hind shg delghi                    | Men      | 15/07/2014        | 523452345234   | 16/07/2014           | NULM         | 54324523453        | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3    | SHG06041700005 | mahila sabha shg                   | Women    | 22/07/2014        | 6464646        | 22/07/2014           | NULM         | 7636576868         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4    | SHG06041700004 | test gur shg for men               | Men      | 22/07/2014        | 567656767      | 22/07/2014           | NULM         |                    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 5    | SHG06041700003 | try demo shg for gur               | Women    | 01/07/2014        | 4545657567     | 01/07/2014           | NULM         | 65766867           | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 6    | SHG06041700002 | SHG Gurgaon connected with st      | Mixed    | 08/07/2014        | 30983712835    | 08/07/2014           | NULM         | 9716730995         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 7    | SHG06041700001 | Test SHG Gurgaon connected with st | Women    | 01/07/2013        | 30983712835    | 01/07/2014           | NULM         | 7827138883         | <a href="#">Edit</a> | <a href="#">Delete</a> |

[Add New](#)

SHG Name :

Formed under:

SHG Formed Through :

SHG Address :

SHG Account Number :

Bank Name :

SHG Type :

Select Formed Through Name:

SHG Date of Formation :

SHG Contact Number :

Date of Opening Account :

Branch Name :

Save Cancel

Enter all the details of SHG and press the **“Save”** button to create the new SHG.

Click **“Edit”** link to modify the SHG. If you press the **“Edit”** link then this screen appears.

Add / Update Self Help Group

| S.No | SHG Group Code | SHG Name                           | SHG Type | Date of Formation | Account Number | Account Opening Date | Formed Under | SHG Contact Number | Edit                 | Delete                 |
|------|----------------|------------------------------------|----------|-------------------|----------------|----------------------|--------------|--------------------|----------------------|------------------------|
| 1    | SHG06041700007 | NPS SHG for state                  | Mixed    | 08/07/2014        | i676678678768  | 09/07/2014           | Other        | 87686786786        | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2    | SHG06041700006 | Hind shg delghi                    | Men      | 15/07/2014        | 523452345234   | 16/07/2014           | NULM         | 54324523453        | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3    | SHG06041700005 | mahila sabha shg                   | Women    | 22/07/2014        | 6464646        | 22/07/2014           | NULM         | 7636576868         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4    | SHG06041700004 | test gur shg for men               | Men      | 22/07/2014        | 567656767      | 22/07/2014           | NULM         |                    | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 5    | SHG06041700003 | try demo shg for gur               | Women    | 01/07/2014        | 4545657567     | 01/07/2014           | NULM         | 65766867           | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 6    | SHG06041700002 | SHG Gurgaon connected with st      | Mixed    | 08/07/2014        | 30983712835    | 08/07/2014           | NULM         | 9716730995         | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 7    | SHG06041700001 | Test SHG Gurgaon connected with st | Women    | 01/07/2013        | 30983712835    | 01/07/2014           | NULM         | 7827138883         | <a href="#">Edit</a> | <a href="#">Delete</a> |

[Add New](#)

SHG Code :

SHG Name :

Formed under:

SHG Formed Through :

RO Empanelment Period :

SHG Address :

SHG Account Number :

Bank Name :

SHG Type :

Select Formed Through Name:

No. of SHG Created by RO :

SHG Date of Formation :

SHG Contact Number :

Date of Opening Account :

Branch Name :

Save Cancel

After making the changes, press the **“Save”** button to save your changes.

**Add Members:** If you select **Add members** in the sub menu of **SHG** then this screen appears.

Search Existing Beneficiary by (Partial Name / Beneficiary Code / DOB (dd/mm/yyyy))

Search Existing Beneficiary by (Partial Name / Beneficiary Code / DOB (dd/mm/yyyy))

**SHG Member Details**

Beneficiary Code: **Not Exists**

Group Name: **Select SHG Name**

Total Members : 0

Position: **Select Position**

Name:

Father's Name:

Educational Qualification: **Select Qualification**

DOB (dd/mm/yyyy):

Email Id:

Mobile No:

Phone No:

Mother's Name:

Address:

Voter Card No:

Aadhar No:

Ration Card No:

Applicant Image: ☐

Upload Image:  Browse...

Driving Licence No:

Caste: ☐ SC ☐ ST ☒ Others

Urban Poor: ☒ Yes ☐ No

PWD: ☐ Yes ☒ No

Gender: ☐ Male ☐ Female ☒ Others

Is Minority: ☐ Yes ☒ No

Minority : ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists ☐ Parsis

Account No:

Bank Name: **Select Bank**

Branch Name: **Select Branch**

Date of opening account:

Account opened through: ☐ RO ☒ Self

Select RO: **Not need to select**

Insurance: ☐ Yes ☒ No

Insurance through: **Select Insurance Through**

Street Vendor: ☐ Yes ☒ No

Homeless: ☐ Yes ☒ No

Select the group name and position to enter all mandatory the details of member like name, father's name, education qualification, date of birth etc under that selected group. After that press the **“Save”** button to save the details.

**Update Members:** If you select **Update members** in the sub menu of **SHG** then this screen appears.

Member Details

Group Name: **Select group name to show list of member**


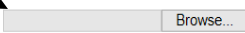
Click Delete

| S.No | Name           | Position     | Father Name    | DOB(dd/mm/yyyy) | Mobile No   | Beneficiary Code | Update                                      |
|------|----------------|--------------|----------------|-----------------|-------------|------------------|---|
| 1    | Amrita         | Member       | Amrit          | 05/05/1987      | 56456456444 | BEN06041700104   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | Ashok          | Member       | Ashoka         | 05/11/1980      |             | BEN06041700108   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | Darshana       | Member       | Manjeet        | 31/01/1988      |             | BEN06041700105   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 4    | Dheeraj        | Member       | Dheeraj        | 31/12/1990      |             | BEN06041700109   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 5    | Neha           | Member       | Vijay          | 18/07/1990      |             | BEN06041700106   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 6    | Nitesh Singhss | Member       | Kanhaiya Singh | 20/01/1988      |             | BEN06041700100   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 7    | Pallavi        | Member       | Rahul          | 20/07/1988      |             | BEN06041700107   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 8    | Pradip         | Member       | Ramdin         | 05/05/1985      |             | BEN06041700101   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 9    | Pradip Singh   | Member       | Ramdin Singh   | 05/06/1985      |             | BEN06041700102   | <a href="#">Edit</a> <a href="#">Delete</a> |
| 10   | Sujeet Yadav   | Chair Person | Sujeen         | 05/02/1986      |             | BEN06041700103   | <a href="#">Edit</a> <a href="#">Delete</a> |

Click Edit for modification

Select the group name and get the list of members of selected group. If you want to modify the details of member then click the “**Edit**” link for modification then this screen appears.

**Member Details**

|                            |  |                          |  |
|----------------------------|--|--------------------------|--|
| Group Name:                | Test SHG Gurgaon connected with  | Total Members :          | 10   |
| Beneficiary Code:          | BEN06041700104   | Driving Licence No.      | DL213165465465   |
| Position:                  | Member   | Caste:                   | <input checked="" type="radio"/> SC <input type="radio"/> ST <input type="radio"/> Others  |
| Name:                      | Amrita   | Urban Poor:              | <input checked="" type="radio"/> Yes <input type="radio"/> No  |
| Mother's Name:             | pritam amrita  | PWD:                     | <input checked="" type="radio"/> Yes <input type="radio"/> No  |
| Father's Name:             | Amrit  | Gender:                  | <input checked="" type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Others  |
| Educational Qualification: | Post Graduate  | Is Minority:             | <input checked="" type="radio"/> Yes <input type="radio"/> No  |
| DOB (dd/mm/yyyy):          | 05/05/1987   | Minority :               | <input checked="" type="radio"/> Muslim <input type="radio"/> Sikh <input type="radio"/> Christian <input type="radio"/> Jain <input type="radio"/> Buddhists <input type="radio"/> Parsis |
| Email Id:                  | amrita@gmail.com   | Account No.              | 564645646545656  |
| Phone No:                  | 65456444564  | Bank Name:               | AXIS BANK  |
| Mobile No:                 | 56456456444  | Branch Name:             | Nirman Bhavan  |
| Address:                   | A25, 16  | Date of opening account: | 01/07/2014   |
| Voter Card No:             | 1111111111111111   | Account opened through:  | <input checked="" type="radio"/> RO <input type="radio"/> CO <input type="radio"/> Self  |
| Aadhar No:                 | 2222222222222222   | Select RO/CO:            | RO 3   |
| Ration Card No:            | 3333333333333333   | Insurance:               | <input checked="" type="radio"/> Yes <input type="radio"/> No  |
| Applicant Image:           |   | Insurance through:       | JBY  |
| Upload Image:              |  | Street Vendor:           | <input checked="" type="radio"/> Yes <input type="radio"/> No  |
|                            |  | Homeless:                | <input checked="" type="radio"/> Yes <input type="radio"/> No  |

After making the changes, press the “**Update**” button to save your changes.

**SHG Training Master:** If you select **SHG training master** in the sub menu of **SHG** then this screen appears.

**SHG Training Master**

List of Training Available

| S.No | Training Code | Name of Training Course                        | Training Duration(In Days) | Action                                      |
|------|---------------|--|----------------------------|---|
| 1    | TRNG00002     | child help                                     | 36                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | TRNG00003     | To provide books in street vendor              | 46                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | TRNG00001     | Training to help women in bank opening account | 20                         | <a href="#">Edit</a> <a href="#">Delete</a> |
|      |               | <input type="text"/>                           | <input type="text"/>       | <a href="#">AddNew</a>                      |

Enter new training

Click Add New to save training data

Click Edit for modification

Click to delete



Enter the training course name and duration of that training in days and press the “**Add New**” link to save the training master details.

**SHG Training:** If you select **SHG training** in the sub menu of **SHG** then this screen appears.

**SHG Training Conducted**

Select SHG and Training Name

SHG Name :

Training Name :

Start Date :

End Date :

RO Name :

Click to save

Select SHG name, select training name and enter the start and end date of training and select RO name to save the details press the “**Save**” button.

**ALF:** If you select **ALF** in the sub menu of **SMID** then this screen appears.

Home ESTP SEP **SMID** SUH SUSV Releases Report Graphical Report Help Admin

RO Details

SHG

**ALF** Create ALF

CLF ALF Training Master

Financial Literacy Camps organised ALF Training

Opening of Basic Saving Bank Deposit Account ALF Member Details

Training Agency Details

Training Agency Releases

Revolving fund

CLC

Ministry of HUPA

**Create ALF:** If you select **Create ALF** in the sub menu of **ALF** then this screen appears.

Enter all the mandatory details of ALF and select the SHG group by check the checkbox, and also select the members of that SHG group. After that press the “**Save**” button to save the details.

Create ALF

| S.No | ALF Name                               | Registration No. | Registration Date | Address | Contact No. | Date of Formation | Account No.   | Bank Name | Branch Name   |                      |
|------|--|------------------|-------------------|---------|-------------|-------------------|---------------|-----------|---------------|----------------------|
| 1    | alf1 registered Area Level Federations | al00012          | 01/07/2014        | delhi 6 | 54631523032 | 01/07/2013        | 45464565756   | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |
| 2    | AZC registered for ULB                 | gr64645646       | 08/07/2014        | gurgaon | 97867868678 | 08/07/2014        | 5767567657575 | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |
| 3    | alf test dddddd                        | 45123121         | 28/07/2014        | sdazf   | 34546546    | 28/07/2014        | 5465675       | AXIS BANK | Nirman Bhavan | <a href="#">Edit</a> |

[Add New](#)

Enter ALF details

ALF Name :

ALF Registration No. :

ALF Address :

ALF Account Number :

Bank Name :

ALF Date of Formation :

ALF Registration Date :

ALF Contact Number :

Branch Name :

Select member of selected SHG

List of groups to be attached with this ALF

| S.No | SHG Group Code | SHG Name          | Date of Formation | Account Number | Bank Name | Select                              |
|------|----------------|-------------------|-------------------|----------------|-----------|-------------------------------------|
| 1    | SHG06041700007 | NPS SHG for state | 08/07/2014        | i676678678768  | AXIS BANK | <input checked="" type="checkbox"/> |

Member Details of selected group

| S.No | SHG Name          | Member Name | DOB        | Mobile | Address | Position in SHG | Position in ALF                     | Select                              |
|------|-------------------|-------------|------------|--------|---------|-----------------|-------------------------------------|-------------------------------------|
| 1    | NPS SHG for state | darsh       | 31/01/1988 |        |         | Member          | <input type="text" value="Member"/> | <input checked="" type="checkbox"/> |

Click to save

Save Cancel

Select SHG Group

**ALF Training Master:** If you select **ALF Training Master** in the sub menu of **ALF** then this screen appears.

ALF Training Master

Click Edit for modification

Click to delete

List of Training Available

| S.No | Training Code | Training Name              | Training Duration(In Days) | Action                                      |
|------|---------------|----------------------------|----------------------------|---|
| 1    | TRNG00004     | Alf training               | 43                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | TRNG00005     | Alf Training to help women | 16                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | TRNG00010     | Book keeping               | 5                          | <a href="#">Edit</a> <a href="#">Delete</a> |
|      |               |                            |                            | <a href="#">AddNew</a>                      |

Enter training & duration

Enter the Training name and duration of the training and press the “**Add New**” link to save the details. For modification of the ALF training master click the “**Edit**” and making the changes to update the details. For deletion of ALF training master click the “**Delete**” link to delete the appropriate training.

**ALF Training:** If you select **ALF Training** in the sub menu of **ALF** then this screen appears.

**ALF Training Conducted**

Select ALF, Training and Agency

ALF Name :  Training Name :

Training Agency :  Training Duration:

Start Date :  End Date :

Click to save →

Enter all the details of ALF training and press the **“Save”** button to save the details. If you select the ALF name then the created ALF training list will be displayed and if you want to modification then click the **“Edit”** link and making the change to update the details by pressing the **“Update”** button.

**ALF Training Conducted**

ALF Name :  Training Name :

Training Agency :  Training Duration:

Start Date :  End Date :

Click Update button to save changes

Click Edit

**Training Details**

| S.No | Training Name | Training Start Date | Training End Date | Agency Name         | Agency Contact No. | Edit                 |
|------|---------------|---------------------|-------------------|---------------------|--------------------|----------------------|
| 1    | Alf training  | 05/07/2014          | 17/07/2014        | SSD Training Agency | 99879745345        | <a href="#">Edit</a> |

**ALF Member Details:** If you select **ALF Member Details** in the sub menu of **ALF** then this screen appears.

Select the **“State”** and **“ULB”** and then press the show button to find the list of ALF created by the ULB. If you click the ALF name link then get all the details of their members.

**ALF Details**

Select State :  Select ULB :

**List of ALF**

State : Haryana ULB : Gurgaon

| S.No. | ALF Name  | Registration No. | Registration Date | Contact No. |
|-------|---|------------------|-------------------|-------------|
| 1     | <a href="#">alf 1 registered Area Level Federations</a> | al00012          | 01/07/2014        | 54631523032 |
| 2     | <a href="#">AZC registered for ULB</a>                  | gr64645646       | 08/07/2014        | 97867868678 |

**ALF Member Details**

ALF Name : alf 1 registered Area Level Federations

| S.No. | Name           | Position in ALF | Contact No. | SHG Name                          |
|-------|----------------|-----------------|-------------|-----------------------------------|
| 1     | Amrita         | Member          | 56456456444 | Test SHG Gurgaon conected with st |
| 2     | Ashok          | Member          |             | Test SHG Gurgaon conected with st |
| 3     | Darshana       | Member          |             | Test SHG Gurgaon conected with st |
| 4     | Dheeraj        | Member          |             | Test SHG Gurgaon conected with st |
| 5     | Neha           | Member          |             | Test SHG Gurgaon conected with st |
| 6     | Nitesh Singhss | Member          |             | Test SHG Gurgaon conected with st |
| 7     | Pallavi        | Member          |             | Test SHG Gurgaon conected with st |
| 8     | Pradip         | Member          |             | Test SHG Gurgaon conected with st |
| 9     | Pradip Singh   | Member          |             | Test SHG Gurgaon conected with st |
| 10    | Sujeet Yadav   | Member          |             | Test SHG Gurgaon conected with st |
| 11    | zasuman        | Member          | 65464564564 | SHG Gurgaon conected with st      |

Click link to get member of ALF

**CLF:** If you select **CLF** in the sub menu of **SMID** then this screen appears.

| Home | ESTP | SEP | SMID   | SUH                 | SUSV | Releases | Report | Graphical Report | Help | Admin |
|------|------|-----|--|---------------------|------|----------|--------|------------------|------|-------|
|      |      |     | RO Details                                   |                     |      |          |        |                  |      |       |
|      |      |     | SHG  |                     |      |          |        |                  |      |       |
|      |      |     | ALF  |                     |      |          |        |                  |      |       |
|      |      |     | CLF  | Create CLF          |      |          |        |                  |      |       |
|      |      |     | Financial Literacy Camps organised           | CLF Training Master |      |          |        |                  |      |       |
|      |      |     | Opening of Basic Saving Bank Deposit Account | CLF Training        |      |          |        |                  |      |       |
|      |      |     |  | CLF Member Details  |      |          |        |                  |      |       |
|      |      |     | Training Agency Details                      |                     |      |          |        |                  |      |       |
|      |      |     | Training Agency Releases                     |                     |      |          |        |                  |      |       |
|      |      |     | Revolving fund                               |                     |      |          |        |                  |      |       |
|      |      |     | CLC  |                     |      |          |        |                  |      |       |

Ministry of HUPA

**Create CLF:** If you select **Create CLF** in the sub menu of **CLF** then this screen appears.

Enter all the mandatory details of CLF and select the ALF group by check the checkbox, and also select the members of that ALF group. After that press the **“Save”** button to save the details.

**Create CLF**

| S.No | CLF Code       | CLF Name | Registration No. | Registration Date | Date of Formation | Address  | Contact No. |                      |
|------|----------------|----------|------------------|-------------------|-------------------|----------|-------------|----------------------|
| 1    | CLF06041700001 | clf 1    | cl546576         | 01/07/2014        | 01/07/2014        | tgderfgb | 676787      | <a href="#">Edit</a> |
| 2    | CLF06041700002 | clf 2    | ctr6445546       | 09/07/2014        | 09/07/2014        | haryana  | 976886868   | <a href="#">Edit</a> |

[Add New](#)

**Enter CLF details**

CLF Name :

CLF Registration No :

CLF Address :

CLF Date of Formation :

CLF Registration Date :

CLF Contact No. :

**Select ALF and their member**

List of ALF to be attached with this CLF :

| S.No | ALF Code       | ALF Name        | Date of Formation | Phone No. | Select                              |
|------|----------------|-----------------|-------------------|-----------|-------------------------------------|
| 1    | ALF06041700003 | alf test dddddd | 28/07/2014        | 34546546  | <input checked="" type="checkbox"/> |

Member Details of selected ALF :

| S.No | ALF Name        | Member Name | DOB        | Mobile No. | Address | Position in ALF | Position in CLF | Select                              |
|------|-----------------|-------------|------------|------------|---------|-----------------|-----------------|-------------------------------------|
| 1    | alf test dddddd | Neelam      | 03/07/1988 |            |         | Member          | Member          | <input checked="" type="checkbox"/> |
| 2    | alf test dddddd | Santnu      | 09/07/1985 |            |         | Member          | Member          | <input checked="" type="checkbox"/> |

**Click to save**

**CLF Training Master:** If you select **CLF Training Master** in the sub menu of **CLF** then this screen appears.

**CLF Training Master**

**List of Training Available**

| S.No | Training Code | Training Name                       | Training Duration(In Days) | Action                                      |
|------|---------------|-------------------------------------|----------------------------|---|
| 1    | TRNG00009     | Alkfisd design                      | 57                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | TRNG00008     | Book Binding                        | 56                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | TRNG00007     | Clftraining 1                       | 29                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 4    | TRNG00006     | CLFTraining for decision making new | 46                         | <a href="#">Edit</a> <a href="#">Delete</a> |

[AddNew](#)

**Click Edit for modification**

**Click to delete**

**Enter new training and duration**

**Click link to save**

Enter the Training name and duration of the training and press the **"Add New"** link to save the details. For modification of the CLF training master click the **"Edit"** and making the changes to update the details. For deletion of CLF training master click the **"Delete"** link to delete the appropriate training.

**CLF Training:** If you select **CLF Training** in the sub menu of **CLF** then this screen appears.

**Select CLF, Training and Agency**

**CLF Training Conducted**

CLF Name :  Training Name :

Training Agency :  Training Duration:

Start Date :

End Date :

Click to save

Enter all the details of CLF training and press the **“Save”** button to save the details. If you select the CLF name then the created CLF training list will be displayed and if you want to modification then click the **“Edit”** link and making the change to update the details by pressing the **“Update”** button.

**CLF Training Conducted**

CLF Name :  Training Name :

Training Agency :  Training Duration:

Start Date :

End Date :

Click to save changes

Click Edit

**Training Details**

| S.No | Training Name  | Training Start Date | Training End Date | Agency Name         | Agency Contact No. | Edit                 |
|------|----------------|---------------------|-------------------|---------------------|--------------------|----------------------|
| 1    | Clf training 1 | 04/07/2014          | 17/07/2014        | SSD Training Agency | 99879745345        | <a href="#">Edit</a> |

**CLF Member Details:** If you select **CLF Member Details** in the sub menu of **CLF** then this screen appears.

Select the **“State”** and **“ULB”** and then press the show button to find the list of CLF created by the ULB. If you click the CLF name link then get all the details of their members.

**CLF Details**

Select State :  Select ULB :

**List of CLF**

State : Haryana ULB : Gurgaon

| S.No. | CLF Name              | Registration No. | Registration Date | Contact No. |
|-------|-----------------------|------------------|-------------------|-------------|
| 1     | <a href="#">clf 1</a> | cl546576         | 01/07/2014        | 676787      |
| 2     | <a href="#">clf 2</a> | crt6445546       | 09/07/2014        | 976886868   |

**CLF Member Details**

CLF Name : clf 2

| S.No. | Name             | Position in CLF            | Contact No. | ALF Name               |
|-------|------------------|----------------------------|-------------|------------------------|
| 1     | Dharshana Sharma | General body member        |             | AZC registered for ULB |
| 2     | Kiran Maurya     | Executive committee member |             | AZC registered for ULB |
| 3     | NIDHI KANSAL     | EC office bearers          |             | AZC registered for ULB |

Click link to get CLF member details

**Financial Literacy Camps Organised:** If you select **Financial Literacy Camps Organised** in the sub menu of **SMID** then this screen appears.

**Progress of Financial Literacy**

Select RO :

Name of Institution (Bank/Financial Institutions/Others) :

Financial Literacy Camp Date:

No of Beneficiaries in the Camp:

Click to save

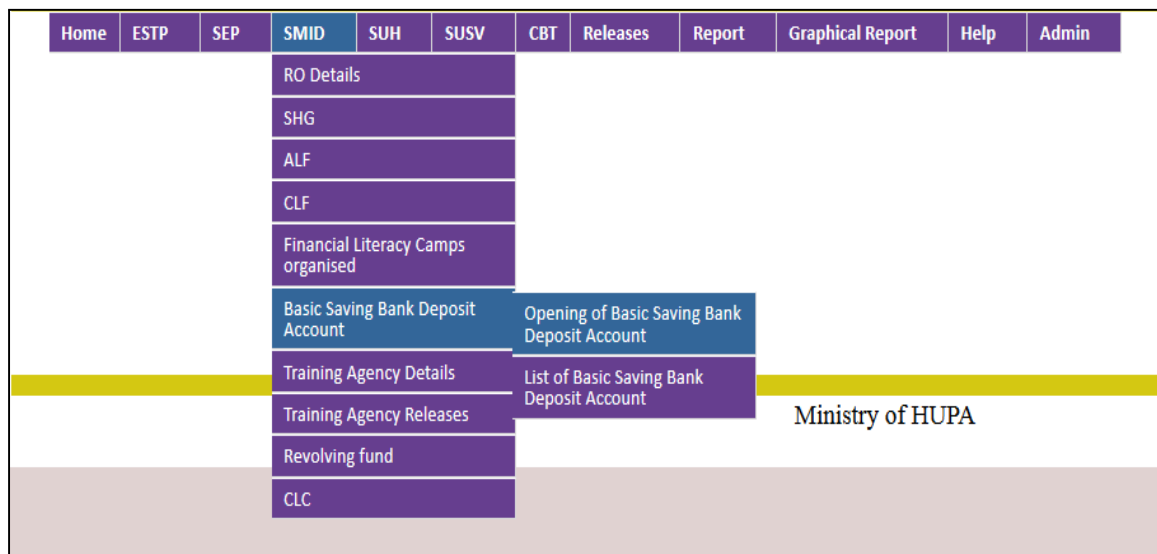
Click Edit for changes

Click to delete

| S.No | RO Name     | Name of Institution | Camp Date  | No. of Beneficiaries |   |
|------|-------------|---------------------|------------|----------------------|---|
| 1    | RO Haryana1 | Niit technology new | 10/05/2014 | 150                  | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | RO Haryana1 | aptech insti        | 09/05/2014 | 160                  | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | RO Haryana1 | magma agency        | 08/05/2014 | 454                  | <a href="#">Edit</a> <a href="#">Delete</a> |

Select RO and enter the details of financial literacy camp and press the **“Save”** button to save details. For modification click the **“Edit”** link to making the changes. For deletion click the **“Delete”** link to delete the details.

**Basic Savings Bank Deposit Account:** If you select **Basic Savings Bank Deposit Account** in the sub menu of **SMID** then this screen appears.



**Opening of Basic Savings Bank Deposit Account:** If you select **Opening of Basic Savings Bank Deposit Account** in the menu of **SMID** then this screen appears.

Select bank name, branch name, date and enter the number of account opened and then press the **“Save”** button to save the details.

**List of Basic Saving Bank Deposit Account:** If you select **List of Basic Saving Bank Deposit Account** in the menu of **SMID** then this screen appears.

| S.No | Date of opening Account | Bank      | Branch        | No. of accounts opened |
|------|-------------------------|-----------|---------------|------------------------|
| 1    | 05/08/2014              | AXIS BANK | Nirman Bhavan | 333                    |
| 2    | 01/08/2014              | AXIS BANK | Nirman Bhavan | 10                     |
| 3    | 30/07/2014              | AXIS BANK | Nirman Bhavan | 100                    |
|      |                         |           |               |                        |



It show all the detailed list of basic saving bank deposit account that define the number of accounts opened at different dates.

**Training Agency Details:** If you select **Training Agency Details** in the sub menu of **SMID** then this screen appears.

The screenshot shows the 'Training Agency Details' interface. At the top, there is a table with 7 columns: S.No, Training Agency Name, Address, Contact No., Contact Person, Email ID, and Action. The table contains 5 rows of data. Below the table is an 'AddNew' link. Underneath the 'AddNew' link is a form with fields for Agency Name, Contact No., Email ID, and Contact Person, and a text area for Address. At the bottom of the form are 'Save' and 'Cancel' buttons. Annotations with arrows point to the 'Edit' link in the first row of the table, the 'AddNew' link, and the 'Save' button.

| S.No | Training Agency Name | Address                   | Contact No. | Contact Person | Email ID             | Action               |
|------|----------------------|---------------------------|-------------|----------------|----------------------|----------------------|
| 1    | NMG Training Agency  | New ashok nagar           | 97954355435 | Sujata         | Sujata@gmail.com     | <a href="#">Edit</a> |
| 2    | SSD Training Agency  | Pandav Nagar Haryana      | 99879745345 | Sandeep singh  | Sandeep@gmail.com    | <a href="#">Edit</a> |
| 3    | Test Agency          | New ashok nagar new delhi | 97768786776 | Snigdha singh  | anushy@gmail.com     | <a href="#">Edit</a> |
| 4    | TFTRGWREG            | dffgasdr, dffgad          | 23452345234 | sdfasdfsdf     | ASDFAESFDE@gmail.com | <a href="#">Edit</a> |
| 5    | Resource Agency      | Gurgaon haryana           | 97965656    | Anupriya       | ra@gmail.com         | <a href="#">Edit</a> |

[AddNew](#)

Agency Name:  Contact No.:

Email ID:  Contact Person.:

Address:

Enter all the details of training agency and press the **“Save”** button to save the details. For modification click **“Edit”** link and making the changes.

**Training Agency Releases:** If you select **Training Agency Releases** in the sub menu of **SMID** then this screen appears.

Payment Releases to Training Agency

Training Agency Name : NMG Training Agency

Select Training Agency

Payment Released to Training Agency

Payment Amount : ₹  Payment Released Date :

Payment method (Draft/Cheque/NEFT) :  Issue Date :

Account Number :  Cheque No. :

Training Agency Bank Details

Bank Name :  Branch Name :

Agency Account Number :

Click Edit

| S.No | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number | Agency Account Number | Action               |
|------|--------------|----------------|----------------|--------------|----------------------|----------------|-----------------------|----------------------|
| 1    | 14/07/2014   | 3333           | Cheque         | 14/07/2014   | 242342               | 656548783443   |                       | <a href="#">Edit</a> |
| 2    | 13/07/2014   | 250            | Cheque         | 13/07/2014   | 876544               | 656548783443   |                       | <a href="#">Edit</a> |
| 3    | 10/07/2014   | 10000          | Draft          | 10/07/2014   | adf5435345           | 32762610470    | Agnr546456            | <a href="#">Edit</a> |
| 4    | 09/07/2014   | 12500          | Cheque         | 09/07/2014   | 321456               | 656548783443   | ac9786787876          | <a href="#">Edit</a> |

Click to save

Save Cancel

Select the training agency name and enter all the details of releases. After that press the “Save” button to save details. For modification, click the “Edit” link for changes and then press the “Update” button to save the changes.

**Revolving Fund:** If you select **Revolving Fund** in the sub menu of **SMID** then this screen appears.

| Home   | ESTP | SEP | SMID | SUH | SUSV | Releases                            | Report | Graphical Report | Help | Admin |
|--|------|-----|------|-----|------|-------------------------------------|--------|------------------|------|-------|
| RO Details                                   |      |     |      |     |      |                                     |        |                  |      |       |
| SHG  |      |     |      |     |      |                                     |        |                  |      |       |
| ALF  |      |     |      |     |      |                                     |        |                  |      |       |
| CLF  |      |     |      |     |      |                                     |        |                  |      |       |
| Financial Literacy Camps organised           |      |     |      |     |      |                                     |        |                  |      |       |
| Opening of Basic Saving Bank Deposit Account |      |     |      |     |      |                                     |        |                  |      |       |
| Training Agency Details                      |      |     |      |     |      |                                     |        |                  |      |       |
| Training Agency Releases                     |      |     |      |     |      |                                     |        |                  |      |       |
| Revolving fund                               |      |     |      |     |      | SHG                                 |        |                  |      |       |
| CLC  |      |     |      |     |      | ALF                                 |        |                  |      |       |
|  |      |     |      |     |      | Releases of Revolving Fund to SHG's |        |                  |      |       |


Ministry of HUPA

### SHG:

**Decision taken on SHG’s revolving fund:** If you select **Decision taken on SHG’s revolving fund** in the sub menu of **SHG** of **Revolving Fund** of the main menu of **SMID** then this screen appears.

Applications received for the releases of Revolving Fund for the SHG's

| S.No | SHG Name                           | SHG Code       | Date of Formation | Contact No. | No of Members | Percentage of Urban Poor | Application Received Date | RF Application No. | Status        | Action Date | Disbursement Date | Reason for Rejection | Select                   |
|------|------------------------------------|----------------|-------------------|-------------|---------------|--------------------------|---------------------------|--------------------|---------------|-------------|-------------------|----------------------|--------------------------|
| 1    | Test SHG Gurgaon connected with st | SHG06041700001 | 01/07/2013        | 782713883   | 10            | 70.00                    | 31/07/2014                | rf001              | Approved      | 01/08/2014  |                   |                      | <input type="checkbox"/> |
| 2    | SHG Gurgaon connected with st      | SHG06041700002 | 08/07/2014        | 9716730995  | 2             | 100.00                   |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |
| 3    | try demo shg for gur               | SHG06041700003 | 01/07/2014        | 65766867    | 1             | 0.00                     |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |
| 4    | test gur shg for men               | SHG06041700004 | 22/07/2014        |             | 2             | 0.00                     |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |
| 5    | mahila sabha shg                   | SHG06041700005 | 22/07/2014        | 7636576868  | 1             | 0.00                     |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |
| 6    | Hind shg delhi                     | SHG06041700006 | 15/07/2014        | 54324523453 | 2             | 50.00                    |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |
| 7    | NPS SHG for state                  | SHG06041700007 | 08/07/2014        | 87686786786 | 1             | 100.00                   |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |

Click to save selected record 



Enter all the details of releases of revolving fund for the SHG's according to the status of the SHG's like approved, rejected, and in process. After that check the checkbox which you want to save and press the “**Save**” button to save the details.

### ALF

**Decision taken on ALF's revolving fund:** If you select **Decision taken on ALF's revolving fund** in the sub menu of **ALF** of **Revolving Fund** of the main menu of **SMID** then this screen appears.

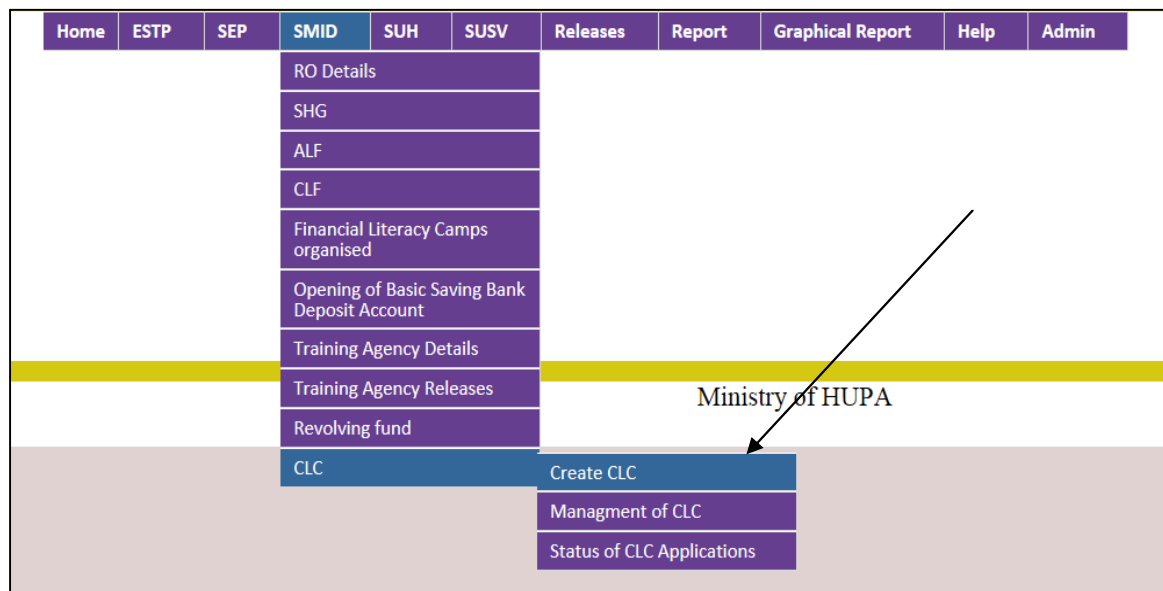
Applications received for the releases of Revolving Fund for the ALF

| S.No | ALF Name                                | ALF Code       | Date of Formation | ALF Contact No. | ALF Registration No. | Application Received Date | RF Application No. | Status        | Action Date | Disbursement Date | Reason for Rejection | Select                   |
|------|---|----------------|-------------------|-----------------|----------------------|---------------------------|--------------------|---------------|-------------|-------------------|----------------------|--------------------------|
| 1    | alf 1 registered Area Level Federations | ALF06041700001 | 01/07/2013        | 54631523032     | al00012              | 24/07/2014                | rf001              | Approved      | 25/07/2014  | 01/08/2014        |                      | <input type="checkbox"/> |
| 2    | AZC registered for ULB                  | ALF06041700002 | 08/07/2014        | 97867868678     | gr64645646           |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |
| 3    | alf test dddddd                         | ALF06041700003 | 28/07/2014        | 34546546        | 45123121             |                           |                    | Select Status |             |                   |                      | <input type="checkbox"/> |

Enter all the details of releases of revolving fund for the ALF according to the status of the ALF like approved, rejected, and in process. After that check the checkbox which you want to save and press the “**Save**” button to save the details.

**CLC:** If you select **CLC** in the sub menu of **SMID** then this screen appears.



**Create CLC:** If you select **Create CLC** in the sub menu of **CLC** then this screen appears.

Enter all the details of CLC (**City Livelihood Centres**) and press the “**Save**” button to save the details.

**Management of CLC:** If you select **Management of CLC** in the sub menu of **CLC** then this screen appears.

Management of CLC's

Select CLC Name : Patel Nagar CLC Select CLC

**SMMU Release Details**

Approval Date: 02/07/2014  
 Total Released Amount : 8000  
 Release Letter No. : 35654  
 Sanction No. : 45634656

CLC Formation Date : 02/07/2014

Maintained By : ☐ ULB ☒ Agency ☐ CLF ☐ Other

Agency Name : asaa Contact Person Name : trrdtr

Mobile No. : 4345454

Premises Type : ☐ Owned ☒ Rented Rent Per Month (₹): 4000

Save Cancel

Select CLC name and then enter all the details of management of CLC's. After that click the “**Save**” button to save details.

**Status of CLC application:** If you select **Status of CLC application** in the sub menu of **CLC** then this screen appears.

List of CLC Application

| S.No. | CLC Code       | CLC Name                        | Date of submission | CLC Address  | Decision of SULM | Date of Decision | Approval Letter No | Remarks |
|-------|----------------|---------------------------------|--------------------|--|------------------|------------------|--------------------|---------|
| 1     | CLC06041700001 | Lajpat Nagar Livelihoods Centre | 01/04/2014         | Lajpat Nagar Road No 3                                     | In Process       |                  |                    |         |
| 2     | CLC06041700002 | Patel Nagar CLC                 | 02/07/2014         | test   | Approved         | 02/07/2014       | 54564152           | sd      |
| 3     | CLC06041700003 | clc1                            | 01/07/2014         | delhi 6  | Approved         | 25/07/2014       | 343243531254       |         |
| 4     | CLC06041700004 | CLC New                         | 08/07/2014         | c-107 second floor mayur vihar pahse 1 near hanuman mandir | Approved         | 10/07/2014       | TPR54665           | good    |
| 5     | CLC06041700005 | CLC Gurgaon                     | 22/07/2014         | Gurgaon main road,   | Approved         | 28/07/2014       | 452345432534       |         |
| 6     | CLC06041700006 | dfidgf                          | 01/08/2014         | hef  | In Process       |                  |                    |         |

This page shows the detail list of CLC application which is approved, rejected and in process status of CLC's.

**Report:****SHG/ALF/CLF Training Status:**

This report works same as in NMMU Login except that the ULB can only view data for its own not other ULBs.

**SMID ALF CLF SHG Formed:**

This report works same as in NMMU Login except that the ULB can only view data for its own not other ULBs.

**CLC Application Status:**

This report works same as in NMMU Login except that the ULB can only view data for its own not other ULBs.

**Graphical Reports:****SHG/ALF/CLF Training Status:**

This report works same as in NMMU Login except that the ULB can only view data for its own not other ULBs.

**CLC Application Status:**

This report works same as in NMMU Login except that the ULB can only view data for its own not other ULBs.

# Capacity Building and Training [CB&T]

## National Urban Livelihoods Mission (NULM)



**MoHUPA INFORMATICS DIVISION**

**NATIONAL INFORMATICS CENTRE**

**Room Number 123 'G'-Wing, NBO Building**

**Nirman Bhawan-110 011**

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## NMMU USER

### Login Screen

The screenshot shows the NULM Login interface. At the top left is a 'Home' link. In the top right corner is a user icon. The main heading is 'NULM Login'. Below it are three input fields: 'User Name :', 'Password :', and 'Enter the Text :'. The 'Enter the Text' field contains a CAPTCHA image showing the text 'DTDED3'. Below the input fields are two buttons: 'Login' and 'Cancel'. Annotations with arrows point to each input field and the 'Login' button, with labels: 'Enter User Name', 'Enter Password', 'Enter CAPTCHA Text', and 'Click to Login'.

After entering the “User name”, “Password” and “Enter the Text” then press the “Login” button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The screenshot shows the user dashboard after a successful login. At the top right, it says 'You are Login as : NMMU (Log Out)'. Below this is a horizontal navigation bar with links: Home, Target, ESTP, SMID, CBT, MPR, Reports, Graphical Report, Help, and Admin. The 'CBT' link is highlighted. Below the navigation bar is a 'CBT Menu' section with a list of options: Approved Technical Experts, Technical Expert, Training Master, CBT Training Curriculum, Training Agency Details, Training to Technical Expert, Monthly Expenses Details, and Releases to Training Agency. The 'Approved Technical Experts' option is highlighted, and a sub-menu is visible next to it containing 'NMMU Technical Experts' and 'SMMU Technical Experts'. The footer of the page says 'Ministry of HUPA'.

### 1.1. Approved Technical Experts:

**1.1.1. NMMU Technical Experts:** By selecting this option you can add NMMU technical expert's approved posts. If you select this option then this screen appears.

Approved NMMU Technical Experts

| S.No | Name of the Approved Post  | No. of Approved Post           |
|------|--|--------------------------------|
| 1.   | National Mission Manager - Social Mobilisation and Institution Development | <input type="text" value="1"/> |
| 2.   | National Mission Manager - Skills and Livelihoods                          | <input type="text" value="2"/> |
| 3.   | National Mission Manager - Financial Inclusion & Micro Enterprises         | <input type="text" value="1"/> |
| 4.   | National Mission Manager - HR & Capacity Building                          | <input type="text" value="2"/> |
| 5.   | National Mission Manager - MIS & ME  | <input type="text" value="3"/> |
| 6.   | National Mission Manager - Communications and Knowledge Management         | <input type="text" value="1"/> |

Click to save →

After entering the approved posts for the NMMU technical experts, press the “Save” button to save approved posts.

**1.1.2 SMMU Technical Experts:** By selecting this option you can add SMMU technical experts approved posts. If you select this option then this screen appears.

Approved SMMU Technical Experts

Select State Name:  → Select state name

After selecting state name the following screen appears to enter SMMU technical expert’s approved posts.

Approved SMMU Technical Experts

Select State Name:

| S.No | Name of the Approved Post   | No. of Approved Post           |
|------|---|--------------------------------|
| 1.   | State Mission Manager - Social Mobilisation and Institution Development | <input type="text" value="1"/> |
| 2.   | State Mission Manager - Shelters and Social Infrastructure              | <input type="text" value="2"/> |
| 3.   | State Mission Manager - Skills and Livelihoods                          | <input type="text" value="1"/> |
| 4.   | State Mission Manager - Financial Inclusion & Micro Enterprises         | <input type="text" value="1"/> |
| 5.   | State Mission Manager - MIS & ME  | <input type="text" value="2"/> |
| 6.   | State Mission Manager - HR & Capacity Building                          | <input type="text" value="1"/> |

Click Save →

After entering the SMMU technical approved posts for the state, press the “Save” button to save the details.

## 1.2. CBT Technical Expert:

**1.2.1. Add Technical Expert:** By using this option you can add the technical expert details. if you select this option then this screen appears.

**Add Technical Expert**

— Personal Details

Name:  Designation:

Date of Birth:  Monthly Salary (₹):

Gender: ☒ Male ☐ Female ☐ Other Category: ☐ SC ☐ ST ☒ Others

Minority: ☐ Yes ☒ No Minority Type: ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists ☐ Parsis

Date of Joining:  Contact No.:

Email ID:  Address:

Contract Period:  From:  To:

Bank Name:  Branch Name:

Account No.:  PAN Card No.:

Blood Group:  Passport No.:

Recruit Through: ☒ Self ☐ Agency

— Upload Photo

Upload Photo:  No file selected.

**Click Save button** →

Ministry of HUPA

After entering the personal details, upload photo and then press the “Save” button to save the technical expert details.

**1.2.2. Edit Technical Expert:** By selecting this option you can modify the details you have entered for the technical experts. if you select this option then this screen appears.

**Edit Technical Expert**

| S.No | Name                     | Designation   | Date of Birth | Monthly Salary | Date of Joining | Edit                 | Delete                 |
|------|--------------------------|---|---------------|----------------|-----------------|----------------------|------------------------|
| 1    | Tarun                    | Manager - MIS & ME  | 15/10/1982    | 40000          | 01/08/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2    | Rama kumari              | Manager - Skills and Livelihoods                          | 14/10/1981    | 666666         | 01/08/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3    | Anisha                   | Manager - Financial Inclusion & Micro Enterprises         | 08/12/1993    | 60000          | 03/08/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4    | Akshita                  | Manager - Social Mobilisation and Institution Development | 06/09/1995    | 23000          | 24/07/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 5    | Neelam                   | Manager - Skills and Livelihoods                          | 07/09/1994    | 50000          | 04/08/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 6    | Kamla Devi               | Manager - MIS & ME  | 10/05/1995    | 25000          | 24/10/2013      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 7    | Ritesh Kumar Chakravarti | Manager - HR & Capacity Building                          | 05/08/1992    | 45000          | 14/07/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 8    | hgthgh                   | Manager - Skills and Livelihoods                          | 11/08/1984    | 64564          | 21/08/2014      | <a href="#">Edit</a> | <a href="#">Delete</a> |

**Click to Edit** → [Edit](#)

**Click to delete** → [Delete](#)

If you click “Delete” button then the system ask for the confirmation before deleting the selected technical expert from the system. If you click on “Edit” button then this screen appears.

Update Technical Expert

Personal Details

Member Code

CBTMEM06000000001

Name:

Tarun

Date of Birth:

15/10/1982

Gender:

☒ Male
☐ Female
☐ Other

Minority:

☒ Yes
☐ No

Date of Joining:

01/08/2014

Email ID:

Contract Period:

01/08/2014

Bank Name:

AXIS BANK

Account No.:

33333333333333333333333333333333

Blood Group:

A-

Recruit Through:

☒ Self
☐ Agency

Designation:

Manager - MIS & ME

Monthly Salary (₹):

40000

Category:

☒ SC
☐ ST
☐ Others

Minority Type:

☐ Muslim
☐ Sikh
☒ Christian
☐ Jain
☐ Buddhists
☐ Parsis

Contact No.:

3333333333

Address:

sdldsg

fdgfdgfdg

ND

Branch Name:

Nirman Bhavan

PAN Card No.:

444444rfgf

Passport No.:

5555555555

Upload Photo

Upload Photo:

Browse...

No file selected.

Click save button

Save

Cancel

Ministry of HUPA

After modifying details then press the “Save” button to save the details.

**1.3. Training Master:** By selecting this option you can add the Training Master details. This is the Training Master. If you select this option then this screen appears.

| CBT Training Details       |               |   |                            |   |
|----------------------------|---------------|---|----------------------------|---|
| List of Training Available |               |   |                            |   |
| S.No                       | Training Code | Training Name   | Training Duration(In Days) | Action                                      |
| 1                          | TRNCBT00008   | Orientation on NULM                                     | 2                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2                          | TRNCBT00009   | Training on micro enterprise development                | 3                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3                          | TRNCBT00010   | Training on procurement and GFR norms                   | 2                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 4                          | TRNCBT00011   | Training on management of shelters                      | 2                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 5                          | TRNCBT00012   | Training on social mobilization and SHGs and Federation | 3                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 6                          | TRNCBT00013   | Training on market development of street vendors        | 2                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 7                          | TRNCBT00014   | ABC   | 2                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 8                          | TRNCBT00015   | GHF   | 3                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 9                          | TRNCBT00016   | services of Diety                                       | 1                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 10                         | TRNCBT00017   | services of NIC   | 2                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 11                         | TRNCBT00018   | Tranning of Art   | 9                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 12                         | TRNCBT00019   | Training on accounts                                    | 5                          | <a href="#">Edit</a> <a href="#">Delete</a> |
| 13                         | TRNCBT00020   | NULM Training   | 15                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 14                         | TRNCBT00021   | Training on PHP   | 34                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 15                         | TRNCBT00022   | Training on ASP   | 50                         | <a href="#">Edit</a> <a href="#">Delete</a> |
| 16                         | TRNCBT00023   | NULM MIS Training                                       | 3                          | <a href="#">Edit</a> <a href="#">Delete</a> |
|                            |               | Training on asp .net                                    | 19                         | <a href="#">AddNew</a>                      |

After entering training details click “Add new” to save the details.

If you want to edit the details then click on “Edit” button then this screen appears, by selecting this option you can modify the details which you have entered earlier for the training details.

CBT Training Details

List of Training Available

| S.No | Training Code | Training Name   | Training Duration(In Days) | Action        |
|------|---------------|---|----------------------------|---------------|
| 1    | TRNCBT00008   | Orientation on NULM                                     | 2                          | Edit Delete   |
| 2    | TRNCBT00009   | Training on micro enterprise development                | 3                          | Edit Delete   |
| 3    | TRNCBT00010   | Training on procurement and GFR norms                   | 2                          | Edit Delete   |
| 4    | TRNCBT00011   | Training on management of shelters                      | 2                          | Edit Delete   |
| 5    | TRNCBT00012   | Training on social mobilization and SHGs and Federation | 3                          | Edit Delete   |
| 6    | TRNCBT00013   | Training on market development of street vendors        | 2                          | Edit Delete   |
| 7    | TRNCBT00014   | ABC   | 2                          | Edit Delete   |
| 8    | TRNCBT00015   | GHF   | 3                          | Edit Delete   |
| 9    | TRNCBT00016   | services of Diety                                       | 1                          | Edit Delete   |
| 10   | TRNCBT00017   | services of NIC   | 2                          | Edit Delete   |
| 11   | TRNCBT00018   | Training of Art   | 9                          | Edit Delete   |
| 12   | TRNCBT00019   | Training on accounts                                    | 5                          | Edit Delete   |
| 13   | TRNCBT00020   | NULM Training   | 15                         | Edit Delete   |
| 14   | TRNCBT00021   | Training on PHP   | 34                         | Edit Delete   |
| 15   | TRNCBT00022   | Training on ASP   | 50                         | Edit Delete   |
| 16   | TRNCBT00023   | NULM MIS Training                                       | 3                          | Edit Delete   |
| 17   | TRNCBT00024   | Training on asp .net                                    | 19                         | Update Cancel |
|      |               |   |                            | AddNew        |

Click to update details

Training on asp .net Training details Saved successfully

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After Modifying details click on “Update” button to save the modified details. If you click on “Cancel” button then modified details won’t be saved.

**1.4. Training Curriculum:** By selecting this option you can add the training curriculum details for a particular training. if you select this option then this screen appears.

Add CBT Training Curriculum

Training Name:

Select Training name

Select “Training name” then this screen appears.

Add CBT Training Curriculum

Training Name:

No. of Days: 19

Agenda/Topic to be covered in Training:

Upload Agenda/Curriculum:

Please upload curriculum file of maximum size upto 1 MB

Click Save button

Save Cancel

After entering training curriculum details press the “Save” button to save the details.

**1.5. Training Agency Details:** By selecting this option you can add and modify the details that you have entered for the training agency. If you select this option then this screen appears.

Agency Name:  Contact No.:

Email ID:  Contact Person:

Address:

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While Pressing Save button, it saves the data and the following screen appears.

Resource Agency Master

| S.No | Training Agency Name | Address         | Contact No. | Contact Person | Email ID         | Action               |
|------|----------------------|-----------------|-------------|----------------|------------------|----------------------|
| 1    | NMMU Training Agency | Noida-Sec 45    | 3452345234  | Subhash Yadav  | NMMUTA@gmail.com | <a href="#">Edit</a> |
| 2    | NICSI                | gugugug dgkjdgd | 26105051    | gugugug        | kr@mk.nic.in     | <a href="#">Edit</a> |

[AddNew](#)

Agency Name:  Contact No.:

Email ID:  Contact Person:

Address:

Click to save →

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By using the “Add New” button another agency details can be entered. With the use of “Edit button” the entered details can be modified.

Resource Agency Master

| S.No | Training Agency Name | Address   | Contact No. | Contact Person | Email ID         | Action               |
|------|----------------------|---|-------------|----------------|------------------|----------------------|
| 1    | Hr SMMU TA           | gdshdfghgfigh<br>nakli home nakli<br>town nakli state | 4353453453  | Sujeet         | sujeet@gmail.com | <a href="#">Edit</a> |

[AddNew](#)

Click to edit details →

Click to add details →

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If you select “Edit” then the following screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

Resource Agency Master

| S.No | Training Agency Name | Address  | Contact No. | Contact Person | Email ID         | Action |
|------|----------------------|--|-------------|----------------|------------------|--------|
| 1    | Hr SMMU TA           | gdshdfghfghfgh<br>naklihi home nakli<br>town nakli state | 4353453453  | Sujeet         | sujeet@gmail.com | Edit   |

[AddNew](#)

Agency Name: Hr SMMU TA Contact No.: 4353453453

Contact Person: Sujeet

Click to save

Click to update details

Update Cancel

After making modifications press the update button to save the changes.

**1.6. Training to Technical Expert:** By selecting this option you can add the training details of training organised at NMMU level for technical experts and other officials. If you click “**Training to Technical Expert**” in the Technical Expert menu then this screen appears.

Training to Technical Experts

Training Details

Select Training : Select Training Training Start Date : Training End Date : Venue : Select Training Agency : Select Training Agency

Select Training

Select Training agency

NMMU Technical Experts

| S.No        | Name        | Email ID | Gender | Mobile No. | Select |
|-------------|-------------|----------|--------|------------|--------|
| Select Name | Select Name |          |        |            | Add    |

Select name

Click add

SMMU Technical Experts

| S.No         | Name        | Email ID | Gender | Mobile No. | Select |
|--------------|-------------|----------|--------|------------|--------|
| Select State | Select Name |          |        |            | Add    |

Select state

Select name

Click add

Others Official

| S.No         | State      | ULB         | Name | Designation | Email ID | Gender | Mobile No. | Select |
|--------------|------------|-------------|------|-------------|----------|--------|------------|--------|
| Select State | Select ULB | Select Name |      |             |          | Male   |            | Add    |

Select state

Select ULB

Select name

Click add

Save Cancel

After selecting all given parameters press “Add” button to add the details in the NMMU Technical Experts. After selecting all given parameters press “Add” button to add the details in the SMMU Technical Experts and then after entering all given parameters press “Add” button to add the details in the Others Officials. After entering all the training details the following screen appears.



“By selecting this ADD button the details won’t be saved, Details will be saved after adding all details and then by pressing SAVE Button”.

**Training to Technical Experts**

**Training Details**

Select Training : services of NIC      Select Training Agency : Hr SMMU TA

Training Duration (In Days) : 2

Training Start Date : 13/08/2014      Training End Date : 14/08/2014

Venue : at home

**NMMU Technical Experts**

| S.No                   | Name  | Designation                                       | Email ID         | Gender | Mobile No. | Select                 |
|------------------------|-------|---|------------------|--------|------------|------------------------|
| 1                      | Sonia | Manager - Communications and Knowledge Management | sonial@gmail.com | Male   | 6666666666 | <a href="#">Delete</a> |
| <div>Select Name</div> |       |   |                  |        |            | <a href="#">Add</a>    |

**SMMU Technical Experts**

| S.No                    | State   | Name                   | Designation                      | Email ID      | Gender | Mobile No. | Select                 |
|-------------------------|---------|------------------------|----------------------------------|---------------|--------|------------|------------------------|
| 1                       | Haryana | Rama kumari            | Manager - Skills and Livelihoods | rkj@gmail.com | Female | 7777777777 | <a href="#">Delete</a> |
| <div>Select State</div> |         | <div>Select Name</div> |                                  |               |        |            | <a href="#">Add</a>    |

**ULB Technical Experts**

| S.No                    | State | ULB                   | Name                   | Designation | Email ID | Gender | Mobile No. | Select              |
|-------------------------|-------|-----------------------|------------------------|-------------|----------|--------|------------|---------------------|
| <div>Select State</div> |       | <div>Select ULB</div> | <div>Select Name</div> |             |          |        |            | <a href="#">Add</a> |

**Others Official**

| S.No                    | State   | Name  | Designation | Organization | Email ID     | Gender | Mobile No. | Select   |
|-------------------------|---------|-------|-------------|--------------|--------------|--------|------------|--|
| 1                       | Haryana | sadfd | sdfdsf      | Ministry     | sd@gmail.com | Male   | 475657567  | <a href="#">Edit</a><br><a href="#">Delete</a> |
| <div>Select State</div> |         |       |             |              |              | Male   |            | <a href="#">Add</a>                            |

Click to Save → [Save](#) [Cancel](#)

After all training participant’s details press “Save” button to save details.

**Edit Training to Technical Expert:** By selecting this option you can modify the training details of training organised at NMMU level for the NMMU technical experts, SMMU Technical Experts and other officials. If you select this option then this screen appears. It shows the Training programmes conducted by NMMU.

**Edit Training to Technical Experts**

Click to edit details

| S.No | Training Name     | Training Agency      | Training From | Training Upto | Venue                                 | No. of Trainee | Action               |
|------|-------------------|----------------------|---------------|---------------|---------------------------------------|----------------|----------------------|
| 1    | services of NIC   | Hr SMMU TA           | 13/08/2014    | 14/08/2014    | at home                               | 3              | <a href="#">Edit</a> |
| 2    | ABC               | Hr SMMU TA           | 14/08/2014    | 15/08/2014    | Noida                                 | 7              | <a href="#">Edit</a> |
| 3    | Training on ASP   | Hr SMMU TA           | 13/08/2014    | 01/10/2014    | Gurgaon                               | 3              | <a href="#">Edit</a> |
| 4    | services of NIC   | NMMU Training Agency | 14/08/2014    | 15/08/2014    | test                                  | 1              | <a href="#">Edit</a> |
| 5    | NULM MIS Training | NICSI                | 19/08/2014    | 21/08/2014    | conference hall CGO complex New Delhi | 5              | <a href="#">Edit</a> |
| 6    | ABC               | RAD                  | 18/08/2014    | 19/08/2014    | ok                                    | 5              | <a href="#">Edit</a> |
| 7    | ABC               | Hr SMMU TA           | 26/08/2014    | 27/08/2014    | alld                                  | 4              | <a href="#">Edit</a> |

If you click “Edit” button then this screen appears.

**Training to Technical Experts**

**Training Details**

Select Training :  Select Training Agency :

Training Duration (In Days) :

Training Start Date :  Training End Date :

Venue :

**NMMU Technical Experts**

| S.No                                     | Name  | Designation                                       | Email ID         | Gender | Mobile No. | Select                 |
|--|-------|---|------------------|--------|------------|------------------------|
| 1  | Sonia | Manager - Communications and Knowledge Management | sonial@gmail.com | Male   | 6666666666 | <a href="#">Delete</a> |
| <input type="text" value="Select Name"/> |       |   |                  |        |            | <a href="#">Add</a>    |

**SMMU Technical Experts**

| S.No                                      | State   | Name                                     | Designation                      | Email ID      | Gender | Mobile No. | Select                 |
|---|---------|--|----------------------------------|---------------|--------|------------|------------------------|
| 1   | Haryana | Rama kumari                              | Manager - Skills and Livelihoods | jkj@gmail.com | Female | 7777777777 | <a href="#">Delete</a> |
| <input type="text" value="Select State"/> |         | <input type="text" value="Select Name"/> |                                  |               |        |            | <a href="#">Add</a>    |

**ULB Technical Experts**

| S.No                                      | State | ULB                                     | Name                                     | Designation | Email ID | Gender | Mobile No. | Select              |
|---|-------|---|--|-------------|----------|--------|------------|---------------------|
| <input type="text" value="Select State"/> |       | <input type="text" value="Select ULB"/> | <input type="text" value="Select Name"/> |             |          |        |            | <a href="#">Add</a> |

**Others Official**

| S.No                                      | State   | Name   | Designation | Organization | Email ID     | Gender                            | Mobile No. | Select   |
|---|---------|--------|-------------|--------------|--------------|-----------------------------------|------------|--|
| 1   | Haryana | sadfsd | sdfidf      | Ministry     | sd@gmail.com | Male                              | 475657567  | <a href="#">Edit</a><br><a href="#">Delete</a> |
| <input type="text" value="Select State"/> |         |        |             |              |              | <input type="text" value="Male"/> |            | <a href="#">Add</a>                            |

Click Save →

After modifying all the participants details press “Save” button to save details. This screen also works as similar to Training to Technical Expert.

**1.7. Monthly Expenses Details:** By selecting this option you can add the monthly expenses incurred on the CBT. If you select this option then this screen appears.

**Monthly Expenses Details**

Select month  Select year

Select Month :  Select Year :

Click to show →

Select “Month” “Year” press “Show” button then this screen appears.

Monthly Expenses Details

Select Month :  Select Year :

Month : August Year : 2014

Expenses on Technical expert  
(Salary, TA, DA & others except training) :

Other Expenses on CB&T  
(except training) :

Total :

After entering monthly expenses details for the selected month and year press “Save” button to save the expenses details.

**1.8. Release to Training Agency:** By selecting this option you can enter payment releases to training agency. if you select this option then this screen appears.

CBT-Payment Releases to Training Agency

Training Agency Name :

Select “Training agency name” option in payment releases to training agency then this screen appears.

CBT-Payment Releases to Training Agency

Training Agency Name : NICS

**Payment Released to Training Agency**

Payment Amount : ₹ 6300 Payment Released Date: 31/08/2014

Payment method(Draft/Cheque/NEFT) : Cheque Issue Date : 01/09/2014

Account Number : 765734324234244 Bank Name : AXIS BANK

Branch Name : Civil Lines Allahabad

**Training Agency Bank Details**

Bank Name : AXIS BANK Branch Name : Civil Lines Allahabad

Agency Account Number : 32228595627

| S.No | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number  | Agency Account Number | Action               |
|------|--------------|----------------|----------------|--------------|----------------------|-----------------|-----------------------|----------------------|
| 1    | 20/08/2014   | 46798467       | Cheque         | 20/08/2014   | 464646               | 765734324234244 | 4646464               | <a href="#">Edit</a> |

Click to Save → Save Cancel

After entering all payment details press “Save” button to save the payment releases details.

CBT-Payment Releases to Training Agency

Training Agency Name : NMMU Training Agency

**Payment Released to Training Agency**

Payment Amount : ₹ Payment Released Date:

Payment method(Draft/Cheque/NEFT) : Cheque Issue Date :

Account Number : Select Account Number Cheque No. :

**Training Agency Bank Details**

Bank Name : Select Bank Branch Name : Select Branch

Agency Account Number :

| S.No | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number  | Agency Account Number | Action               |
|------|--------------|----------------|----------------|--------------|----------------------|-----------------|-----------------------|----------------------|
| 1    | 14/08/2014   | 8000           | Cheque         | 14/08/2014   | 655456               | 765734324234244 | 6546564465464         | <a href="#">Edit</a> |

Click to Save → Save Cancel

Click to Edit →

If you want to edit the entered details then press “Edit” button then this screen appears. By selecting this option you can modify the details that you have entered for the payment releases to training agency.

CBT-Payment Releases to Training Agency

Training Agency Name : NMMU Training Agency

**Payment Released to Training Agency**

Payment Amount : ₹ 8000 Payment Released Date : 14/08/2014

Payment method(Draft/Cheque/NEFT) : Cheque Issue Date : 14/08/2014

Account Number : 765734324234244 Cheque No. : 655456

Branch Name : Civil Lines Allahabad Bank Name : AXIS BANK

**Training Agency Bank Details**

Bank Name : AXIS BANK Branch Name : Civil Lines Allahabad

Agency Account Number : 6546564465464

| S.No | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number  | Agency Account Number | Action               |
|------|--------------|----------------|----------------|--------------|----------------------|-----------------|-----------------------|----------------------|
| 1    | 14/08/2014   | 8000           | Cheque         | 14/08/2014   | 655456               | 765734324234244 | 6546564465464         | <a href="#">Edit</a> |

Click to Update → Update Cancel

After making changes press “Update” button to save the details.

If you click “MPR” in the main menu then this menu appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT **MPR** Reports Graphical Report Help Admin

MPR Menu

- Physical Progress
- Financial Progress
- Monthly Expenditure
- ESTP - MPR
- SEP Physical - MPR
- SEP Financial - MPR
- SMID-SHG - MPR
- SMID-RO & RF - MPR
- SMID-UI - MPR
- SUH - MPR
- SUSV - MPR
- CBT - MPR**
- Financial - MPR
- Latest MPR entry done by State
- List of States which are updated the MPR
- List of States which are not updated the MPR

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CBT Monthly Progress

**2.1. CBT Monthly Progress:** By selecting this option you can see the report of monthly progress on CBT. If you select this option then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT **MPR** Reports Graphical Report Help Admin

Select Month

**CBT Monthly Progress**

State : All State Month : Select Month Year : Select Year Show Cancel

Select State

Select Year

Click to get report

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If you want for all the state then select all state and then select “Month” and “Year” only and press the “Show” button to fetch the graphical output.

If you want State Wise report then select particular “State”, “Month” and “Year” and then press the “Show” button to fetch the graphical output for the selected state.

If you press “Show” then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

**CBT Monthly Progress**

State : All State Month : Select Month Year : Select Year Show Cancel

**Selected Parameters**

State : All State Month : July Year : 2014

**Positioning of experts at SMMU and CMMU**

| Sr No | Program / Monitoring Parameter | No. of experts to be positioned | Positioned by end of month | No. of vacancies by end of month |
|-------|--------------------------------|---------------------------------|----------------------------|----------------------------------|
| 1     | 2                              | 3                               | 4                          | 5 = 3 - 4                        |
| 1     | SMMU                           | 0                               | 0                          | 0                                |
| 2     | CMMU                           | 0                               | 0                          | 0                                |
| 3     | COs                            | 0                               | 0                          | 0                                |

**Training of experts**

| Sr No | Program / Monitoring Parameter                    | Cummulative progress end of the month |
|-------|---|---------------------------------------|
| 1     | 2   | 3                                     |
| 1     | Total no. of trainings conducted for SMMU experts | 0                                     |
| 2     | Total no. of trainings conducted for CMMU experts | 0                                     |
| 3     | No. of trainings conducted to COs                 | 0                                     |
| 4     | No. of COs undergone trainings                    | 0                                     |

**Total Amount Disbursed (in Rs. Lakhs)**

| Sr No | Program / Monitoring Parameter      | Total amount spent at the beginning of the month | Total amount spent during the month | Cummulative amount spent by end of the month |
|-------|-------------------------------------|--|-------------------------------------|--|
| 1     | 2                                   | 3  | 4                                   | 5 = 3 + 4                                    |
| 1     | Amount spent for SMMU               | 0.00   | 0.00                                | 0.00   |
| 2     | Amount spent for CMMUs              | 0.00   | 0.00                                | 0.00   |
| 3     | Amount spent on training of experts | 0.00   | 0.00                                | 0.00   |
|       | Total Amount Spent (in ₹)           | 0.00   | 0.00                                | 0.00   |

Click to Export to Excel

If you click “Reports” in the main menu then this menu appears.

You are Login as : NMMU (Log Out)

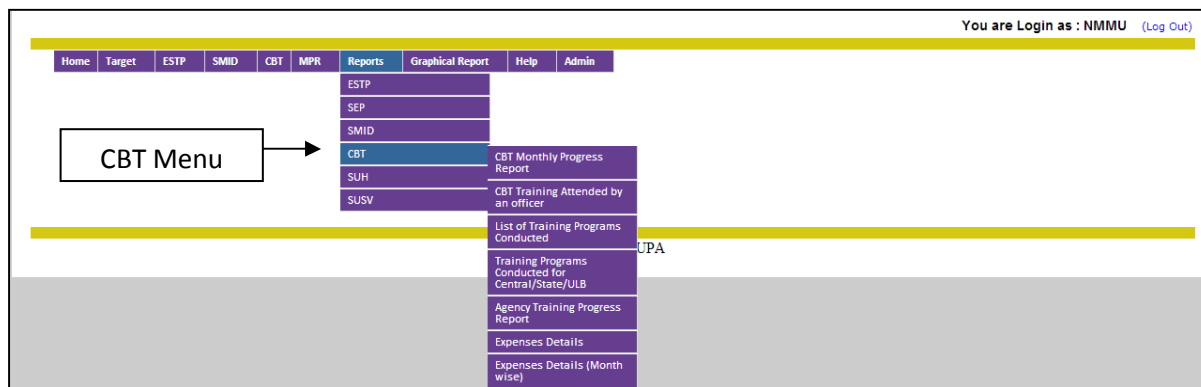
Home Target ESTP SMID CB & T Financial Component MPR Reports Graphical Report Admin

Report Menu

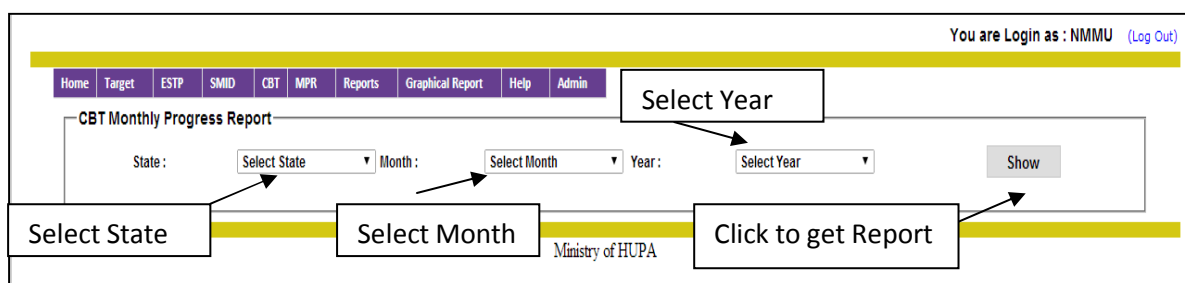
- ESTP
- SEP
- SMID
- SUSV
- SUH
- Financial Component

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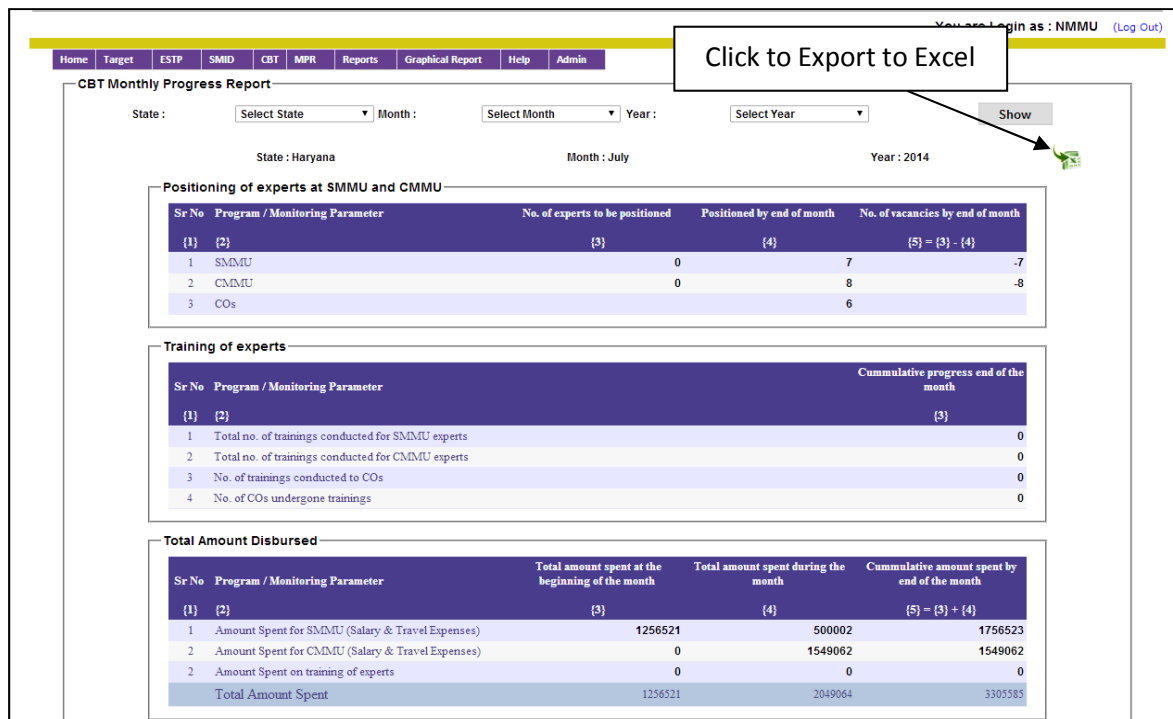
If you select the “CBT” then this menu appears.



**3.1. CBT Monthly Progress Report:** By selecting this option you can see the report of monthly progress from MIS. If you select this option then this screen appears.



Select the “State”, “Month” and “Year” and then press “Show” button to fetch the output. If you press “Show” then this screen appears.



**3.2. Training attended by an officer:** By selecting this option you can see list of training programmes attended by an officer. If you select this option then this screen appears.

Select the type of “*Technical Expert*”, select the period as per the selection of technical expert type the list of technical experts will appear on the Select Technical Expert drop down list. After selecting technical expert name press the SHOW button fetch the report. If you press “*Show*” button then this screen appears.

| S.No | Training Code               | Training Name   | Training Period |            | No of Days | Training Agency | Venue   |
|------|-----------------------------|-----------------|-----------------|------------|------------|-----------------|---------|
|      |                             |                 | From            | To         |            |                 |         |
| 1    | <a href="#">TRNCBT00014</a> | ABC             | 14/08/2014      | 15/08/2014 | 2          | Hr SMMU TA      | Noida   |
| 2    | <a href="#">TRNCBT00017</a> | services of NIC | 13/08/2014      | 14/08/2014 | 2          | Hr SMMU TA      | at home |

Click on “*training code*” you will get the Curriculum details of respective training programme. If you click on “*Training Code*” then this screen appears.



You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

Training Attended by an officer

☒ NMMU 
 ☐ SMMU 
 ☐ ULB

From:  To:

Select Technical Expert:  Select Training Expert

Period between: 01/04/2014 to 28/08/2014 Technical Expert: Sonia

List of Training Programmes attended

| S.No | Training Code | Training Name   | Training Period |            | No of Days | Training Agency | Venue   |
|------|---------------|-----------------|-----------------|------------|------------|-----------------|---------|
|      |               |                 | From            | To         |            |                 |         |
| 1    | TRNCBT00014   | ABC             | 14/08/2014      | 15/08/2014 | 2          | Hr SMMU TA      | Noida   |
| 2    | TRNCBT00017   | services of NIC | 13/08/2014      | 14/08/2014 | 2          | Hr SMMU TA      | at home |

Curriculum Details for Training: ABC

| S.No | Topic Covered  | Curriculum Name                 |
|------|----------------|---------------------------------|
| 1    | Advance Topics | <a href="#">Curriculum file</a> |

Click to Curriculum file

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By clicking on the “Curriculum file” you can down load the curriculum file.

**3.3. List of Training Programmes Conducted:** By selecting this option you can see the report on list of training programmes conducted. If you select this option then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

List of training programs conducted

Click to get report

From Date:  To Date:


Select From Date


Select To Date

Show

Select the “From date”, “To date” then press “Show” button to fetch the output. If you press “Show” then this screen appears.


List of training programs conducted

From Date :  To Date :  Show 

Click to export in excel 

List of training programmes conducted between 01/04/2014 and 28/08/2014


| S. No.      | State/Central | ULB | Training Name     | Training Period |            | No. of Technical Experts Trained | No. of Other Officers Trained | No. of CO's Trained | Total Trained |
|-------------|---------------|-----|-------------------|-----------------|------------|----------------------------------|-------------------------------|---------------------|---------------|
|             |               |     |                   | From            | To         |                                  |                               |                     |               |
| 1           | Central       | -   | ABC               | 14/08/2014      | 15/08/2014 | 1                                | 0                             | 0                   | 1             |
| 2           | Central       | -   | ABC               | 18/08/2014      | 19/08/2014 | 1                                | 0                             | 0                   | 1             |
| 3           | Central       | -   | ABC               | 26/08/2014      | 27/08/2014 | 2                                | 0                             | 1                   | 3             |
| 4           | Central       | -   | services of NIC   | 13/08/2014      | 14/08/2014 | 2                                | 0                             | 0                   | 2             |
| 5           | Central       | -   | services of NIC   | 14/08/2014      | 15/08/2014 | 1                                | 0                             | 0                   | 1             |
| 6           | Central       | -   | Training on ASP   | 13/08/2014      | 01/10/2014 | 2                                | 0                             | 0                   | 2             |
| 7           | Central       | -   | NULM MIS Training | 19/08/2014      | 21/08/2014 | 1                                | 0                             | 0                   | 1             |
| 8           | Haryana       | -   | ABC               | 01/08/2014      | 02/08/2014 | 2                                | 1                             | 0                   | 3             |
| 9           | Haryana       | -   | ABC               | 27/08/2014      | 31/08/2014 | 1                                | 1                             | 1                   | 3             |
| 10          | Haryana       | -   | NULM Training     | 14/08/2014      | 28/08/2014 | 2                                | 1                             | 0                   | 3             |
| Page Total  |               |     |                   |                 |            | 25                               | 3                             | 3                   | 31            |
| Grand Total |               |     |                   |                 |            | 31                               | 10                            | 7                   | 48            |

Click to get details 

1 2

Click on “No of technical experts trained” or “No of other officer trained” or “No of CO’s trained” to get the details.

List of training programs conducted

From Date :  To Date :  Show 

List of Training Experts attended training

| S. No. | Name         | Gender | Designation                                       | State   | ULB     | Contact No. | Email ID        |
|--------|--------------|--------|---|---------|---------|-------------|-----------------|
| 1      | Ankit        | Male   | Manager - Social Development & Infrastructure     | Haryana | Gurgaon | 888888888   |                 |
| 2      | Nirish Singh | Male   | Manager - MIS & ME                                | Haryana |         | 9716730995  | a@nic.in        |
| 3      | Rama Kumari  | Female | Manager - Skills and Livelihoods                  | Haryana |         | 7777777777  | jk@gmail.com    |
| 4      | Sonia        | Male   | Manager - Communications and Knowledge Management | Haryana |         | 6666666666  | sonia@gmail.com |
| 5      | Tarun        | Male   | Manager - MIS & ME                                | Haryana |         | 3333333333  |                 |

List of training programmes conducted between 01/04/2014 and 28/08/2014

| S. No.      | State/Central | ULB | Training Name     | Training Period |            | No. of Technical Experts Trained | No. of Other Officers Trained | No. of CO's Trained | Total Trained |
|-------------|---------------|-----|-------------------|-----------------|------------|----------------------------------|-------------------------------|---------------------|---------------|
|             |               |     |                   | From            | To         |                                  |                               |                     |               |
| 1           | Central       | -   | ABC               | 14/08/2014      | 15/08/2014 | 1                                | 0                             | 1                   | 2             |
| 2           | Central       | -   | ABC               | 18/08/2014      | 19/08/2014 | 1                                | 0                             | 0                   | 1             |
| 3           | Central       | -   | ABC               | 26/08/2014      | 27/08/2014 | 2                                | 0                             | 1                   | 3             |
| 4           | Central       | -   | services of NIC   | 13/08/2014      | 14/08/2014 | 2                                | 0                             | 0                   | 2             |
| 5           | Central       | -   | services of NIC   | 14/08/2014      | 15/08/2014 | 1                                | 0                             | 0                   | 1             |
| 6           | Central       | -   | Training on ASP   | 13/08/2014      | 01/10/2014 | 2                                | 0                             | 0                   | 2             |
| 7           | Central       | -   | NULM MIS Training | 19/08/2014      | 21/08/2014 | 1                                | 0                             | 0                   | 1             |
| 8           | Haryana       | -   | ABC               | 01/08/2014      | 02/08/2014 | 2                                | 1                             | 0                   | 3             |
| 9           | Haryana       | -   | ABC               | 27/08/2014      | 31/08/2014 | 1                                | 1                             | 1                   | 3             |
| 10          | Haryana       | -   | NULM Training     | 14/08/2014      | 28/08/2014 | 2                                | 1                             | 0                   | 3             |
| Page Total  |               |     |                   |                 |            | 25                               | 3                             | 3                   | 31            |
| Grand Total |               |     |                   |                 |            | 31                               | 10                            | 7                   | 48            |

1 2

Ministry of HUPA

**3.4. Training Programme Conducted for Central/State/ULB:** By selecting this option you can see the report of no of training programme conducted by NMMU, SMMU, and ULB. If you select this option then this screen appears.

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

You are Login as : NMMU (Log Out)

CBT - No. of Training Program Conducted Report

Financial Year:

Training Program Conducted By:

Show Cancel

Click to get report

Select Financial year

Select Training programme conducted by

Ministry of HUPA

Select the "Financial year", "Training programme conducted by" then press "Show" button to fetch the output. If you press "Show" then this screen appears

CBT - No. of Training Program Conducted Report

Financial Year:

Training Program Conducted By:

Show Cancel

Financial Year - 2014-15 Training Program Conducted

Click to export in excel

To get details

List of Training Program Conducted by : NMMU

| S.No  | Training Name   | Training from | Training upto | No. of Days | Training Agency      | No. of TE Official Attended | No. of Others Official Attended | No. of CO Official Attended | Total Official Attended |
|-------|-----------------|---------------|---------------|-------------|----------------------|-----------------------------|---------------------------------|-----------------------------|-------------------------|
| 1     | services of NIC | 13/08/2014    | 14/08/2014    | 2           | Hr SMMU TA           | 2                           | 1                               | 0                           | 3                       |
| 2     | ABC             | 14/08/2014    | 15/08/2014    | 2           | Hr SMMU TA           | 2                           | 1                               | 1                           | 7                       |
| 3     | Training on ASP | 13/08/2014    | 01/10/2014    | 50          | Hr SMMU TA           | 2                           | 1                               | 0                           | 3                       |
| 4     | services of NIC | 14/08/2014    | 15/08/2014    | 2           | NMMU Training Agency | 1                           | 0                               | 0                           | 1                       |
| 5     | NULMIS Training | 19/08/2014    | 21/08/2014    | 3           | NICSI                | 4                           | 1                               | 0                           | 5                       |
| 6     | ABC             | 18/08/2014    | 19/08/2014    | 2           | RAD                  | 4                           | 1                               | 0                           | 5                       |
| 7     | ABC             | 26/08/2014    | 27/08/2014    | 2           | Hr SMMU TA           | 2                           | 1                               | 1                           | 4                       |
| Total |                 |               |               |             |                      | 20                          | 6                               | 2                           | 28                      |

Click on "No of TE official attended" or "No of others official attended" or "No of CO official attended" to get the more details then this screen appears.

CBT - No. of Training Program Conducted Report

Financial Year :

Training Program Conducted By :

Financial Year - 2014-15 Training Program Conducted by - NMMU

**List of TE Official Attended the Training on ( Training Name - ABC )**

| S.No | Name         | Gender | Designation                                       | State Name | ULB Name | Contact No. | Email ID         |
|------|--------------|--------|---|------------|----------|-------------|------------------|
| 1    | Ankit        | Male   | Manager - Social Development & Infrastructure     | Haryana    | Gurgaon  | 8888888888  |                  |
| 2    | Nitesh Singh | Male   | Manager - MIS & ME                                |            |          | 9716730995  | a@niv.in         |
| 3    | Rama Kumari  | Female | Manager - Skills and Livelihoods                  | Haryana    |          | 7777777777  | jkj@gmail.com    |
| 4    | Sonia        | Male   | Manager - Communications and Knowledge Management |            |          | 6666666666  | sonial@gmail.com |
| 5    | Tarun        | Male   | Manager - MIS & ME                                | Haryana    |          | 3333333333  |                  |

**List of Training Program Conducted by : NMMU**

| S.No  | Training Name     | Training from | Training upto | No. of Days | Training Agency      | No. of TE Official Attended | No. of Others Official Attended | No. of CO Official Attended | Total Official Attended |
|-------|-------------------|---------------|---------------|-------------|----------------------|-----------------------------|---------------------------------|-----------------------------|-------------------------|
| 1     | services of NIC   | 13/08/2014    | 14/08/2014    | 2           | Hr SMMU TA           | 2                           | 1                               | 0                           | 3                       |
| 2     | ABC               | 14/08/2014    | 15/08/2014    | 2           | Hr SMMU TA           | 1                           | 1                               | 1                           | 7                       |
| 3     | Training on ASP   | 13/08/2014    | 01/10/2014    | 50          | Hr SMMU TA           | 2                           | 1                               | 0                           | 3                       |
| 4     | services of NIC   | 14/08/2014    | 15/08/2014    | 2           | NMMU Training Agency | 1                           | 0                               | 0                           | 1                       |
| 5     | NULM MIS Training | 19/08/2014    | 21/08/2014    | 3           | NICSI                | 4                           | 1                               | 0                           | 5                       |
| 6     | ABC               | 18/08/2014    | 19/08/2014    | 2           | RAD                  | 4                           | 1                               | 0                           | 5                       |
| 7     | ABC               | 26/08/2014    | 27/08/2014    | 2           | Hr SMMU TA           | 2                           | 1                               | 1                           | 4                       |
| Total |                   |               |               |             |                      | 20                          | 6                               | 2                           | 28                      |

**3.5. Agency Training Progress:** By selecting this option you can see the training programmes conducted by different agencies. If you select this option then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

Training Programme by Agency

Financial Year :

Select Financial year

Click to get report

Ministry of HUPA

Select the "Financial year then press "Show" button to fetch the output. If you press "Show" then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

Training Programme by Agency

Financial Year :

Financial Year : 2014-15

**List of Training Agency**

| S.No  | Agency name          | Contact person | Contact no. | User type | Total no of training conducted |
|-------|----------------------|----------------|-------------|-----------|--------------------------------|
| 1     | RAD                  | arun           | 3453453454  | CMMU      | 1                              |
| 2     | NICSI                | Subhash Yadav  | 26105051    | NMMU      | 1                              |
| 3     | NMMU Training Agency | Subhash Yadav  | 3452345234  | NMMU      | 1                              |
| 4     | Hr SMMU TA           | Sujeet         | 4353453453  | SMMU      | 4                              |
| Total |                      |                |             |           | 7                              |


Click to export

Click to get details

Ministry of HUPA

Click on “Total no of training conducted” to get the training details conducted by the agency then this screen appears.

Training Programme by Agency

Financial Year :   

Financial Year : 2014-15

Training Details for agency: Hr SMMU TA

| S.No | Training code | Training name   | Training Period |            | Training venue |
|------|---------------|-----------------|-----------------|------------|----------------|
|      |               |                 | From            | To         |                |
| 1    | TRNCBT00014   | ABC             | 14/08/2014      | 15/08/2014 | Noida          |
| 2    | TRNCBT00014   | ABC             | 26/08/2014      | 27/08/2014 | allid          |
| 3    | TRNCBT00017   | services of NIC | 13/08/2014      | 14/08/2014 | at home        |
| 4    | TRNCBT00022   | Training on ASP | 13/08/2014      | 01/10/2014 | Gurgaon        |

List of Training Agency

| S.No  | Agency name          | Contact person | Contact no. | User type | Total no of training conducted |
|-------|----------------------|----------------|-------------|-----------|--------------------------------|
| 1     | RAD                  | arun           | 3453453454  | CMMU      | 1                              |
| 2     | NICSI                | सुबहष          | 26105051    | NMMU      | 1                              |
| 3     | NMMU Training Agency | Subhash Yadav  | 3452345234  | NMMU      | 1                              |
| 4     | Hr SMMU TA           | Sujeet         | 4353453453  | SMMU      | 4                              |
| Total |                      |                |             |           | 7                              |

**3.6. Expense details:** By selecting this option you can see the report on expenses made on the CBT. If you select this option then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

Click to get the report

CBT Expenses Details Report

From Date :   To Date :

Ministry of HUPA

Select the “From date”, “To date” then press “Show” button to fetch the output. If you press “Show” then as per the selection criteria this screen appears.

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

You are Login as : NMMU (Log Out)

### CBT Expenses Details Report

From Date :  To Date :  [Show](#)

**Expenses Details between 01/04/2014 and 28/08/2014**

**NMMU Details**

| Releases to Agency | Salary Expenses | Other Expenses | Total Expenses        |
|--------------------|-----------------|----------------|-----------------------|
| (1)                | (2)             | (3)            | (4) = (1) + (2) + (3) |
| 46807467           | 406403          | 2089203        | 49303073              |

**State Wise Details**

| Sr No<br>(1) | State Name<br>(2)         | State Expenses<br>(3) |                 |                | ULB Expenses<br>(4) |                 |                | Total Expenses<br>(5) = (3) + (4) |
|--------------|---------------------------|-----------------------|-----------------|----------------|---------------------|-----------------|----------------|-----------------------------------|
|              |                           | Releases to Agency    | Salary Expenses | Other Expenses | Releases to Agency  | Salary Expenses | Other Expenses |                                   |
| 1            | Andaman & Nicobar Islands | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 2            | Andhra Pradesh            | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 3            | Arunachal Pradesh         | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 4            | Assam                     | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 5            | Bihar                     | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 6            | Chandigarh                | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 7            | Chhattisgarh              | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 8            | Dadra & Nagar Haveli      | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 9            | Daman & Diu               | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 10           | Goa                       | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 11           | Gujarat                   | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 12           | Haryana                   | 500                   | 226501          | 1530022        | 11000               | 26057           | 2069917        | 3863997                           |
| 13           | Himachal Pradesh          | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 14           | J&K                       | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 15           | Jharkhand                 | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 16           | Karnataka                 | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 17           | Kerala                    | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 18           | Lakshadweep               | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 19           | Madhya Pradesh            | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 20           | Maharashtra               | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 21           | Manipur                   | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 22           | Meghalaya                 | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 23           | Mizoram                   | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 24           | Nagaland                  | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 25           | NCT of Delhi              | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 26           | Orissa                    | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 27           | Puducherry                | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 28           | Punjab                    | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 29           | Rajasthan                 | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 30           | Sikkim                    | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 31           | Tamil Nadu                | 0                     | 0               | 0              | 5000                | 4000            | 300            | 9300                              |
| 32           | Telangana                 | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 33           | Tripura                   | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 34           | Uttar Pradesh             | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 35           | Uttarakhand               | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| 36           | West Bengal               | 0                     | 0               | 0              | 0                   | 0               | 0              | 0                                 |
| Total        |                           | 500                   | 226501          | 1530022        | 16000               | 30057           | 2070217        | 3873297                           |

Click to get ULB wise details

Ministry of HUPA

Click on “state name” to get the details on ULB wise then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

### CBT Expenses Details Report

From Date :  To Date :

**Expenses Details between 01/04/2014 and 28/08/2014**

#### NMMU Details

| Releases to Agency | Salary Expenses | Other Expenses | Total Expenses        |
|--------------------|-----------------|----------------|-----------------------|
| (1)                | (2)             | (3)            | (4) = (1) + (2) + (3) |
| 46807467           | 406403          | 2089203        | 49303073              |

#### ULB Wise Details

State Name : Haryana

| Sr No | ULB Name    | Releases to Agency | Salary Expenses | Other Expenses | Total Expenses        |
|-------|-------------|--------------------|-----------------|----------------|-----------------------|
| (1)   | (2)         | (3)                | (4)             | (5)            | (6) = (3) + (4) + (5) |
| 1     | Ambala      | 500                | 0               | 0              | 500                   |
| 2     | Bahadurgarh | 0                  | 0               | 0              | 0                     |
| 3     | Bhiwani     | 0                  | 0               | 0              | 0                     |
| 4     | Faridabad   | 0                  | 0               | 0              | 0                     |
| 5     | Fatehabad   | 0                  | 0               | 0              | 0                     |
| 6     | Gurgaon     | 10500              | 26057           | 2069917        | 2106474               |
| 7     | Hisar       | 0                  | 0               | 0              | 0                     |
| 8     | Jagadhri    | 0                  | 0               | 0              | 0                     |
| 9     | Jhajjar     | 0                  | 0               | 0              | 0                     |
| 10    | Jind        | 0                  | 0               | 0              | 0                     |
| 11    | Kaithal     | 0                  | 0               | 0              | 0                     |
| 12    | Karnal      | 0                  | 0               | 0              | 0                     |
| 13    | Narnaul     | 0                  | 0               | 0              | 0                     |
| 14    | Nuh         | 0                  | 0               | 0              | 0                     |
| 15    | Palwal      | 0                  | 0               | 0              | 0                     |
| 16    | Panchkula   | 0                  | 0               | 0              | 0                     |
| 17    | Panipat     | 0                  | 0               | 0              | 0                     |
| 18    | Rewari      | 0                  | 0               | 0              | 0                     |
| 19    | Rohtak      | 0                  | 0               | 0              | 0                     |
| 20    | Sirsa       | 0                  | 0               | 0              | 0                     |
| 21    | Sonapat     | 0                  | 0               | 0              | 0                     |
| 22    | Thanesar    | 0                  | 0               | 0              | 0                     |
| Total |             | 11000              | 26057           | 2069917        | 2106974               |

#### State Wise Details

| Sr No | State Name                | State Expenses     |                 |                | ULB Expenses       |                 |                | Total Expenses  |
|-------|---------------------------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|-----------------|
| (1)   | (2)                       | (3)                |                 |                | (4)                |                 |                | (5) = (3) + (4) |
|       |                           | Releases to Agency | Salary Expenses | Other Expenses | Releases to Agency | Salary Expenses | Other Expenses |                 |
| 1     | Andaman & Nicobar Islands | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 2     | Andhra Pradesh            | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 3     | Arunachal Pradesh         | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 4     | Assam                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 5     | Bihar                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 6     | Chandigarh                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 7     | Chhattisgarh              | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 8     | Dadra & Nagar Haveli      | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 9     | Daman & Diu               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 10    | Goa                       | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 11    | Gujarat                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 12    | Haryana                   | 500                | 226501          | 1530022        | 11000              | 26057           | 2069917        | 3863997         |
| 13    | Himachal Pradesh          | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 14    | J&K                       | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 15    | Jharkhand                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 16    | Karnataka                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 17    | Kerala                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 18    | Lakshadweep               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 19    | Madhya Pradesh            | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 20    | Maharashtra               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 21    | Manipur                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 22    | Meghalaya                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 23    | Mizoram                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 24    | Nagaland                  | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 25    | NCT of Delhi              | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 26    | Orissa                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 27    | Puducherry                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 28    | Punjab                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 29    | Rajasthan                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 30    | Sikkim                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 31    | Tamil Nadu                | 0                  | 0               | 0              | 5000               | 4000            | 300            | 9300            |
| 32    | Telangana                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 33    | Tripura                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 34    | Uttar Pradesh             | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 35    | Uttarakhand               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 36    | West Bengal               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| Total |                           | 500                | 226501          | 1530022        | 16000              | 30057           | 2070217        | 3873297         |

**3.7. Expense details (Month wise):** By selecting this option you can see the report on expenses made on the particular month. If you select this option then this screen appears.

The screenshot shows a web application interface for generating a report. At the top right, it says "You are Login as : NMMU (Log Out)". Below this is a navigation bar with links: Home, Target, ESTP, SMID, CBT, MPR, Reports, Graphical Report, Help, and Admin. The main heading is "CBT Expenses Details Report". Below the heading, there are two dropdown menus: "Month : Select Month" and "Year : Select Year". A "Show" button is located to the right of these dropdowns. Annotations include a box labeled "Click to get report" with an arrow pointing to the "Show" button, and two boxes labeled "Select Month" and "Select Year" with arrows pointing to their respective dropdown menus. The footer of the page says "Ministry of HUPA".

Select the "Month", "Year" then press "Show" button to fetch the output. If you press "Show" then this screen appears.



Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

You are Login as : NMMU (Log Out)

Click to export in excel

CBT Expenses Details Report

Month :  Year :  Show

Expenses Details of Month : July & Year : 2014

NMMU Details

| Releases to Agency | Salary Expenses | Other Expenses | Total Expenses        |
|--------------------|-----------------|----------------|-----------------------|
| (1)                | (2)             | (3)            | (4) = (1) + (2) + (3) |
| 0                  | 150002          | 300002         | 0                     |

State Wise Details

| Sr No | State Name                | State Expenses     |                 |                | ULB Expenses       |                 |                | Total Expenses<br>(5) = (3) + (4) |
|-------|---------------------------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|-----------------------------------|
|       |                           | Releases to Agency | Salary Expenses | Other Expenses | Releases to Agency | Salary Expenses | Other Expenses |                                   |
| 1     | Andaman & Nicobar Islands | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 2     | Andhra Pradesh            | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 3     | Arunachal Pradesh         | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 4     | Assam                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 5     | Bihar                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 6     | Chandigarh                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 7     | Chhattisgarh              | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 8     | Dadra & Nagar Haveli      | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 9     | Daman & Diu               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 10    | Goa                       | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 11    | Gujarat                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 12    | Haryana                   | 0                  | 200001          | 300001         | 0                  | 25601           | 1523461        | 2049064                           |
| 13    | Himachal Pradesh          | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 14    | J&K                       | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 15    | Jharkhand                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 16    | Karnataka                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 17    | Kerala                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 18    | Lakshadweep               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 19    | Madhya Pradesh            | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 20    | Maharashtra               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 21    | Manipur                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 22    | Meghalaya                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 23    | Mizoram                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 24    | Nagaland                  | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 25    | NCT of Delhi              | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 26    | Orissa                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 27    | Puducherry                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 28    | Punjab                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 29    | Rajasthan                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 30    | Sikkim                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 31    | Tamil Nadu                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 32    | Telangana                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 33    | Tripura                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 34    | Uttar Pradesh             | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 35    | Uttarakhand               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| 36    | West Bengal               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0                                 |
| Total |                           | 0                  | 200001          | 300001         | 0                  | 25601           | 1523461        | 2049064                           |


Ministry of HUPA

If you click on "state name" to get the ULB expenses details. If you click on state name then this screen appears.

You are Login as : NMMU (Log Out)

Home Target ESTP SMID CBT MPK Reports Graphical Report Help Admin

### CBT Expenses Details Report

Month :  Year :   

**Expenses Details of Month : July & Year : 2014**

#### NMMU Details

| Releases to Agency | Salary Expenses | Other Expenses | Total Expenses        |
|--------------------|-----------------|----------------|-----------------------|
| (1)                | (2)             | (3)            | (4) = (1) + (2) + (3) |
| 0                  | 150002          | 300002         | 0                     |

#### ULB Wise Details

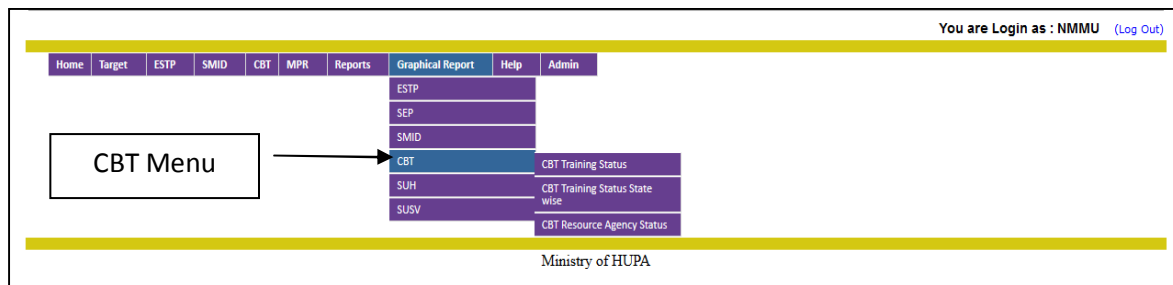
State Name : Haryana

| Sr No | ULB Name    | Releases to Agency | Salary Expenses | Other Expenses | Total Expenses        |
|-------|-------------|--------------------|-----------------|----------------|-----------------------|
| (1)   | (2)         | (3)                | (4)             | (5)            | (6) = (3) + (4) + (5) |
| 1     | Ambala      | 0                  | 0               | 0              | 0                     |
| 2     | Bahadurgarh | 0                  | 0               | 0              | 0                     |
| 3     | Bhiwani     | 0                  | 0               | 0              | 0                     |
| 4     | Faridabad   | 0                  | 0               | 0              | 0                     |
| 5     | Fatehabad   | 0                  | 0               | 0              | 0                     |
| 6     | Gurgaon     | 0                  | 25601           | 1523461        | 1549062               |
| 7     | Hisar       | 0                  | 0               | 0              | 0                     |
| 8     | Jagadhri    | 0                  | 0               | 0              | 0                     |
| 9     | Jhajjar     | 0                  | 0               | 0              | 0                     |
| 10    | Jind        | 0                  | 0               | 0              | 0                     |
| 11    | Kaithal     | 0                  | 0               | 0              | 0                     |
| 12    | Karnal      | 0                  | 0               | 0              | 0                     |
| 13    | Narnaul     | 0                  | 0               | 0              | 0                     |
| 14    | Nuh         | 0                  | 0               | 0              | 0                     |
| 15    | Palwal      | 0                  | 0               | 0              | 0                     |
| 16    | Panchkula   | 0                  | 0               | 0              | 0                     |
| 17    | Panipat     | 0                  | 0               | 0              | 0                     |
| 18    | Rewari      | 0                  | 0               | 0              | 0                     |
| 19    | Rohitak     | 0                  | 0               | 0              | 0                     |
| 20    | Sirsa       | 0                  | 0               | 0              | 0                     |
| 21    | Sonapat     | 0                  | 0               | 0              | 0                     |
| 22    | Thanesar    | 0                  | 0               | 0              | 0                     |
| Total |             | 0                  | 25601           | 1523461        | 1549062               |

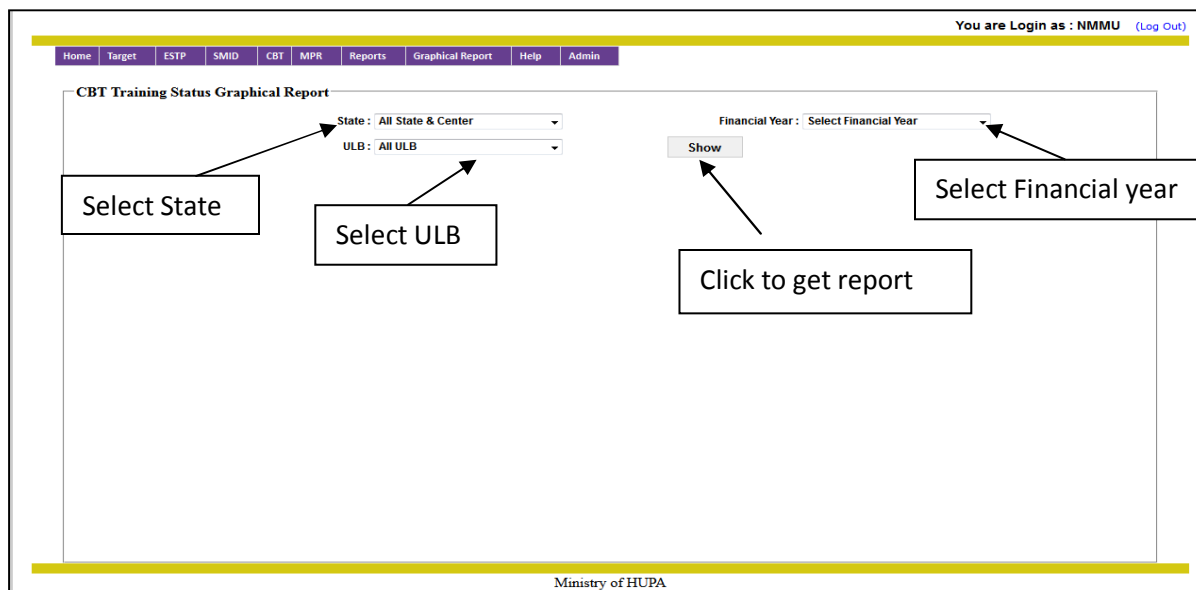
#### State Wise Details

| Sr No | State Name                | State Expenses     |                 |                | ULB Expenses       |                 |                | Total Expenses  |
|-------|---------------------------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|-----------------|
| (1)   | (2)                       | (3)                |                 |                | (4)                |                 |                | (5) = (3) + (4) |
|       |                           | Releases to Agency | Salary Expenses | Other Expenses | Releases to Agency | Salary Expenses | Other Expenses |                 |
| 1     | Andaman & Nicobar Islands | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 2     | Andhra Pradesh            | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 3     | Arunachal Pradesh         | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 4     | Assam                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 5     | Bihar                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 6     | Chandigarh                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 7     | Chhattisgarh              | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 8     | Dadra & Nagar Haveli      | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 9     | Daman & Diu               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 10    | Goa                       | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 11    | Gujarat                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 12    | Haryana                   | 0                  | 200001          | 300001         | 0                  | 25601           | 1523461        | 2049064         |
| 13    | Himachal Pradesh          | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 14    | J & K                     | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 15    | Jharkhand                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 16    | Karnataka                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 17    | Kerala                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 18    | Lakshadweep               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 19    | Madhya Pradesh            | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 20    | Maharashtra               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 21    | Manipur                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 22    | Meghalaya                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 23    | Mizoram                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 24    | Nagaland                  | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 25    | NCT of Delhi              | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 26    | Orissa                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 27    | Puducherry                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 28    | Punjab                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 29    | Rajasthan                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 30    | Sikkim                    | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 31    | Tamil Nadu                | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 32    | Telangana                 | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 33    | Tripura                   | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 34    | Uttar Pradesh             | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 35    | Uttarakhand               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| 36    | West Bengal               | 0                  | 0               | 0              | 0                  | 0               | 0              | 0               |
| Total |                           | 0                  | 200001          | 300001         | 0                  | 25601           | 1523461        | 2049064         |

8. **Graphical Report:** By selecting this option you can see the different reports on graphical presentation. If you select this option then this screen appears.



4.1. **Training Status:** By selecting this option you can see the training status of different training programmes conducted all over India as well as state wise and ULB wise. If you select this option then this screen appears.

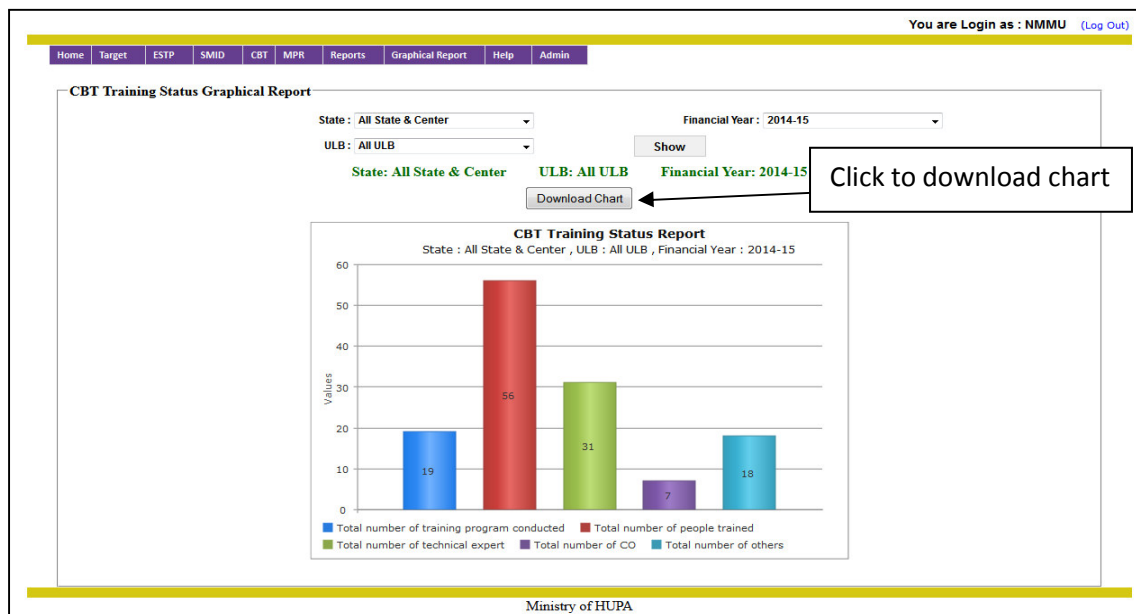


If you want all state wise report then select “*Financial Year*” only and the press the “*Show*” button to fetch the graphical output.

If you want State Wise report then select “*State*” and “*Financial Year*” and press then the “*Show*” button to fetch the graphical output.

If you want ULB Wise report then select “*State*”, “*ULB*” and “*Financial Year*” and then press the “*Show*” button to fetch the graphical output.

After selecting the section criteria, if you press “*Show*” button then this screen appears.



**4.2. Training Status State wise:** By selecting this option you can see the training status (state wise/central) in graphical presentation. If you select this option then this screen appears.

CBT Training Status ( Statewise /Central )

Select Financial Year

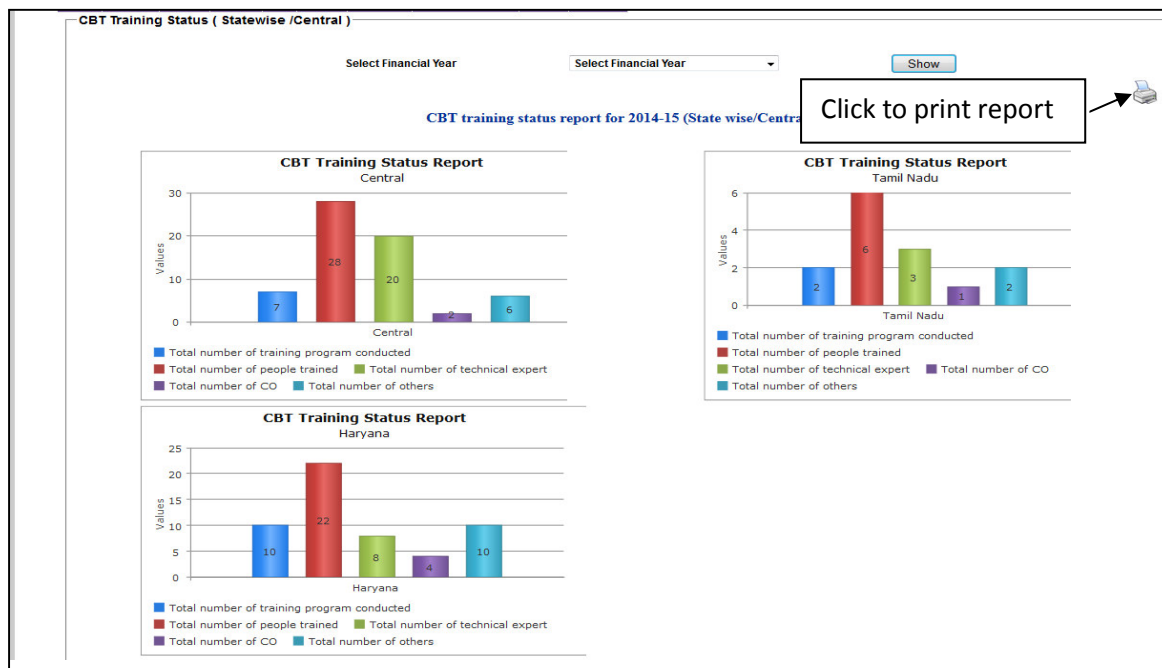
Select Financial Year

Show

Select Financial year

Click to get report

Select the "Financial year" then press "Show" button to fetch the output. If you press "Show" then this screen appears.



**4.3. Resource Agency Status:** By selecting this option you can see the training programmes conducted by different resource agencies in a financial year in a graphical presentation. If you select this option then this screen appears.

You are Login as : NMMU [\(Log Out\)](#)

Home Target ESTP SMID CBT MPR Reports Graphical Report Help Admin

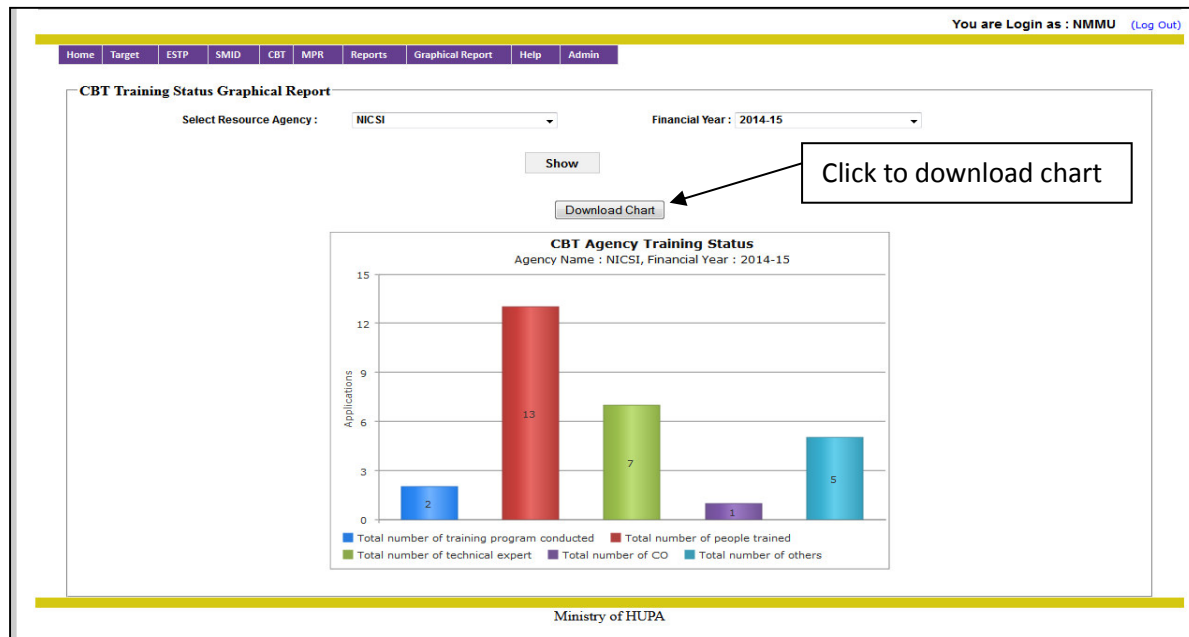
CBT Training Status Graphical Report

Select Resource Agency:  Financial Year:

Select resource agency  Select Financial year

Click show to get report

Select the "Resource Agency", "Financial Year" then press "Show" button to fetch the output. If you press "Show" then this screen appears.



# STATE USER

## Login Screen

The screenshot shows the NULM Login interface. At the top left is a [Home](#) link. At the top right is a user icon. The main form is titled "NULM Login" and contains three input fields: "User Name :", "Password :", and "Enter the Text :". Below these fields are "Login" and "Cancel" buttons. Annotations with arrows point to each input field and the Login button:

- "Enter User Name" points to the User Name input field.
- "Enter Password" points to the Password input field.
- "Enter CAPTCHA Text" points to the CAPTCHA input field.
- "Click to Login" points to the Login button.

After entering the "User name", "Password" and "Enter the Text" then press the "Login" button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

The screenshot shows the State User dashboard after successful login. The top bar displays "State Name : Haryana" and "You are Login as : HRSMMU (Log Out)". Below this is a navigation menu with tabs: Home, Target, ESTP, SMID, SUH, SUSV, CBT, Report, Graphical Report, Help, and Admin. The CBT tab is selected, showing a list of options: Approved Technical Experts, Technical Expert, Training Master, CBT Training Curriculum, Training Agency Details, Training to Technical Expert, Releases to Training Agency, and Monthly Expenses Details. An annotation "Click approved Technical Expert" points to the "Approved Technical Experts" option.

**1.1. CBT Approved Technical Experts:** By selecting this option you can enter the list of approved technical expert's posts for the ULB's. If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

ULB Target given by SULM

Select District Name:  Select District

Select ULB Name:  Select ULB

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Select the “District Name” and “ULB Name” to enter the list of approved post for the selected ULB. After selecting ULB this screen appears.

Approved Technical Experts

Select District Name:

Select ULB Name:

Population of Gurgaon 120000

| S.No | Name of the Approved Post                         | No. of Approved Post           |
|------|---|--------------------------------|
| 1.   | Manager - Social Development & Infrastructure     | <input type="text" value="1"/> |
| 2.   | Manager – Skills & Livelihoods                    | <input type="text"/>           |
| 3.   | Manager – Financial Inclusion & Micro Enterprises | <input type="text"/>           |
| 4.   | Manager – MIS & ME                                | <input type="text"/>           |
| 5.   | Manager – Skills & Micro Enterprises              | <input type="text" value="2"/> |

Click to Save Save Cancel

After entering the approved posts for the ULB technical experts, press the “Save” button to save approved posts.

If you click “CBT” in the main menu then this menu appears.

State Name : Haryana

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

CBT Menu

- Technical Expert
- Training Master
- CBT Training Curriculum
- Training Agency Details
- Training to Technical Expert
- Releases to Training Agency
- Monthly Expenses Details

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## 1.2. Technical Expert

**1.2.1. Add Technical Expert:** By selecting this option you can add SMMU technical expert’s approved posts. If you select this option then this screen appears.



**Add Technical Expert**

— Personal Details

Name:  Designation:

Date of Birth:  Monthly Salary (₹):

Gender: ☒ Male ☐ Female ☐ Other Category: ☐ SC ☐ ST ☒ Others

Minority: ☐ Yes ☒ No Minority Type: ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists ☐ Parsis

Date of Joining:  Contact No.:

Email ID:

Contract Period:

Bank Name:  Branch Name:

Account No.:  PAN Card No.:

Blood Group:  Passport No.:

Recruit Through: ☒ Self ☐ Agency

— Upload Photo

Upload Photo:  No file selected.

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After entering the personal details, upload the photo and then press the “Save” button to save the SMMU technical experts details.

**Edit Technical Expert:** By selecting this option you can modify the details that you have entered for the SMMU technical experts. If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

**Edit Technical Expert**

| S.No | Name                     | Designation   | Date of Birth | Salary (₹) | Date of Joining | Action                                      |
|------|--------------------------|---|---------------|------------|-----------------|---|
| 1    | Tarun                    | Manager - MIS & ME  | 15/10/1982    | 40000      | 01/08/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | Rama kumari              | Manager - Skills and Livelihoods                          | 14/10/1981    | 666666     | 01/08/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | Anisha                   | Manager - Financial Inclusion & Micro Enterprises         | 08/12/1993    | 60000      | 03/08/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 4    | Akshita                  | Manager - Social Mobilisation and Institution Development | 06/09/1995    | 23000      | 24/07/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 5    | Neelam                   | Manager - Skills and Livelihoods                          | 07/09/1994    | 50000      | 04/08/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 6    | Kamla Devi               | Manager - MIS & ME  | 10/05/1995    | 25000      | 24/10/2013      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 7    | Ritesh Kumar Chakravarti | Manager - HR & Capacity Building                          | 05/08/1992    | 45000      | 14/07/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 8    | hgfhgh                   | Manager - Skills and Livelihoods                          | 11/08/1984    | 64564      | 21/08/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |

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If you click “Delete” button then the system ask for the confirmation before deleting the selected technical expert from the system. If you click on “Edit” button then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

### Update Technical Expert

Personal Details

Member Code: CBTMEM06000000001

Name: Tarun Designation: Manager - MIS & ME

Date of Birth: 15/10/1982 Monthly Salary (₹): 40000

Gender: ☒ Male ☐ Female ☐ Other Category: ☒ SC ☐ ST ☐ Others

Minority: ☒ Yes ☐ No Minority Type: ☒ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists ☐ Parsis

Date of Joining: 01/08/2014 Contact No.: 3333333333

Email ID: From: To: Address: sdfdsg fdgfdgfdg ND

Contract Period: 01/08/2014 To: 31/12/2014

Bank Name: AXIS BANK Branch Name: Nirman Bhavan

Account No.: 33333333333333333333333333333333 PAN Card No.: 444444rfgf

Blood Group: A- Passport No.: 5555555555

Recruit Through: ☒ Self ☐ Agency

Upload Photo

Upload Photo: Browse... No file selected.

Click Save → Save Cancel

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After modifying details then press the “Save” button to save the details.

**1.3. Training Master:** By selecting this option you can add the Training Master details. If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

CBT Training Details

List of Training Available

| S.No | Training Code | Training Name   | Training Duration(In Days) | Action      |
|------|---------------|---|----------------------------|-------------|
| 1    | TRNCBT00008   | Orientation on NULM                                     | 2                          | Edit Delete |
| 2    | TRNCBT00009   | Training on micro enterprise development                | 3                          | Edit Delete |
| 3    | TRNCBT00010   | Training on procurement and GFR norms                   | 2                          | Edit Delete |
| 4    | TRNCBT00011   | Training on management of shelters                      | 2                          | Edit Delete |
| 5    | TRNCBT00012   | Training on social mobilization and SHGs and Federation | 3                          | Edit Delete |
| 6    | TRNCBT00013   | Training on market development of street vendors        | 2                          | Edit Delete |
| 7    | TRNCBT00014   | ABC   | 2                          | Edit Delete |
| 8    | TRNCBT00015   | GHF   | 3                          | Edit Delete |
| 9    | TRNCBT00016   | services of Diety                                       | 1                          | Edit Delete |
| 10   | TRNCBT00017   | services of NIC   | 2                          | Edit Delete |
| 11   | TRNCBT00018   | Training of Art   | 9                          | Edit Delete |
| 12   | TRNCBT00019   | Training on accounts                                    | 5                          | Edit Delete |
| 13   | TRNCBT00020   | NULM Training   | 15                         | Edit Delete |
| 14   | TRNCBT00021   | Training on PHP   | 34                         | Edit Delete |
| 15   | TRNCBT00022   | Training on ASP   | 50                         | Edit Delete |
| 16   | TRNCBT00023   | NULM MIS Training                                       | 3                          | Edit Delete |
|      |               | Training on asp .net                                    | 19                         | AddNew      |

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Click to edit details

Click to delete details

After entering training details click “Add new” to save the details.

If you want to edit the details then click on “Edit” button then this screen appears. By selecting this option you can modify the details which that you have entered earlier for the training details.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

CBT Training Details

List of Training Available

| S.No | Training Code | Training Name   | Training Duration(In Days) | Action        |
|------|---------------|---|----------------------------|---------------|
| 1    | TRNCBT00008   | Orientation on NULM                                     | 2                          | Edit Delete   |
| 2    | TRNCBT00009   | Training on micro enterprise development                | 3                          | Edit Delete   |
| 3    | TRNCBT00010   | Training on procurement and GFR norms                   | 2                          | Edit Delete   |
| 4    | TRNCBT00011   | Training on management of shelters                      | 2                          | Edit Delete   |
| 5    | TRNCBT00012   | Training on social mobilization and SHGs and Federation | 3                          | Edit Delete   |
| 6    | TRNCBT00013   | Training on market development of street vendors        | 2                          | Edit Delete   |
| 7    | TRNCBT00014   | ABC   | 2                          | Edit Delete   |
| 8    | TRNCBT00015   | GHF   | 3                          | Edit Delete   |
| 9    | TRNCBT00016   | services of Diety                                       | 1                          | Edit Delete   |
| 10   | TRNCBT00017   | services of NIC   | 2                          | Edit Delete   |
| 11   | TRNCBT00018   | Training of Art   | 9                          | Edit Delete   |
| 12   | TRNCBT00019   | Training on accounts                                    | 5                          | Edit Delete   |
| 13   | TRNCBT00020   | NULM Training   | 15                         | Edit Delete   |
| 14   | TRNCBT00021   | Training on PHP   | 34                         | Edit Delete   |
| 15   | TRNCBT00022   | Training on ASP   | 50                         | Edit Delete   |
| 16   | TRNCBT00023   | NULM MIS Training                                       | 3                          | Edit Delete   |
| 17   | TRNCBT00024   | Training on asp .net                                    | 19                         | Update Cancel |
|      |               |   |                            | AddNew        |

Training on asp .net Training details Saved successfully

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Click to update details

After Modifying details click on “Update” button to save the modified details. If you click on “Cancel” button then modified details won’t be saved.

**1.4. Training Curriculum:** By selecting this option you can add the training curriculum details for a particular training. If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

Add CBT Training Curriculum

Training Name: Select Training Name

Select Training name

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Select “Training name” then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

Add CBT Training Curriculum

Training Name: Training on asp .net

No. of Days: 19

Agenda/Topic to be covered in Training: MVC,wcf,wpf,silverlight

Upload Agenda/Curriculum: Browse... 18\_Gita.pdf

Please upload curriculum file of maximum size upto 1 MB

Click Save button Save Cancel

Ministry of HUPA

After entering training curriculum details press the “Save” button to save the details.

**1.5. Training Agency Details:** By selecting this option you can add and modify the details that you have entered for the training agency. If you select this option then this screen appears.

State Name : Haryana You are Login as : HRSMMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

Training Agency Details

Agency Name: Niit

Contact No.: 9845265656

Email ID: niit@gmail.com

Contact Person.: ram singh

Address: a-45 top floor ganesh nagar complex

Click to save Save Cancel

Ministry of HUPA

While Pressing Save button, it saves the data and then the following screen appears.

Resource Agency Master

| S.No | Training Agency Name | Address           | Contact No. | Contact Person | Email ID         | Action               |
|------|----------------------|-------------------|-------------|----------------|------------------|----------------------|
| 1    | NMMU Training Agency | Noida-Sec 45      | 3452345234  | Subhash Yadav  | NMMUTA@gmail.com | <a href="#">Edit</a> |
| 2    | NICSI                | gigigigj dglkjdgj | 26105051    | gigigigj       | kr@mk.nic.in     | <a href="#">Edit</a> |

[AddNew](#)

Agency Name:  Contact No.:

Email ID:  Contact Person:

Address:

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By using the “Add New” button another agency details can be entered. With the use of “Edit button” the entered details can be modified.

Resource Agency Master

| S.No | Training Agency Name | Address  | Contact No. | Contact Person | Email ID         | Action               |
|------|----------------------|--|-------------|----------------|------------------|----------------------|
| 1    | Hr SMMU TA           | gdshdfgfighfigh<br>naklhi home nakli<br>town nakli state | 4353453453  | Sujeet         | sujeet@gmail.com | <a href="#">Edit</a> |

[AddNew](#)

Click to edit details

Click to add details

Ministry of HUPA

If you select “Edit” then the following screen appears.

State Name : Haryana You are Login as : HRSMU (Log Out)

Home Target ESTP SMID SUH SUSV CBT Report Graphical Report Help Admin

**Resource Agency Master**

| S.No | Training Agency Name | Address  | Contact No. | Contact Person | Email ID         | Action               |
|------|----------------------|--|-------------|----------------|------------------|----------------------|
| 1    | Hr SMMU TA           | gdshdfghfghfgh<br>naklihi home nakli<br>town nakli state | 4353453453  | Sujeet         | sujeet@gmail.com | <a href="#">Edit</a> |

[AddNew](#)

Agency Name:  Contact No.:

Email ID:  Contact Person:

Address:

[Click to update details](#) →

After making modifications press the update button to save the changes.

**1.6. Training to Technical Expert:** By selecting this option you can add the training details of training organised at SMMU level for technical experts and other officials. If you click “**Training to Technical Expert**” in the Technical Expert menu then this screen appears.

**Training to Technical Experts**

**Training Details**

Select Training :  Select Training Agency :

Training Start Date :  Training End Date :

**SMMU Technical Experts**

| S.No | State                                     | Name                                     | Email ID | Gender | Mobile No. | Select                             |
|------|---|--|----------|--------|------------|------------------------------------|
|      | <input type="text" value="Select State"/> | <input type="text" value="Select Name"/> |          |        |            | <input type="button" value="Add"/> |

**ULB Technical Experts**

| S.No | State                                     | ULB                                     | Name                                     | Designation | Email ID | Gender | Mobile No. | Select                             |
|------|---|---|--|-------------|----------|--------|------------|------------------------------------|
|      | <input type="text" value="Select State"/> | <input type="text" value="Select ULB"/> | <input type="text" value="Select Name"/> |             |          |        |            | <input type="button" value="Add"/> |

**Others Official**

| S.No | State                                     | Name | Organization | Email ID | Gender                            | Mobile No. | Select                             |
|------|---|------|--------------|----------|-----------------------------------|------------|------------------------------------|
|      | <input type="text" value="Select State"/> |      |              |          | <input type="text" value="Male"/> |            | <input type="button" value="Add"/> |

**Annotations:**

- Select Training
- Select state
- Select name
- Select Training agency
- Click add
- Select state
- Select ULB
- Click add
- Click add
- Select state

After selecting all given parameters press “Add” button to add the details in the SMMU Technical Experts. After selecting all given parameters press “Add” button to add the details in the ULB Technical Experts and then after entering all given parameters press “Add” button to add the details in the Others Officials. After entering all the training details the following screen appears. “**By selecting this ADD button the details won’t be saved, Details will be saved after adding all details by pressing SAVE Button**”.

**Training to Technical Experts**

**Training Details**

Select Training :  Select Training Agency :

Training Duration(In Days) :

Training Start Date :  Training End Date :

Venue :

**SMMU Technical Experts**

| S.No         | State   | Name        | Designation                      | Email ID         | Gender | Mobile No. | Select                 |
|--------------|---------|-------------|----------------------------------|------------------|--------|------------|------------------------|
| 1            | Haryana | Neelam      | Manager - Skills and Livelihoods | neelam@gmail.com | Female | 9812547865 | <a href="#">Delete</a> |
| Select State |         | Select Name |                                  |                  |        |            | <a href="#">Add</a>    |

**ULB Technical Experts**

| S.No         | State | ULB        | Name        | Designation | Email ID | Gender | Mobile No. | Select              |
|--------------|-------|------------|-------------|-------------|----------|--------|------------|---------------------|
| Select State |       | Select ULB | Select Name |             |          |        |            | <a href="#">Add</a> |

**Others Official**

| S.No         | State        | Name     | Designation    | Organization | Email ID   | Gender | Mobile No. | Select   |
|--------------|--------------|----------|----------------|--------------|------------|--------|------------|--|
| 1            | NCT of Delhi | banerjee | MIS specialist |              | hfb@nic.in | Male   | 6464646    | <a href="#">Edit</a><br><a href="#">Delete</a> |
| Select State |              |          |                |              |            | Male   |            | <a href="#">Add</a>                            |

[Click to delete](#)

[Click to edit](#)

[Click to Save](#)

After all training participant's details press "Save" button to save details.

If you want to delete details then press the "Delete" button to delete the details.

If you want to edit the details then press the "Edit" button to edit the details.

**Edit Training to Technical Expert:** By selecting this option you can modify the training details of training organised at SMMU level for the SMMU Technical Experts and other officials. If you select this option then this screen appears. It shows the Training programmes conducted by SMMU.

**Edit Training to Technical Experts**

[Click to Edit](#)

| S.No | Training Name     | Training Agency      | Training From | Training Upto | Venue                                 | No. of Trainee | Action               |
|------|-------------------|----------------------|---------------|---------------|---------------------------------------|----------------|----------------------|
| 1    | services of NIC   | Hr SMMU TA           | 13/08/2014    | 14/08/2014    | at home                               | 3              | <a href="#">Edit</a> |
| 2    | ABC               | Hr SMMU TA           | 14/08/2014    | 15/08/2014    | Noida                                 | 7              | <a href="#">Edit</a> |
| 3    | Training on ASP   | Hr SMMU TA           | 13/08/2014    | 01/10/2014    | Gurgaon                               | 3              | <a href="#">Edit</a> |
| 4    | services of NIC   | NMMU Training Agency | 14/08/2014    | 15/08/2014    | test                                  | 1              | <a href="#">Edit</a> |
| 5    | NULM MIS Training | NICS I               | 19/08/2014    | 21/08/2014    | conference hall CGO complex New Delhi | 5              | <a href="#">Edit</a> |
| 6    | ABC               | RAD                  | 18/08/2014    | 19/08/2014    | ok                                    | 5              | <a href="#">Edit</a> |
| 7    | ABC               | Hr SMMU TA           | 26/08/2014    | 27/08/2014    | allid                                 | 4              | <a href="#">Edit</a> |

If you click "Edit" button to edit details then this screen appears.

**Training to Technical Experts**

**Training Details**

Select Training : NULM MIS Training      Select Training Agency : NICS

Training Duration(In Days) : 3      Training End Date : 21/08/2014

Training Start Date : 19/08/2014

Venue : rwwrwr

**SMMU Technical Experts**

| S.No         | State   | Name        | Designation                      | Email ID         | Gender | Mobile No. | Select |
|--------------|---------|-------------|----------------------------------|------------------|--------|------------|--------|
| 1            | Haryana | Neelam      | Manager - Skills and Livelihoods | neelam@gmail.com | Female | 9812547865 | Delete |
| Select State |         | Select Name |                                  |                  |        |            | Add    |

**ULB Technical Experts**

| S.No         | State | ULB        | Name        | Designation | Email ID | Gender | Mobile No. | Select |
|--------------|-------|------------|-------------|-------------|----------|--------|------------|--------|
| Select State |       | Select ULB | Select Name |             |          |        |            | Add    |

**Others Official**

| S.No         | State        | Name     | Designation    | Organization | Email ID   | Gender | Mobile No. | Select         |
|--------------|--------------|----------|----------------|--------------|------------|--------|------------|----------------|
| 1            | NCT of Delhi | banerjee | MIS specialist |              | hfh@nic.in | Male   | 6464646    | Edit<br>Delete |
| Select State |              |          |                |              |            | Male   |            | Add            |

Click to Save → Save Cancel

After modifying all the participants details press “Save” button to save details. This screen also works as similar to Training to Technical Expert.

**1.7. Release to Training Agency:** By selecting this option you can enter payment releases to training agency. If you select this option then this screen appears.

**CBT-Payment Releases to Training Agency**

Training Agency Name : Select Training Agency

Select Training agency

Select “Training agency name” option in payment releases to training agency then this screen appears.



CBT-Payment Releases to Training Agency

Training Agency Name :

**Payment Released to Training Agency**

Payment Amount :  Payment Released Date:

Payment method(Draft/Cheque/NEFT)  Issue Date :

Account Number :  Cheque No. :

**Training Agency Bank Details**

Bank Name :  Branch Name :

Agency Account Number :

Click to save →

After entering all payment details press “Save” button to save the payment releases details.

If you want to edit the entered details then press “Edit” button then this screen appears. By selecting this option you can modify the details that you have entered for the payment releases to training agency.

CBT-Payment Releases to Training Agency

Training Agency Name :

**Payment Released to Training Agency**

Payment Amount :  Payment Released Date:

Payment method(Draft/Cheque/NEFT)  Issue Date :

Account Number :  Cheque No. :

Branch Name :  Bank Name :

**Training Agency Bank Details**

Bank Name :  Branch Name :

Agency Account Number :

Click to Edit →

| S.No | Payment Date | Payment Amount | Payment Method | Release date | Cheque No/NEFT/DD No | Account Number  | Agency Account Number | Action               |
|------|--------------|----------------|----------------|--------------|----------------------|-----------------|-----------------------|----------------------|
| 1    | 14/08/2014   | 8000           | Cheque         | 14/08/2014   | 655456               | 765734324234244 | 6546564465464         | <a href="#">Edit</a> |

Click to Update →

After making changes press “Update” button to save the details.

**1.8. Monthly Expenses Details:** By selecting this option you can add the monthly expenses incurred on the CBT. If you select this option then this screen appears.

The screenshot shows the 'Monthly Expenses Details' form. Annotations include a box labeled 'Select month' pointing to the 'Select Month' dropdown, a box labeled 'Select year' pointing to the 'Select Year' dropdown, and a box labeled 'Click to show' pointing to the 'Show' button.

Select "Month" "Year" press "Show" button then this screen appears.

The screenshot shows the 'Monthly Expenses Details' form after clicking the 'Show' button. The form displays the selected month as 'August' and the selected year as '2014'. It shows the following details:

| Category   | Amount     |
|--|------------|
| Expenses on Technical expert (Salary, TA, DA & others except training) : | 400        |
| Other Expenses on CB&T (except training) :                               | 200        |
| <b>Total :</b>   | <b>600</b> |

At the bottom, there is a 'Click to Save' annotation pointing to the 'Save' button, and a 'Cancel' button is also visible.

After entering monthly expenses details for the selected month and year press "Save" button to save the expenses details.

If you select the "CBT" in the **REPORT** then this menu appears.

The screenshot shows the 'REPORT' section of the application. The 'CBT' menu item is highlighted, and a dropdown menu is displayed. The dropdown menu contains the following items:

- ESTP
- SEP
- SMID
- CBT** (highlighted)
- SUH
- SUSV
- Target

The 'CBT' menu item is also highlighted in the main menu. The dropdown menu also includes the following items:

- CBT Training Attended by an officer
- List of Training Programs Conducted
- Training Programs Conducted for Central/State/ULB
- Agency Training Progress Report
- Expenses Details
- Expenses Details (Month wise)

**2.1. Training attended by an officer:** This report works same as in NMMU Login except that State can view only their data , they can't view the others(NMMU and Other state) information/data.

**2.2. List of Training Programme Conducted:** This report works as same as in NMMU Login except that State can view only their data , they can't view the others(NMMU and Other state) information/data.

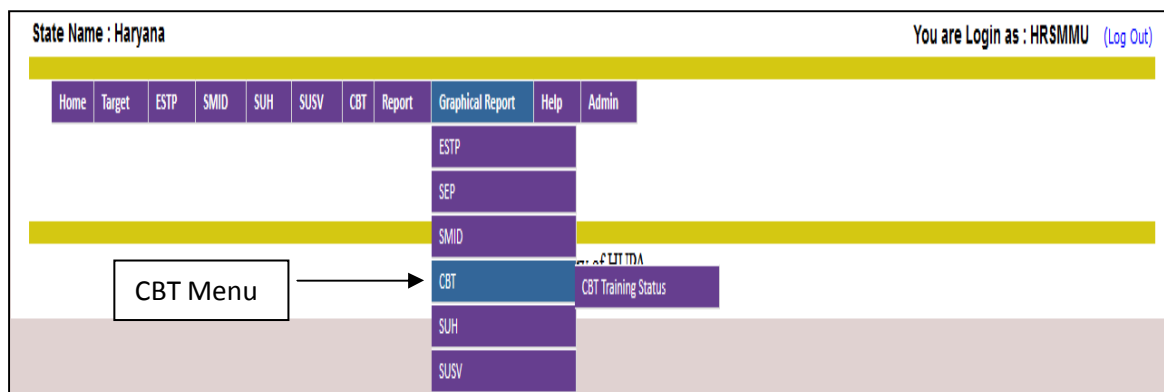
**2.3. Training Programme Conducted for Central/State/ULB:** This report works as same as in NMMU Login.

**2.4. Agency Training Progress:** This report works as same as in NMMU Login except that State can view only their data, they can't view the others (NMMU and Other state) information/data.

**2.5. Expense details:** This report works as same as in NMMU Login except that State can view only their data, they can't view the others (NMMU and Other state) information/data

**2.6. Expense details (Month wise):** This report works as same as in NMMU Login except that State can view only their data, they can't view the others (NMMU and Other state) information/data

**Graphical Report:** By using this option you can see the reports in the graphical presentation. If you select this option then this screen appears.



**3.1. Training Status:** This report works as same as in NMMU Login except that that State can view only their data , they can't view the others(NMMU and Other state) information/data.

## ULB USER

### Login Screen

The screenshot shows the 'NULM Login' interface. At the top left is a 'Home' link. At the top right is a user icon. The main form area contains the following elements:

- User Name :** A text input field with an annotation 'Enter User Name' pointing to it.
- Password :** A password input field with an annotation 'Enter Password' pointing to it.
- Enter the Text :** A CAPTCHA input field showing the text 'D T D E D 3' with an annotation 'Enter CAPTCHA Text' pointing to it.
- Login :** A button with an annotation 'Click to Login' pointing to it.
- Cancel :** A button.

The entire login form is enclosed in a box with the title 'NULM Login'.

After entering the “User name”, “Password” and “Enter the Text” then press the “Login” button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

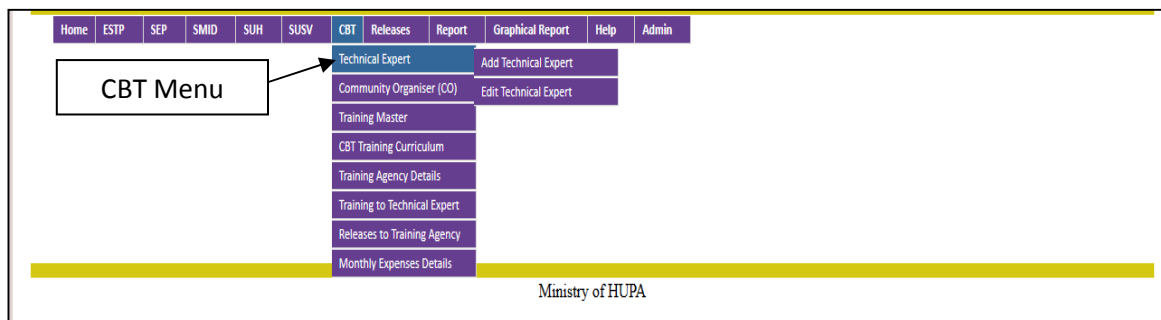
The screenshot shows the main menu after successful login. The header displays the following information:

- State Name :** Haryana
- ULB Name :** Gurgaon
- You are Login as :** gurgaoncmu (Log Out)

Below the header is a horizontal menu bar with the following items: Home, Target, ESTP, SEP, SMID, SM\_ID, CB & T, SUH, SUSV, Financial Component, Releases, Report, Graphical Report, and Admin.

The footer of the page displays 'Ministry of HUPA'.

If you click ‘CBT’ in the main menu then this menu appears.



**1.1.1. Add Technical Expert:** This form works as same as in NMMU Login and in SMMU Login.

**1.1.2 .Edit Technical Expert:** This form works as same as in NMMU Login and in SMMU Login.

## 1.2. Community Organiser (CO):

**1.2.1. Add CO:** By selecting this option you can enter the community organiser (CO) details. If you select this option then this screen appears.

After entering community organiser (CO) details, upload photo and then press the “Save” button to save community organiser (CO) details.

**Edit CO:** By selecting this option you can modify the details that you have entered earlier for the community organiser (CO) .If you select this option then this screen appears.

Edit CO

Click edit
Click Delete


| S.No | Name                 | Designation | Date of Birth | Salary(₹) | Date of Joining | Action                                      |
|------|----------------------|-------------|---------------|-----------|-----------------|---|
| 1    | Sanjeev              | Officer     | 17/01/1980    | 555555    | 01/08/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | Sakshi Mehra         | Officer     | 14/01/1994    | 80000     | 22/07/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 3    | Ratan Lal Mahto      | Officer     | 08/07/1980    | 70000     | 10/06/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 4    | Shri Nivas Bharti    | Officer     | 01/09/1983    | 85000     | 03/07/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 5    | Raj Kumar            | Officer     | 10/10/1989    | 90000     | 08/01/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |
| 6    | Md. Muzaffar Hussain | Officer     | 29/02/1984    | 95000     | 23/07/2014      | <a href="#">Edit</a> <a href="#">Delete</a> |

If you click “Delete” button then the system ask for the confirmation before deleting the selected community organiser (CO) details from the system. If you click on “Edit” button then this screen appears.

If you want to edit the details then press “Edit” button then this screen appears.

Update CO

Personal Details



Member Code: CBTMEM06041700003

Name:

Date of Birth:

Gender: ☒ Male ☐ Female ☐ Other

Minority: ☐ Yes ☒ No

Date of Joining:

Email ID:

Contract Period:

Bank Name:

Account No.:

Blood Group:

Designation:

Monthly Salary (₹):

Category: ☐ SC ☐ ST ☒ Others

Minority Type: ☐ Muslim ☐ Sikh ☐ Christian ☐ Jain ☐ Buddhists ☐ Parsis

Contact No.:

Address:

Branch Name:

PAN Card No.:

Passport No.:

Upload Photo

Upload Photo:  No file selected.

Click to Save
Save
Cancel

After modifying community organiser (CO) details then press the “Save” button to save the details.

**1.3. Training Master:** This form works as same as in NMMU Login and in SMMU Login.

**1.4. Training Curriculum:** This form works as same as in NMMU Login and in SMMU Login.

**1.5. Training Agency Details:** This form works as same as in NMMU Login and in SMMU Login.

**1.6. Training to Technical Expert:** If you select this option then this screen appears.

**1.6.1. Training to Technical Expert:** By selecting this option you can enter the training details of training organised at ULB level for technical experts and other officials. If you click **“Training to Technical Expert”** in the Technical Expert menu then this screen appears.

The screenshot shows the 'Training to Technical Experts' form. It includes a 'Training Details' section with fields for 'Select Training', 'Select Training Agency', 'Training End Date', and 'Venue'. Below this are two tables: 'ULB' and 'Others Official'. The 'ULB' table has columns for S.No, State, ULB, Name, Designation, Email ID, Gender, Mobile No., and Select. The 'Others Official' table has columns for S.No, State, Name, Designation, Organization, Email ID, Gender, Mobile No., and Select. Both tables have a single row with 'Haryana' in the State column and 'Add' in the Select column. Callouts point to 'Select Training', 'Select Training agency', 'Click Add' (for ULB), and 'Click Add' (for Others Official). At the bottom are 'Save' and 'Cancel' buttons.

After selecting all given parameters press “Add” button to add the details in the ULB Technical Experts and then, after entering all given parameters press “Add” button to add the details in the Others Officials. After entering all the training details the following screen appears. **“By selecting this ADD button the details won’t be saved, Details will be saved after adding all details and then by pressing SAVE Button”.**

The screenshot shows the 'Training to Technical Experts' form with filled details. The 'Training Details' section includes 'Select Training' (ABC), 'Select Training Agency' (NICS), 'Training Duration (in days):' (2), 'Training Start Date' (31/08/2014), 'Training End Date' (01/09/2014), and 'Venue' (Noida). Below are two tables: 'ULB Technical Experts' and 'Others Official'. The 'ULB Technical Experts' table has columns for S.No, State, ULB, Name, Designation, Email ID, Gender, Mobile No., and Select. It contains one row with S.No 1, State Haryana, ULB Gurgaon, Name Gaurav Tripathi (TE), Designation Manager - Skills and Livelihoods, Email ID gaurav@gmail.com, Gender Male, Mobile No. 9256368545, and Select Delete. The 'Others Official' table has columns for S.No, State, Name, Designation, Organization, Email ID, Gender, Mobile No., and Select. It contains one row with S.No 1, State Haryana, Name samar singh, Designation programmer, Organization ecentric, Email ID samar@gmail.com, Gender Male, Mobile No. 9856321456, and Select Edit Delete. Callouts point to 'Click to Delete' (for ULB) and 'Click to Save' (for the Save button). At the bottom are 'Save' and 'Cancel' buttons.

After all training participant’s details press “Save” button to save details.

**1.6.2. Edit Training to Technical Expert:** By selecting this option you can modify the training details of training organised at ULB level for the ULB Technical Experts and other officials. If you select this option then this screen appears. It shows the Training programmes conducted by ULB.

**Edit Training to Technical Experts**

| S.No | Training Name     | Training Agency      | Training From | Training Upto | Venue               | No. of Trainee | Action               |
|------|-------------------|----------------------|---------------|---------------|---------------------|----------------|----------------------|
| 1    | services of NIC   | Hr SMMU TA           | 13/08/2014    | 14/08/2014    | fehfhgh             | 2              | <a href="#">Edit</a> |
| 2    | services of NIC   | Hr SMMU TA           | 28/07/2014    | 29/07/2014    | rfhgt               | 1              | <a href="#">Edit</a> |
| 3    | NULM Training     | NMMU Training Agency | 14/08/2014    | 28/08/2014    | noida               | 3              | <a href="#">Edit</a> |
| 4    | NULM MIS Training | NICSI                | 19/08/2014    | 21/08/2014    | 8768686868 hghfhghg | 1              | <a href="#">Edit</a> |
| 5    | services of NIC   | NMMU Training Agency | 14/08/2014    | 15/08/2014    | noida               | 2              | <a href="#">Edit</a> |
| 6    | ABC               | NICSI                | 27/08/2014    | 28/08/2014    |                     |                | <a href="#">Edit</a> |

Click to Edit →

If you click “Edit” button then this screen appears.

**Training to Technical Experts**

**Training Details**

Select Training :  Select Training Agency :

Training Duration (in days):

Training Start Date :  Training End Date :

Venue :

**ULB Technical Experts**

| S.No | State                                | ULB                                     | Name                                     | Designation                      | Email ID         | Gender | Mobile No. | Select                 |
|------|--------------------------------------|---|--|----------------------------------|------------------|--------|------------|------------------------|
| 1    | Haryana                              | Gurgaon                                 | Gaurav Tripathi ( TE )                   | Manager - Skills and Livelihoods | gaurav@gmail.com | Male   | 9256368545 | <a href="#">Delete</a> |
|      | <input type="text" value="Haryana"/> | <input type="text" value="Select ULB"/> | <input type="text" value="Select Name"/> |                                  |                  |        |            | <a href="#">Add</a>    |

**Others Official**

| S.No | State                                | Name        | Designation | Organization | Email ID        | Gender                            | Mobile No. | Select                                      |
|------|--------------------------------------|-------------|-------------|--------------|-----------------|-----------------------------------|------------|---|
| 1    | Haryana                              | samar singh | programmer  | ecentric     | samar@gmail.com | Male                              | 9856321456 | <a href="#">Edit</a> <a href="#">Delete</a> |
|      | <input type="text" value="Haryana"/> |             |             |              |                 | <input type="text" value="Male"/> |            | <a href="#">Add</a>                         |

Click to Save →

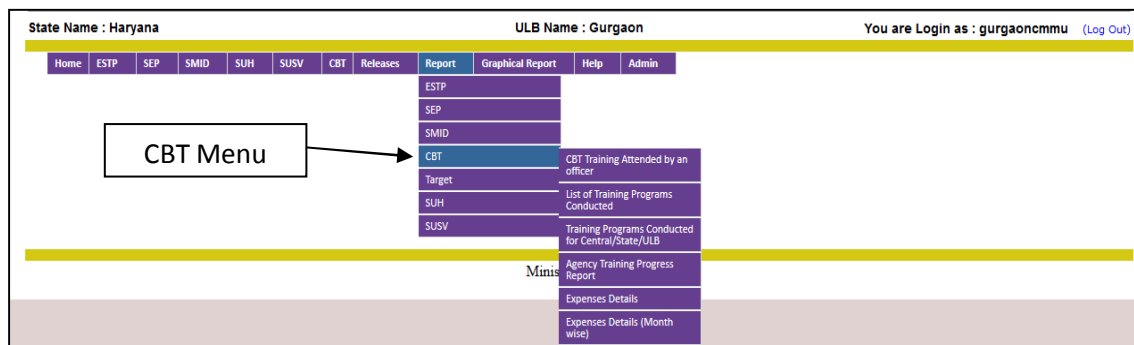
After modifying all the participants details press “Save” button to save details. This screen also works as similar as Training to Technical Expert.

**1.7. Releases to Training Agency:** This form works as same as in NMMU Login and in SMMU Login.

**1.8. Monthly Expenses Details:** This form works as same as in NMMU Login and in SMMU Login.

If you select the “CBT” in the “REPORT” Menu then this menu appears.





**2.1. Training attended by an officer:** This report works as same as in NMMU Login and in SMMU Login except that ULB can view only their own data.

**2.2. List of Training Programme Conducted:** This report works same as in NMMU Login and SMMU Login except that the ULB can view only their own data.

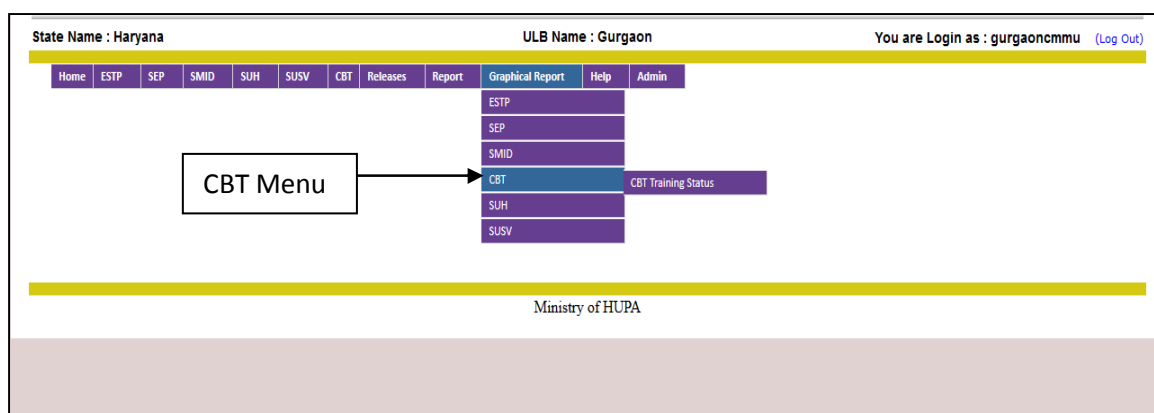
**2.3. Training Programme Conducted for Central/State/ULB:** This report works as same as in NMMU Login and in SMMU Login.

**2.4. Agency Training Progress:** This report works as same as in NMMU Login and in SMMU Login except that ULB can view only their own data.

**2.5. Expense details:** This report works as same as in NMMU Login and in SMMU Login except that the ULB can view only their own data.

**2.6. Expense details (Month wise):** This report works as same as in NMMU Login and in SMMU Login except that ULB can view only their own data.

**Graphical Report:** By selecting this option you can see Training status report in the graphical presentation. If you select this option then this screen appears.



**3.1. Training Status:** This report works as same as in NMMU Login except that the ULB can view the report for their own data.

\*\*\*\*\*Thank You\*\*\*\*\*